

MONTHLY CATALOG

UNITED STATES

GOVERNMENT PUBLICATIONS

FEBRUARY 1966

Entries 1570-3721

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Where a single dagger (†) is the distribution symbol, application should be made directly to the department or bureau issuing the document.

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16°-----	6-7 inches in height
24°-----	5-6 inches in height
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48°-----	up to 4 inches high
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oblong-----	width more than height

MONTHLY CATALOG

**OF UNITED STATES
GOVERNMENT PUBLICATIONS**



FEBRUARY 1966

Number 853

Entries 1570-2635 with APPENDIX

**Directory of United States Government Periodicals and
Subscription Publications**

Entries 2636-3721

Issued by the SUPERINTENDENT OF DOCUMENTS

UNITED STATES GOVERNMENT PRINTING OFFICE, WASHINGTON, D.C., 20402 : 1966

L.C. Card 4-18088

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PRINTING OFFICE, WASHINGTON, D.C., 20402. PRICE 50 CENTS PER COPY
EXCEPT DECEMBER (INDEX) ISSUE, WHICH VARIES IN PRICE
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PREVIEWS

The following publications are in the process of being printed. Advance sales orders may be placed for these publications. Orders will be scheduled and copies mailed as soon as stocks are received. It is not possible to estimate the lapse of time before the publications will actually appear. All information in regard to title, series, classification, distribution, and price given in these listings is preliminary and subject to change when the publications actually come from the press. Those so marked will be sent to depository libraries, providing, that at the time of going to press, the libraries were on list to receive the items under which these publications will be distributed.

- Annual report of Civil Aeronautics Board, fiscal year 1965. \$1.75. ● C 31.201: 965
- 79th annual report of Interstate Commerce Commission. [Also issued as H. doc. 332, 89th Cong., 2d sess.] \$1.75. ● IC 1.1: 965
- Acute conditions, incidence and associated disability, United States. (Public Health Service publication 1000, Vital and health statistics 10, Data from National health survey, no. 26.) 45c. ● FS 2.85/2: 10/no.26
- Boundaries of the United States and the several States. (Geological Survey, Bulletin 1212.) \$1.75. ● I 19.3: 1212
- Brighter vistas, church programs for older adults. (Aging Administration, Patterns for progress in aging 18, AoA no. 188.) 25c. ● FS 15.11: 18
- Businessmen speak out for modernization. (Business and Defense Services Administration.) 35c. ● C 41.2: M 72/2
- Cape Cod National Seashore, Massachusetts. [Revised 1966.] (National Park Service.) 15c. ● I 29.6/2: C17/966
- Cooperative weather observer. [Revised 1965.] (Weather Bureau, Key to meteorological records documentation 1.11.) \$1.00. ● C 30.66/2: 1.11/2
- Copper wire tables. (National Bureau of Standards, Handbook 100.) 50c. ● C 13.11: 100
- Educating disadvantaged children in the middle grades. (Education Office, Disadvantaged children series 3, OE-35068.) 25c. ● FS 5.235: 35068
- Employment and earnings statistics for United States, 1909-65, based on 1957 standard industrial classification. (Labor Statistics Bureau, Bulletin 1312-3.) \$4.25. ● L 2.3: 1312-3
- Endocarditis, bibliography compiled from English language journals, supp. 1. (Public Health Service publication 1964, supp. 1.) 15c. ● FS 2.24: En 2/supp.1
- Federal benefits for veterans and dependents. [Revised Jan. 1966.] (Veterans Administration, VA fact sheet IS-1.) 20c. ● VA 1.34: IS-1/9
- Federal money for education [chart]. (Education Office, OE-10041.) 25c. ● FS 5.210: 10041
- FHA quick guide to buying a home. (Federal Housing Administration, FHA 428-A, revised.) 10c. ● HH 2.6/6: H 75/4/965
- Financial recordkeeping for small stores, 1965. (Small Business Administration, Small business management series 32.) 50c. ● SBA 1.12: 32
- First aid for flooded homes and farms. (Agriculture Department, Agriculture handbook 38, slightly revised.) 15c. ● A 1.76: 38/966
- Fish, wildlife and pesticides. (Fish and Wildlife Service.) 10c. ● I 49.2: F 52/3
- Fundamental nuclear energy research, 1965. (Atomic Energy Commission.) \$2.25. ● Y 3.At 7: 48/965
- Growing azaleas and rhododendrons. (Agriculture Department, Home and garden bulletin 71, revised.) 5c. ● A 1.77: 71/2
- Gunpowder Falls, Maryland, use of water resources, today and tomorrow. (Geological Survey, Water-supply paper 1815.) 45c. ● I 19.13: 1815
- How to buy surplus personal property from Department of Defense. (Defense Department.) 25c. ● D 7.2: P 94/4/965
- Indians of North Carolina. (Indian Affairs Bureau.) 15c. ● I 20.51: N 81c

- International cooperation, assignment of the century. (State Department, Publication 7948, General foreign policy series 208.) 20c. ● S 1.71: 206
- Jasperoids of Lake Valley mining district, New Mexico. (Geological Survey, Bulletin 1222-D.) 15c. ● I 19.3: 1222-D
- List of available publications of Department of Agriculture. (Information Office, List 11, revised.) 40c. ● A 21.9/8: 11/6
- Mechanism of electrode demineralization. (Interior Department, Saline water research and development progress report 156.) 50c. ● I 1.88: 156
- Minerals yearbook 1964, vol. 1, Metals and minerals (except fuels). (Mines Bureau.) [Also issued as H. doc. 22, 89th Cong., 1st sess.] \$4.75. ● I 28.37: 964/v.1
- Modern mathematics and your child. (Education Office, OE-29047-A.) 20c. ● FS 5.229: 29047-A
- National parks and national forests, their purpose and management. [Revised 1966.] (National Park Service.) 10c. ● I 29.2: N 21/6/966
- Nucleation and growth of ice crystals. (Interior Department, Saline water research and development progress report 157.) 40c. ● I 1.88: 157
- Orientation manual on disaster preparedness for pharmacists. (Public Health Service publication 1071-D-7.) 15c. ● FS 2.302: D-7
- Rapid method of construction control for embankments of cohesive soil. (Reclamation Bureau, Engineering monograph 26, revised.) \$1.00. ● I 27.34: 26/2
- Residence and migration of college students, fall 1963, State and regional data. (Education Office, Circular 783, OE-54033a.) \$1.00. ● FS 5.254: 54033a
- Starting and managing a small retail drugstore. (Small Business Administration, Starting and managing series, vol. 11.) 40c. ● SBA 1.15: 11
- State and local provisions for talented students, annotated bibliography. (Education Office, Bulletin 1966, no. 5, OE-35069.) 25c. ● FS 5.235: 35069
- State programs for public school support. (Education Office, Misc. no. 52, OE-22023.) 70c. ● FS 5.222: 22023
- Throughfall for summer thunderstorms in juniper and pinyon woodland, Cibecue Ridge, Arizona. (Geological Survey, Professional paper 485-B.) 20c. ● I 19.16: 485-B
- Weather service for merchant shipping, 1965. [14th edition.] (Weather Bureau.) 45c. ● C 30.79: 965
- You can quit smoking. (Children's Bureau, Publication 433.) 15c. ● FS 14.111: 433

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Abbreviations

add-----	addition, addendum, addenda.	n. d.-----	no date.
amdt., amdts-----	amendment, amendments.	n. p.-----	no place.
app-----	appendix, appendixes.	no., nos-----	number, numbers.
bk., bks-----	book, books.	p-----	page, pages.
chap-----	chapter, chapters.	p. of pl-----	pages of plates.
Cong-----	Congress.	par., pars-----	paragraph, paragraphs.
Dept-----	Department.	pl-----	plate, plates.
doc-----	document.	por-----	portrait, portraits.
facsim-----	facsimile, facsimiles.	pt., pts-----	part, parts.
fy-----	fiscal year.	rp-----	report.
G.H.A-----	Greenwich hour angle.	S-----	Senate, Senate bill.
H-----	House.	S. Con. Res-----	Senate concurrent resolution.
H. Con. Res-----	House concurrent resolution.	S. doc-----	Senate document.
H. doc-----	House document.	S. ex. doc-----	Senate executive document.
H. ex. doc-----	House executive document.	S. ex. rp-----	Senate executive report.
H. J. Res-----	House joint resolution.	S. J. Res-----	Senate joint resolution.
H. R-----	House of Representatives, House bill.	S. Res-----	Senate resolution.
H. Res-----	House resolution.	S. rp-----	Senate report.
H. rp-----	House report.	sec-----	section, sections.
il-----	illustration, illustrations.	sess-----	session, sessions.
in-----	inch, inches.	Stat. L-----	Statutes at large.
lat-----	latitude.	supp-----	supplement.
long-----	longitude.	tab-----	table, tables.
m-----	mile.	Treas-----	Treasury.
		v-----	volume, volumes.
		vs., v-----	versus.

Common abbreviations for the names of States, months, etc., are also used.
An explanation of the symbols used to designate sizes of publications is given on the inside of the front cover.

Explanation

The individual issuing department, bureau, office, or agency is considered the publisher of Government publications.

Words and figures enclosed in brackets [] in titles are given for information, but do not appear on the title pages of the publications cataloged. Place and printer are not given for publications printed at the United States Government Printing Office, Washington, D.C., or at Government departmental and field printing plants. The dates given with Senate and House documents and reports are the dates on which they were ordered to be printed. Usually the printing promptly follows the ordering, but various causes sometimes make delays.

Under provisions of the Printing Act of January 12, 1895, all Government publications, except administrative and confidential (or restricted), are entered in the Monthly Catalog.

The L.C. card number appended to some of the entries is for those libraries ordering printed cards from the Library of Congress. The number at the extreme right of an entry indicates the classification of the publication in the Office of the Superintendent of Documents.

General Information

The Superintendent of Documents, Government Printing Office, Washington, D.C., is authorized by law to sell copies of Government publications and to allow a discount of 25 percent to book dealers and also to quantity purchasers of 100 or more copies of a single publication on condition that they will adhere to the public sales price set by the Superintendent of Documents and that publications shall not be overprinted with any advertising matter.

Publications cannot be supplied free to individuals nor forwarded in advance of payment.

PRICE LIST

There is no general price list of public documents, but numerous lists have been prepared on special subjects and any of these will be furnished free, on application, by subject or subjects concerning which information is desired. It will also be noted that current publications which are for sale are listed in this catalog.

LIST OF SELECTED PUBLICATIONS

In addition to the price lists, the Documents Office issues a biweekly list of Selected United States Government publications for sale by the Superintendent of Documents. Each list is arranged alphabetically by subjects, with annotations and prices, and may be obtained free upon application to the Superintendent of Documents.

CONGRESSIONAL BILLS, DOCUMENTS, AND REPORTS

More than 12,000 different bills are usually introduced during a Congress, and there are additional prints on many during the progress of the legislation. With the exception of a very few—such as revenue bills—the demand is an unknown quantity and on most of them we receive no orders, which makes it impossible to print a sales supply. It may be that a copy could be obtained from your Congressman.

A difficult problem is also presented in providing a supply of congressional documents, hearings, and reports because there are approximately 6,000 of this class of publications issued during a Congress and only a few of them are called for. We will attempt to print for sale a few of the more important ones, but if not priced the only possible source would be from your Congressman.

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In ordering a publication from the Superintendent of Documents, give (if known) the name of the publishing department, bureau, or agency, and the title, together with the classification number which is added to the entry at the extreme right; order the congressional documents and reports by the title, together with the document or report number and the Congress, e.g., H. doc. 103, 88th Congress.

Do not use the L.C. card number in ordering a publication from the Superintendent of Documents.

HOW TO REMIT

Remittances for documents marked with an asterisk (*) should be made to the Superintendent of Documents, U.S. Government Printing Office, Washington, D.C., 20402, by coupon, postal money order, express order, or check. Publications cannot be mailed in advance of receipt of remittance. Currency may be sent at sender's risk. Foreign remittances should be made either by international money order or draft on an American bank.

Foreign money, defaced or smooth coins, will not be accepted. Do not send postage stamps.

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Persons who make frequent purchases from the Superintendent of Documents may find a deposit account convenient. Deposits of \$25.00 or more are accepted against which orders may be placed without making individual remittances or first obtaining quotations. Order blanks are furnished for this purpose. After the handling of the order has been completed, it will be returned showing the publications supplied, explanations regarding those not sent, the amount of charge, and the balance on deposit.

No charge is made for postage on documents forwarded to points in United States and possessions, or to Canada, Cuba, Mexico, and certain Central and South American countries. To other countries the regular rate of postage is charged, and remittances must cover such postage. In computing foreign postage, add one-fourth of the price of the publication.

LIBRARY CLASSIFICATION IN DOCUMENTS OFFICE

The classification given at the right of entries for departmental publications is that used in the Library of the Division of Public Documents. It is also used as a catalog number for sales stock of this office. The shilling mark (/) separates what would ordinarily be superior or inferior numbers or letters, as it is not practicable to print these numbers or letters as superiors or inferiors in the Monthly Catalog.

New Classification Numbers

A 77. 226/3: nos.....	Agricultural Research Service. Veterinary Biologics Division notices.
A 82.3/7: date.....	Agricultural Stabilization and Conservation Service. Export corn meal price bulletin. NOTE.—Statistics formerly included in Export corn meal bulletin, A 82.3/3:(date).
A 82.3/8: date.....	Export corn meal port bulletin. NOTE.—Statistics formerly included in Export corn meal bulletin, A 82.3/3:(date).
A 82.3/9: date.....	Export wheat flour price bulletin. NOTE.—Statistics formerly included in Export wheat flour bulletin, A 82.3/5:(date).
A 82.3/10: date.....	Export wheat flour port bulletin. NOTE.—Statistics formerly included in Export wheat flour bulletin, A 82.3/5:(date).
A 92.15/5: date.....	Statistical Reporting Service. Stocks of soybeans in all positions (annual).
A 92.29/5: date.....	Wool and mohair production, price and value (annual). NOTE.—See, for earlier statistics, Wool production and value (A 92.29/3:(date)); Mohair production and value (A 92.29/4:(date)); Wool and mohair prices (A 92.29/2:(date)).
C 3.234:—235: Reserved	Census Bureau.
C 3.236: date.....	Green coffee inventories and roastings (quarterly).
C 31.256: date.....	Civil Aeronautics Board. To mayor of each city with local airline service.
C 31.257: date.....	Subsidy for United States certificated air carriers (annual).
C 42.23/2: CT.....	International Commerce Bureau. Export sales promotion announcements.
C 42.24: Reserved	Investment opportunity information.
C 42.25: CT.....	Community Relations Service.
C 50.3/2: nos.....	National Citizens Committee bulletin.
C 50.7/2: date.....	CRS media relations, newspapers, magazines, radio, television.
C 51.7/2: nos.....	Clearinghouse for Federal Scientific and Technical Information. Fast announcements.
C 52.3:—6: Reserved	Environmental Science Services Administration.
C 52.7: nos.....	Press releases.
C 52.8: CT.....	Handbooks, manuals, guides.
C 52.9: v.nos.& nos.....	Radio science (monthly). NOTE.—Replaces Sec. D of Journal of Research of National Bureau of Standards, C 13.22/sec. D:(v.nos.& nos.).
C 52.10: nos.....	Ionospheric predictions (monthly). NOTE.—See, for earlier class, C 13.31/3:(nos.).
C 52.11: CT.....	Climatic maps of United States.
CC 1.44: nos.....	Federal Communications Commission. Request for new or modified broadcast call signs.
CR 1.7: date.....	Civil Rights Commission. Press releases.
D 1.6/4: date.....	Defense Department. Joint travel regulations: v. 1, Members of uniformed services.

D 108.9: Reserved	Judge Advocate General (Army).
D 108.10: CT-----	Handbooks, manuals, guides.
D 201.15/2: CT-----	Navy Department.
	Naval Support Force, Antarctica, publications.
	NOTE.—See, for earlier class, D 1.32:(CT).
D 212.14: v.nos.& nos.-----	Supplies and Accounts Bureau (Navy).
	Navy Supply Corps newsletter (monthly).
FMC 1.10/a2: date-----	Federal Maritime Commission.
	[Orders, notices, rulings and decisions.]
FS 2.209/3: v.nos.& nos.-----	National Library of Medicine.
	Bibliography of medical translations (semi-monthly).
	NOTE.—See, for earlier bibliography, FS 2.209: T68, which is considered v. 1 of this series.
FS 13.123: Reserved	Food and Drug Administration.
FS 13.124: date-----	Radio-TV packet.
FS 15.8: CT-----	Aging Administration.
FS 15.10: nos.-----	Handbooks, manuals, guides.
	Aging.
	NOTE.—See, for earlier class, FS 14.9:(nos.).
I 49.61: -65: Reserved	Fish and Wildlife Service.
I 49.66: nos.-----	Resource publications (numbered).
LC 1.30/5: v.nos.& nos.-----	Library of Congress.
LC 1.32: nos.-----	Indonesia, accessions list.
LC 30.8/7: date-----	FLC [Federal Library Committee] newsletters.
	National union catalog: Register of additional locations.
LC 30.8/8: date-----	National register of microform masters.
PrEx 10.11: CT-----	Economic Opportunity Office.
	Addresses.
S 18.6: CT-----	International Development Agency.
S 18.6/2: date-----	Regulations, rules, and instructions.
S 18.34: nos.-----	Agency for International Development procurement regulations.
	Food for peace, monthly newsletter about activities under PL 480.
	NOTE.—See, for earlier class, PrEx 1.9/2:(nos.).
T 1.41: -42: Reserved	Treasury Department.
T 1.43: date-----	Progress in management improvement (annual).
T 66.6/2: CT-----	Savings Bonds Division.
	Handbooks, manuals, guides.
Y 3.Eq 2: 1/date-----	Equal Employment Opportunity Commission.
Y 3.Eq 2: 2 CT-----	Report.
Y 3.Eq 2: 3-6 Reserved	General publications.
Y 3.Eq 2: 7/date-----	Press releases.
Y 3.Eq 2: 8 Reserved	Newsletter from Equal Employment Opportunity Commission (irregular).
Y 3.Eq 2: 9/v.no.-no.-----	White House Conference on Natural Beauty.
Y 3.W 58/12: 1/date-----	Report.
Y 3.W 58/12: 2 CT-----	General Publications.
Y 3.W 58/12: 3-6 Reserved	Press releases.
Y 3.W 58/12: 7/date-----	
	Discontinued Series
C 3.164: 380/date-----	Census Bureau.
	[Foreign trade report]: FT 380, U.S. imports by air, general imports of merchandise, commodity by country (monthly).
	NOTE.—Discontinued with issue for calendar year 1964; beginning Jan. 1965, replaced by FT 785, U.S. exports & imports by air, C 3.164: 785/(date).

- C 3.164: 390/date----- [Foreign trade report]: FT 390, U.S. imports by air, general imports of merchandise, country by commodity (monthly).
NOTE.—Discontinued with issue for calendar year 1964; beginning Jan. 1965, replaced by FT 785, U.S. exports & imports by air, C 3.164: 785/(date).
- C 3.164: 780/date----- [Foreign trade report]: FT 780, U.S. exports by air, commodity by country (monthly).
NOTE.—Discontinued with issue for calendar year 1964; beginning Jan. 1965, replaced by FT 785, U.S. exports & imports by air, C 3.164: 785/(date).
- C 3.164: 790/date----- [Foreign trade report]: FT 780, U.S. exports by air, country by commodity (monthly).
NOTE.—Discontinued with issue for calendar year 1964; beginning Jan. 1965, replaced by FT 785, U.S. exports & imports by air, C 3.164: 785/(date).
- C 13.22/sec.D: v.nos. & nos----- National Bureau of Standards.
Journal of research; sec. D, Radio science (monthly).
NOTE.—Discontinued with v. 69, no. 12, Dec. 1965. Replaced by Radio science, published by Environmental Science Services Administration, C 52.9: (v.nos. & nos.).
- C 30.54/9: date----- Weather Bureau.
Daily weather and river bulletin, [Montgomery, Ala. area].
NOTE.—Discontinued with Apr. 30, 1965 issue.
- C 30.54/11: date----- Daily weather and river bulletin [Sacramento, Calif. area].
NOTE.—Discontinued with Aug. 10, 1965 issue.
- C 30.54/13: date----- Daily river and rainfall bulletin, [Vicksburg, Miss. area].
NOTE.—Discontinued with July 16, 1965 issue. Combined with Daily weather and river bulletin, [Memphis, Tenn. area], beginning July 19, 1965 issue, C 30.54/7: (date).
- D 1.32/2: v.nos. & nos----- U.S. Antarctic Projects Officer.
Bulletin of U.S. Antarctic Projects Officer (monthly).
NOTE.—Discontinued with v.6, no.7.
- IC 1.val.9: v.nos----- Interstate Commerce Commission.
Valuation reports.
NOTE.—Discontinued with v.57, Decisions of Interstate Commerce Commission, Mar. 1960-Mar. 1964.
- Y 3.C 49/2: 8/v.nos. & nos----- Civil War Centennial Commission.
100 years after [newsletter] (monthly).
NOTE.—Discontinued with v. 8, no. 6, June 1965.

Corrections for Previous Monthly Catalogs

- Apr. 1965. Entry 6045, Background information relating to Southeast Asia and Vietnam; Jan. 14, 1965. Correct class to read Y 4.F 76/2: V 67/5/965.
- June 1965. Entry 8985, Brief analysis of provisions of S. 1 and H.R. 1, Hospital insurance, social security, and public assistance amendments of 1965. Correct class to read Y 4.F 49: H 79/2.
- July 1965. Entry 11809, Inventory of State equal pay legislation. Correct class to read L 13.2: Eq 2/18/965.
- Entry 11811, What equal pay principle means to women. Correct class to read L 13.2: Eq 2/6/965.
- Sept. 1965. Page 183, Correct name of first library in Chicago to read Chicago Natural History Museum Library.
- Oct. 1965. Entry 16018, Background information relating to Southeast Asia and Vietnam; June 16, 1965. Correct class to read Y 4.F 76/2: V 67/5/965-2.
- Nov. 1965. Entry 17301, United States Code, v. 12, Popular name index and general index A-D. The centerhead above this entry should be CONGRESS.
- Entry 18848, Fact sheet on nonwhite women workers. Correct class to read L 13.2: N 73/2/965.
- Jan. 1966. Entry 1475, Social security benefits for people 72 or over, brief explanation. Correct price line to read * Paper, \$3.00 per 100, single copy 5c.

Ag

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Classified List of Government Authors

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Agriculture Department.....	1582
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Agricultural Stabilization and Conservation Service.....	1581
Consumer and Marketing Service.....	1952
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Forest Service.....	2055
International Agricultural Development Service.....	2130
Soil Conservation Service.....	2571
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AGING ADMINISTRATION, Health, Education, and Welfare Dept. Washington, D.C. 20201

NOTE.—The Administration on Aging was established within the Department of Health, Education, and Welfare by Public law 89-73, approved July 14, 1965 (79 Stat. 226).

- 1570 Are you planning on living the rest of your life? [1965.] cover title, 70+[2] p. il. oblong 48° (AoA publication 803.) [Text on p. 2 and 3 of cover. Copyright 1964 © Mayor's Commission for Senior Citizens, Chicago.] * Paper, 30c. • Item 447-A-1 FS 15.2: L 76
- 1571 Guide specifications for positions in aging at State and local levels; prepared by Helen M. Flint [and others]. Oct. 1965. iv+[1]+67 p. 4° ([AoA 251]; Office of Secretary, Division of State Merit Systems.) * Paper, 45c. • Item 447-A-3 FS 15.8: P 84
L.C. Card HEW 66-25
- 1572 Middle-aged and older people in American society [with list of references; by Clark Tibbitts]. [1965.] cover title, 30+[2] p. narrow 8° ([OA 227.]) [Text on p. 2 of cover. Address before Training Institute for Public Welfare Specialists in Aging, Cleveland, Ohio, June 13, 1965.] * Paper, 45c. • Item 447-A-3 FS 15.9: T 43
- 1573 Regulations for implementing Older Americans act of 1965, title 45, chap. 9, Code of Federal regulations. [1965.] [1]+11+[1] p. [Reprint from Federal register, Oct. 19, 1965.] † FS 15.2: O1 1/3

AGRICULTURAL RESEARCH SERVICE, Agriculture Dept. Washington, D.C. 20250

ARS (series). A 77.15: (nos.)

- 1574 44-3. Tables on hatchery and flock participation in national poultry improvement plan by States and divisions, 1963-64 and 1964-65 and U.S. summary 1959-60 to date; [compiled by Animal Husbandry Research Division]. Revised Oct. 1965. [1965.] 4 p. 4° †
 - 1575 44-4. Tables on hatchery and flock participation in national turkey improvement plan by States and divisions, 1963-64 and 1964-65 and U.S. summary 1959-60 to date. Revised Oct. 1965. [1965.] 4 p. 4° †
 - 1576 Summary of bovine brucellosis eradication activities in cooperation with States, fiscal year 1965. [1965.] 1 p. 4° (Animal Health Division.) † A 77.212/2: 965
- USDA consumer expenditure survey reports.
- 1577 22. See Labor Statistics Bureau BLS report 237-85.
 - 1578 23. See Labor Statistics Bureau BLS report 237-86.
 - 1579 24. See Labor Statistics Bureau, BLS report 237-87.
- 1580 Veterinary Biologics Division notice 1, activities of licensed establishments, supervised by Veterinary Biologics Division [fiscal year 1965]. Aug. 9, 1965. 9 p. 4° † A 77.226/3: 1

AGRICULTURAL STABILIZATION AND CONSERVATION SERVICE, Agriculture Dept., Washington, D.C., 20250

- 1581 Agricultural conservation program, summary by States, 1964. [Dec. 1965.] cover title, 71 p. il. 4° [Text on p. 2 of cover.] † • Item 103-B A 82.37: Su 6/964
L.C. card 54-61490

•For Sale by Clearinghouse, U.S. Department of
Commerce, Springfield, Va. 22151

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GOVERNMENT PUBLICATIONS

AGRICULTURE DEPARTMENT Washington, D.C. 20250

NOTE.—Requests to the Department of Agriculture for publications should include the USDA number if given in the entry.

Agriculture information bulletin. • Item 4

- 1582 136. In your service, work of Uncle Sam's forest rangers. Revised Nov. 1965. [1965.] 18+ [6] p. ll. 4° (Forest Service.) * Paper, 20c. A 1.75: 136/3

Farmers' bulletins. • Item 9

- 1583 2214. Drying shelled corn and small grains; [prepared by Agricultural Engineering Research Division, Agricultural Research Service]. [Dec. 1965.] 12 p. ll. * Paper, 10c. A 1.9: (nos.)
L.C. card Agr 66-23
1584 2217. Controlling greater wax moth, pest of honeycombs; [by Warren Whitecomb, jr.]. [Dec. 1965.] 12 p. ll. ([Entomology Research Division, Agricultural Research Service.]) * Paper, 10c. 1605
L.C. card Agr 66-20 1606

- 1585 Foods go to market, remarks by Deputy Assistant Secretary of Agriculture Trienah Meyers at annual convention of Illinois Home Economics Association, Chicago, Ill., Oct. 30, 1965. [1965.] 15 p. 4° (USDA 3375-65.) † A 1.40: M 57/5 1607

Home economics research report. • Item 11-B

- 1586 32. Pattern alteration, guide for leaders in clothing programs. [Nov. 1965.] 11+38 p. ll. 4° (Agricultural Research Service.) [Contains information similar to that formerly published in Farmers' bulletin 1968, Pattern alteration.] * Paper, 30c. A 1.87: 32
L.C. card Agr 66-26

Leaflets. • Item 12

- 1587 388. Horn flies on cattle, how to control them; [prepared by Entomology Research Division, Agricultural Research Service]. [Revised July 1963, slightly revised Dec. 1965.] [1965.] 8 p. ll. * Paper, 5c. A 1.35: (nos.)
1588 443. Clover mites, how to control them around home [prepared by Entomology Research Division, Agricultural Research Service]. [Nov. 1958, slightly revised Dec. 1965.] [1965.] [6] p. ll. narrow 8° * Paper, 5c. 1609

Marketing research reports. • Item 13-B

- 1589 721. Packing produce at central warehouse [with list of literature cited; by Paul F. Shaffer]. [Nov. 1965.] cover title, vi+106 p. ll. 4° (Agricultural Research Service.) * Paper, 60c. A 1.82: (nos.)
1590 742. Promotional activities of agricultural groups; [by Carl R. Twining and Peter L. Henderson]. [Dec. 1965.] vi+32 p. 4° (Economic Research Service.) * Paper, 25c. 1610
L.C. card 66-32 1611

Miscellaneous publications. • Item 13-A

- 1591 850. Scientific careers in soil and water conservation research. [Revised Dec. 1965.] [1965.] [8] p. ll. 12° (Agricultural Research Service.) † A 1.38: (nos.)
1592 851. Scientific careers in agricultural engineering research. [Revised Dec. 1965.] [1965.] [8] p. ll. 12° (Agricultural Research Service.) †
1593 855. Scientific careers in entomology research. [Revised Dec. 1965.] [1965.] [8] p. ll. narrow 16° (Agricultural Research Service.) †
1594 903. Scientific careers in crops research. [Revised Dec. 1965.] [1965.] [8] p. ll. narrow 16° (Agricultural Research Service.) †
1595 1013. New product development for economic growth in rural areas. [Dec. 1965.] [3]+11 p. 4° * Paper, 10c. 1612
L.C. card Agr 66-24 1613

PA [Program aid] (series). • Item 14-A

- 1596 629. What is a farm conservation plan? [by] Soil Conservation Service. Slightly revised Oct. 1965. [1965.] 8 p. ll. 4° [Supersedes Leaflet 249, What is conservation farm plan? Some illustrations are colored.] † A 1.68: (nos.)
L.C. card Agr 66-33
1597 669. Great Plains conservation program, progress report. Nov. 1965. 16 p. ll. oblong 12° † 1614
1598 678. Poultry parts chart. 1965. 30 x 24 in. (Consumer and Marketing Service, Poultry Division.) † 1615
1599 679. Poultry patterns, beauty and use; [by Edward P. Cliff]. [Dec. 1965.] 6+ [6] p. ll. 4° (Forest Service.) * Paper, 15c. 1616
L.C. card Agr 66-22 1617
1600 680. Handbook for home economics program assistants. [Nov. 1965.] cover title, 32 p. ll. 4° (Federal Extension Service.) [Prepared in cooperation with State land grant colleges and universities. Separate printing of sec. 4 of PA-681, Training home economics program assistants to work with low income families.] * Paper, 25c. 1618
1619

*For Sale by Superintendent of Documents

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- 1601 683. You too can get help. [1965.] 24 p. il. 4° * Paper, 20c.
- 1602 686. Your plentiful foods program, marketing aid for producer, for food trades, for consumer. [Dec. 1965.] [61] p. il. narrow 8° (Consumer and Marketing Service.) [Supersedes PA-75, Plentiful foods programs.] †
A 1.40: F 87/204
- 1603 Partnership in consumer service, address by Secretary of Agriculture Orville L. Freeman at 50th annual convention of National Association of State Departments of Agriculture, Princeton, N.J., Oct. 6, 1965. [1965.] 9 p. 4° (USDA 3089-65.) †
A 1.40: F 87/204
- 1604 Remarks prepared for delivery by Secretary of Agriculture Orville L. Freeman at dinner honoring George Selke, conservation consultant to Secretary, sponsored by Ft. Snelling Historical State Park Association, St. Paul, Minn., Oct. 23, 1965. [1965.] 13 p. 4° (USDA 3284-65.) †
A 1.40: F 87/203
- 1605 Remarks prepared for delivery by Secretary of Agriculture Orville L. Freeman at Rural Areas Development Luncheon, Oct. 22, 1965, New Hope, Fla. [1965.] 10 p. 4° (USDA 3291-65.) †
A 1.40: 87/207
- 1606 Sea prudente, guía rápida para crédito al consumidor. [Oct. 1965.] [2] p. il. narrow large 8°, folded into oblong 48° size. [Publicado por la Secretaría de Agricultura de los EUA a petición del Comité para el Bienestar del Consumidor del Presidente.] * Paper, \$2.50 per 100; single copy, 5c.
A 1.11/3: C 86/Spanish
- 1607 Statement by Secretary of Agriculture Orville L. Freeman before Public Advisory Committee on Soil and Water Conservation at Department of Agriculture, Washington, D.C., Oct. 7, 1965. [1965.] 10 p. 4° (USDA 3097-65.) †
A 1.40: F 87/205
- 1608 Statement prepared for delivery by Secretary of Agriculture Orville L. Freeman before North American Forestry Commission meeting, Washington, D.C., Oct. 18, 1965. [1965.] 5 p. 4° (USDA 3227-65.) †
A 1.40: F 87/206
- Technical bulletin. • Item 16
- 1609 1344. Radiant energy in relation to forests [with list of literature cited]; by William E. Relfandier and Howard W. Lull. Dec. 1965. viii+111 p. il. (Forest Service.) * Paper, 40c.
L.C. card Agr 81
A 1.36: 1344
- 1610 USDA and communications problem [address by Deputy Assistant Secretary of Agriculture Trienah Meyers at 1st meeting of eastern chapter of National Agricultural Advertising and Marketing Association, New York, N.Y., Sept. 7, 1965]. [1965.] 14 p. 4° (USDA 2705-65.) †
A 1.40: M 57/3
- 1611 What today's homemakers think about chicken [remarks by Trienah Meyers, Deputy Assistant Secretary of Agriculture, at National Broiler Council Seminar for Magazine Food Editors, New York, N.Y., Oct. 26, 1965. [1965.] 14 p. 4° (USDA 3298-65.) †
A 1.40: M 57/4

AIR FORCE DEPARTMENT, Defense Dept. Washington, D.C. 20330

Air Force manual AFM (series).

- 1612 88-3, chap. 12. See, Army Department, Technical manual 5-809-9.
- 1613 88-4, chap. 3. See, Army Department, Technical manual 5-805-10.
- 1614 88-5, chap. 1. See, Army Department, Technical manual 5-820-1.
- 1615 88-10, chap. 1. See, Army Department, Technical manual 5-813-1.
- 1616 88-40, chap. 25. See, Army Department, Technical manual 5-886-6.
- 1617 160-30. Medical service: Radiology technician. Nov. 15, 1965. cover title, xvi+[683] p. il. 4° [Issued in looseleaf form.] † • Item 421
L.C. card 66-60405
D 301.7: 160-30/2

Air Force pamphlet AFP (series).

- 1618 190-4-12. See Armed Forces Information and Education, Northeast to Arctic.
- PACAF [Pacific Air Forces] basic bibliographies for base libraries. †Commander-in-Chief, Pacific Air Forces, ATTN: DPSR, Command Librarian, APO San Francisco 96553
- 1619 Reference books; prepared by Eleanor F. Ballou. Oct. 1, 1965. [1]+ix+195 p. 4° [Supersedes PACAF basic bibliography, Reference books, Feb. 1, 1963.]
L.C. card 63-61350
D 301.62: R 25/965

✦For Sale by Clearinghouse, U.S. Department of
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GOVERNMENT PUBLICATIONS

School of Aerospace Medicine: Technical report SAM-TR (series).
(Aerospace Medical Division (AFSC), Brooks Air Force Base, Tex.) ‡
D 301.26/13-6: (nos.)

- 1620 65-45. Unified approach to analysis of human serum lipids for clinical investigation [with list of references; by] Dorothy F. Wense. Sept. 1965. cover title, III+12+[2] p. II. 4° ([Task 77505.])
- 1621 65-58. Some effects of 138 Mev protons on primates [with list of references; by] Glen V. Dalrymple, et al. Sept. 1965. cover title, III+22+[2] p. II. 4° ([Task 77504.]) [Radiations of space 3.]
- 1622 65-60. Early performance decrement in primates following pulsed ionizing radiation [with list of references; by] Edward A. Rice. Aug. 1965. cover title, III+16+[2] p. II. 4° [Prepared in Radiology Branch under task 571002.]
- 1623 65-65. SAM high level cobalt-60 irradiation facility [with list of references; by] Kenneth A. Hardy, H. A. W. Spetzler, Roger W. Cochran. Sept. 1965. cover title, III+6+[2] p. II. 4° ([Task 77501.])
- 1624 65-66. Program for spatial disorientation demonstrator [with list of references; by] Fredric F. Doppelt. Oct. 1965. cover title, III+9+[2] p. 4° ([Task 77502.])
- 1625 65-71. Ascorbic acid protection against inactivation of lysozyme and aldolase by ionizing radiation [with list of references; by] Bernard Shapiro et al. Nov. 1965. cover title, III+3+[2] p. 4°
- 1626 65-72. Effect of luminance on moon illusion [with list of references; by] James E. Hamilton. Oct. 1965. cover title, III+9+[2] p. II. 4° ([Task 630103.])
- 1627 65-80. Serum and parotid fluid free 17-hydroxycorticosteroid levels in acute and chronic renal failure [with list of references; by] R. M. Freeman, I. L. Shannon, R. E. Easterling. Dec. 1965. cover title, III+4+[2] p. 4°

AIR TRAFFIC SERVICE, Federal Aviation Agency Washington, D.C. 20553

- 1628 Airman's information manual [with list of aeronautical publications]. Dec. 9, 1965. [563] p. II. 4° (Flight Information Division.) [Includes sec. 1, Basic flight manual, revised semiannually, sec. 2, ATC operations and procedures, revised quarterly, sec. 3, Flight data and special operations, revised every 28 days, sec. 3-A, Notices to airmen, revised every 14 days, sec. 4, Airport directory, revised semiannually, and sec. 4-A, Airport facility directory, revised every 28 days. Issued in looseleaf form. Replaces Airman's guide, Directory of airports and seaplane bases, and Flight information manual.] * Paper, \$15.00 a yr. (including basic manual and supplementary material for an indefinite period); \$4.00 additional for foreign mailing. ● Item 431-C-5
FAA 3.13/3: sec. 1-4B
- 1629 Communications procedures handbook, AT P 7300.1A, Change 6 [Sept. 24, 1965]. [1965.] [32] p. 4° [Effective Dec. 1, 1965. Cancellation date Jan. 3, 1966. Issued in looseleaf form.] * Paper, \$3.00 (including basic handbook and supplementary material for an indefinite period); \$1.00 additional for foreign mailing. ● Item 431-D-2
FAA 3.9/2: 964/ch. 6

AIRPORTS SERVICE, Federal Aviation Agency Washington, D.C. 20553

- 1630 National airport plan, fiscal years 1966-70. [1965.] vii+244 p. II. 4°
* Paper, \$1.25. ● Item 431-C-7
L.C. card 47-23122
FAA 8.11: 966-70

APPRENTICESHIP AND TRAINING BUREAU, Labor Dept. Washington, D.C. 20210

- 1631 Employer's guide to on-the-job training under Manpower development and training act. [Revised Sept. 1965.] [1965.] 20+[1] p. II. narrow 8°
† ● Item 748-C
L.C. card 66-25
L 23.6/2: Em 7/965-2

ARMED FORCES INFORMATION AND EDUCATION, Defense Dept. Washington, D.C. 20301

- 1632 Northeast to Arctic [with list of suggested reading]. [1965.] iv+62 p. II. small 4° ([DoD PG-12, DA Pam 360-410, NAVPERS 92491A, AFP

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190-4-12.] [Supersedes DoD Pam 2-15/DA Pam 20-188/NAVPERS 92491/AFP 34-3-3, Dec. 16, 1957. Other illustrations in color p. 1 and 4 of cover.] ‡ • Item 314 & 312-A D 2.8: Ar 2/965

ARMS CONTROL AND DISARMAMENT AGENCY Washington, D.C. 20451

- 1633 Outline of basic provisions of treaty on general and complete disarmament in peaceful world. [1965.] 25 p. 4* [Presented to 18-Nation Committee on Disarmament, Apr. 18, 1962, Geneva, Switzerland, by United States of America, as amended on Aug. 6 and 8, 1962, and Aug. 14, 1963.] * Paper, 20c. • Item 125-A-3 AC 1.2: T 71
L.C. card 66-60441

ARMY DEPARTMENT, Defense Dept. Washington, D.C. 20310

- Army Aviation Materiel Laboratories, Fort Eustis, Va.: Interim report.
- 1634 24. Monthly progress report: Exploratory development in support of compound rotary wing aircraft. Nov. 1965. [2]+3 p. 4* ‡ D 117.8/3: 24
- Cold Regions Research & Engineering Laboratory, Hanover, N.H.: Research reports. (Army Materiel Command.) ‡ D 103.33/3: (nos.)
- 1635 137. Theory of snow failure [with list of literature cited]; by G. E. H. Ballard and R. W. McGaw. Aug. 1965. [2]+iv+9+[2] p. il. 4* (DA task IV014501B52A31.)
- 1636 142. Studies of ice etching: 1. Application of thermal etching to study of surface abrasion in ice crystals [with list of references]; by Daisuke Kuroiwa. May 1965. [1]+iv+26+[1] p. il. 4* (DA task IV014501B52A31.)
- 1637 159. Origin and environmental significance of large-scale patterned ground Donnelly Dome area, Alaska [with list of literature cited]; by Richard E. Church, Troy L. Fewe, and Marvin J. Andersen. June 1965. [2]+vi+71+[2] p. il. 4* (DA task IV014501B52A31.)
- Special report. (Army Materiel Command.)
- 1638 77. Goose Lake, Mont., 1964, accessibility field methods and logistics [with list of references]; by D. L. Alford and W. F. Weeks. June 1965. iii+30 p. il. 4* (DA task IV014501B52A31.) ‡ D 103.33/2: 77
- Cold regions science and engineering: pt. 3 [Engineering]. (Cold Regions Research & Engineering Laboratory, Hanover, N.H.)
- 1639 sec. A3a. [Sec. A, Snow engineering]: [3] Explosions and snow [with list of literature cited]; by Malcolm Mellor. June 1965. vi+34 p. il. 4* (DA project IV02500A130.) [Errata, 1 p., issued also.] ‡ D 103.33/7: 8-A3a
L.C. card 62-62430
- Field manual FM (series). ‡ • Item 324 D 101.20: (nos.)
- 1640 21-77. Evasion and escape [with list of references]. Nov. 1965. cover title, 121 p. 1 pl. 16* [Supersedes FM 21-77, Dec. 19, 1958.]
- 1641 38-6. Logistics management controls. Nov. 1965. cover title, 140 p. 4* [Issued with perforations.]
- 1642 [This entry number not used.]
- Pamphlets. • Item 327 D 101.22: (nos.)
- 1643 27-65-30. Judge Advocate legal service. Nov. 24, 1965. 9 p. [Issued with perforations.] ‡
- 1644 360-216. Troop topics: Airmobile division. [Nov. 30, 1965.] cover title, 12 p. il. 4* [Text on p. 2 of cover.] ‡
- 1645 360-410. See Armed Forces Information and Education, Northeast to Arctic.
- 1646 550-42. U.S. Army area handbook for Peru [with bibliography]; by Edwin E. Erickson and others]. May 1965. xiv+707 p. il. [Prepared by Foreign Areas Studies Division, Special Operations Research Office, American University, Washington, D.C.] * Fabrikoid, \$2.50.
L.C. card 64-60529
- 1647 600-3. Career planning for Army officers. June 1964 [published 1965]. cover title, [1]+107+[1] p. il. 4* [Reprint which includes current pages from Change 1. Issued with perforations. Supersedes DA pamphlet 600-3, Nov. 8, 1961.] ‡
- Technical manual TM (series). ‡ D 101.11: (nos.)
- 1648 5-803-6. Installations planning: Site planning of community centers. Oct. 1965. cover title, ii+5 p. 5 pl. 4* [Reprint of former Engineering manual EM 210-8-6, May 1, 1962. Issued with perforations] • Item 329

GOVERNMENT PUBLICATIONS

Technical manual TM (series)—Continued

- 1649 5-805-8. Building construction materials and practices: Builders' hardware [with list of references]. Oct. 1965. cover title, [192] p. 4° [Issued in looseleaf form. Reprint of former EM 1110-345-131, Aug. 31, 1961, including effective pages from changes no. 1-4, redesignated TM 5-805-8 by DA Cir 310-28, Mar. 17, 1965.]
● Item 329
- 1650 5-805-10. Same: Acoustical treatment [with list of references]. Aug. 1965. cover title, 6 p. 4° (Air Force Dept.; AFM 88-4, chap. 3.) [Issued in looseleaf form.]
- 1651 5-809-9. Structural design: Thin-shell construction [with list of references]. Aug. 1965. cover title, [1]+8+[1] p. 4° (Air Force Dept., Air Force manual AFM 88-3, chap. 12.) [Issued with perforations.]
- 1652 5-812-1. Fire protection, fire prevention. Oct. 1965. cover title, 1+1-19+[1]+20-36 p. il. 4° [Reprint of former EM 1110-345-260, EM 1110-345-261, EM 1110-345-262, and EM 1110-345-263, Oct. 1946, including effective pages from Changes 1-4. Issued with perforations.] ● Item 329
- 1653 5-813-1. Water supply, general considerations [with list of references]. July 1965. cover title, 12 p. 4° (Air Force Dept., AFM 88-10, chap. 1.)
● Item 329
- 1654 5-820-1. Drainage and erosion control, surface drainage facilities for airfields and heliports [with list of references]. Aug. 1965. cover title, 62+[1] p. il. 4° (Department of Air Force manual AFM 88-5, chap. 1.) [Issued with perforations. Supersedes TM 5-820-1, June 1965.]
L.C. card 66-60494
- 1655 5-846-1. Ammunition facilities [with list of references]. Aug. 1965. cover title, 6+[1] p. 4° [Issued with perforations. Supersedes TM 5-846-1 (EM 1110-34-350), Aug. 2, 1958.]
- 1656 10-210. Inspection and storage subsistence supplies, Change 1: Nov. 9, 1965. [1965.] 3 p. 4° [Issued with perforations.] ● Item 329
- 1657 11-372-7. Telephone cable splicing, cable terminations and cable repairs. Oct. 1965. cover title, [83] p. il. 4° [Issued with perforations. Together with TM 11-372-1, May 8, 1965, TM 11-372-2, May 18, 1965, TM 11-372-3, July 7, 1965, TM 11-372-4, Aug. 18, 1965, and TM 11-372-5, TM 11-372-6, and TM 11-372-8 supersedes TM 11-372, May 18, 1947, including C 1, June 12, 1961 and C 2, Mar. 22, 1955.]
● Item 329
L.C. card 66-60328
- 1658 30-506. Military dictionary: German-English, English-German. July 1964. cover title, 80 p. 4° [Issued with perforations. Supersedes TM 30-506, May 20, 1944.] ● Item 329
L.C. card 66-60406
- USAAVLABS technical reports. (Army Aviation Materiel Laboratories, Fort Eustis, Va.) ♦ (Price upon application). D 117.8/2: (nos.)
- 1659 64-68A. Heavy-lift tip turbojet rotor system: v. 1, Summary report [with list of references]; prepared by Hiller Aircraft Company, Inc. Oct. 1965. [1]+vii+105+[2] p. il. 4° (Hiller engineering report 64-41, task 1M121401D14412, contract DA 44-177-AMC-25(T).)
- 1660 64-68B. Same: v. 2, Parametric design study [with list of references]; prepared by Hiller Aircraft Company, Inc. Oct. 1965. xi+91+[2] p. il. 4° (Hiller Engineering report 64-42, task 1M121401D14412, contract DA 44-177-AMC-25(T).)
- 1661 64-68C. Same: v. 3, Design layout studies [with list of references]; prepared by Hiller Aircraft Company, Inc. Oct. 1965. vi+121+[2] p. il. 4° (Hiller engineering report 64-43, task 1M121401D14412, contract DA 44-177-AMC-25(T).)
- 1662 64-68D. Same: v. 4, Static and dynamic loads [with list of references]; prepared by Hiller Aircraft Company, Inc. Oct. 1965. xii+103+[2] p. il. 4° (Hiller engineering report 64-44, task 1M121401D14412, contract DA 44-177-AMC-25(T).)
- 1663 64-68E. Same: v. 5, Structural analysis [with list of references]; prepared by Hiller Aircraft Company, Inc. Oct. 1965. viii+1-15a, 16-110+[2] p. il. 4° (Hiller engineering report 64-45, task 1M121401D14412, contract DA 44-177-AMC-25(T).)
- 1664 64-68F. Same: v. 6, Dynamic and aeroelastic studies [with list of references]; prepared by Hiller Aircraft Company, Inc. Oct. 1965. vi+47+[2] p. il. 4° (Hiller engineering report 64-46, task 1M121401D14412, contract DA 44-177-AMC-25(T).)
- 1665 64-68G. Same: v. 7, Weight and balance studies; prepared by Hiller Aircraft Company, Inc. Oct. 1965. v+25+[2] p. il. 4° (Hiller engineering report 64-47, task 1M121401D14412, contract DA 44-177-AMC-25(T).)
- 1666 64-68H. Same: v. 8, Wind-tunnel studies [with list of references]; prepared by Hiller Aircraft Company, Inc. Oct. 1965. xiv+525+[2] p. il. 4° (Hiller engineering report 64-48, task 1M121401D14412, contract DA 44-177-AMC-25(T).)
- 1667 64-68I. Same: v. 9, Performance analysis [with list of references]; prepared by Hiller Aircraft Company, Inc. Oct. 1965. ix+64+[2] p. il. 4° (Hiller engineering report 64-49, task 1M121401D14412, contract DA 44-177-AMC-25(T).)

*For Sale by Superintendent of Documents

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- 1668 64-68J. Same: v. 10, Stability and control [with list of references]; prepared by Hiller Aircraft Company, Inc. Oct. 1965. xiii+76+[2] p. ll. 4° (Hiller engineering report 64-50, task 1M121401D14412, contract DA 44-177-AMC-25(T).)
- 1669 64-68K. Same: v. 11, Engine design. Oct. 1965. xiii+99+[2] p. ll. 4° (CAE report 942, task 1M121401D14412, contract DA 44-177-AMC-25(T).) [Prepared for Hiller Aircraft Company, Inc., by Continental Aviation and Engineering Corporation.]
- 1670 64-68L. Same: v. 12, Fuel pump and control system design [with list of references]. Oct. 1965. x+141+[2] p. ll. 4° (CAE report 943, task 1M121401D14412, contract DA 44-177-AMC-25(T).) [Prepared for Hiller Aircraft Company, Inc., by Continental Aviation and Engineering Corporation and Chandler-Evans Corporation.]
- 1671 64-68M. Same: v. 13, Preliminary model specification for Continental model 357-1 engine. Oct. 1965. vi+45+[2] p. ll. 4° (Task 1M121401D14412, contract DA 44-177-AMC-25(T).) [Prepared for Hiller Aircraft Company, Inc., by Continental Aviation and Engineering Corporation.]
- 1672 65-52. Main power system for shaft-driven heavy lift helicopters, [with bibliography]; by Robert B. Bossler, Jr. Oct. 1965. xiii+112+[2] p. ll. 4° (Kaman report R-555; task 1M121401D14414, contract DA 44-177-AMC-212(T).) [Prepared by Kaman Aircraft Corporation, Bloomfield, Conn.]

USAPRO Technical research note. (Army Personnel Research Office.)

- 1673 155. Evaluation of differential classification tests for ACB [with list of literature cited]; by William H. Helme. June 1965. [8]+26 p. 4° (Military Selection Research Laboratory; Army project 2J024701A722, New classification techniques a-17.) ♦(Price upon application, AD 621698).

D 101.60 : 155

ATOMIC ENERGY COMMISSION Washington, D.C. 20545

AEC research and development reports. Y 3.A7: 22/(letters-nos.)

- 1674 AEC-tr-6598. Radiobiology, translation of v. 5, no. 1, 1965, of Radiobiologiya [articles, with bibliographies; chief editor A. M. Kuzin, deputy chief editor A. V. Lebedinskii]. [Sept. 1965.] cover title, v+256 p. ll. 4° (Translation series.) [Translated from publication of Publishing House of Academy of Sciences, USSR, 1965.] ♦Paper, \$6.00.
- 1675 AEC-tr-6600. Same: no. 3, 1965, of Radiobiologiya [articles, with bibliographies]. [Nov. 1965.] cover title, [1]+iii+227 p. ll. 4° (Translation series.) [Translated from publication of Publishing House of Academy of Sciences, USSR, 1965.] ♦Paper, \$6.00.
- 1676 CONF-640810. Proceedings of conference on nuclear marine propulsion, held at Virginia Polytechnic Institute, Blacksburg, Va., Aug. 1-13, 1964. [1964.] cover title, vii+194 p. ll. 4° (Division of Technical Information.) ♦Paper, \$2.25.
- 1677 GA-5798. Integral neutron thermalization, annual summary report, Oct. 1, 1963-Sept. 30, 1964 [with lists of references]; by J. R. Beyster [and others]. Oct. 15, 1964. cover title, [1]+vii+201+[24] p. ll. 2 p. of pl. 4° (General Atomic Division, General Dynamics Company, San Diego, Calif.) ♦Paper, \$6.00.
- 1678 NAS-NS-3002 (rev.). Nuclear science series: Radiochemistry of arsenic [with list of references; by Harold C. Beard, revised by J. G. Cuninghame.] Revised 1965. [Nov. 1965.] cover title, v+39 p. ll. 4° ([Subcommittee on Radiochemistry], National Academy of Sciences, National Research Council.) ♦Paper, \$1.00.
- 1679 NAS-NS-3030 (rev.). Same: Radiochemistry of selenium [with lists of references; by V. J. Molinski and G. W. Leddicotte.] Revised 1965. [Nov. 1965.] cover title, vi+49 p. ll. 4° ([Subcommittee on Radiochemistry], National Academy of Sciences, National Research Council.) ♦Paper, \$1.00.
- 1680 NYO-2543-1. Atomic energy levels [final report, with bibliography; by] J. A. Bearden and A. F. Burr. [1965.] cover title, [5]+244 p. ll. 4° [Contract AT(30-1)-2543.] ♦Paper, \$6.00.
- 1681 PNE-504-F. Plowshare, civil, industrial and scientific uses for nuclear explosives, Project Pre-Schooner Nevada test site, Feb. 1964, final report: Strong motion seismic measurements [with list of references; by] Lewis J. Couthen, Jr. Sept. 1965. cover title, 31 p. ll. 4° (Army Corps of Engineers, Lawrence Radiation Laboratory. [Text on p. 2 of cover.] ♦Paper, 55c.
- 1682 PNE-605F. Plowshare, peaceful uses for nuclear explosives, Plowshare program, Project Dugout, Nevada test site, June 24, 1964, final report: Strong-motion seismic measurements [with list of references; by] L. M. Lowrie, W. V. Mickey. Nov. 2, 1965. cover title, [1]+ii+41 p. ll. 4° (Coast and Geodetic Survey, [Washington Science Center, Rockville, Md.]) [Page 41 on inside of back cover.] ♦Paper, \$2.00.

♦For Sale by Clearinghouse, U.S. Department of
Commerce, Springfield, Va. 22151

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GOVERNMENT PUBLICATIONS

AEC research and development reports—Continued

- 1683 TID-3545 (rev. 1). Hot laboratories, annotated bibliography; compiled by William E. Bost. [Nov. 1965.] cover title, iv+193 p. 4
 1697
 1684 TID-3571, supp. 1. Pulse reactors and pulsed critical assemblies, literature search; compiled by Richard J. Smith. Nov. 1965. iv+48
 1698
 1685 USBM-RC-1205. Quarterly metallurgical progress report 28, Aug. 1-Sept. 30, 1965; prepared by Department of Interior, Bureau of Mines, Albany Metallurgy Research Center, Albany, Oreg. [1965.] [1]+vi+16 leaves, 4° (Contract AT(11-1)-599.) * Paper, \$2.00.
 1686 Revision of radiography licensing guide due to recodification of pts. 30-31, title 10, Code of Federal regulations, notice, [AEC licensing guide: Industrial radiography, guide on radiation safety considerations in preparation of license applications]. [1965.] 1 p. 4° † ● Item 1051-F
 1699
 Y 3.At7: 6-4 R11/notice

Studies in workmen's compensation and radiation injury.

- 1687 v.1. Federal-State cooperation in improvement of workmen's compensation legislation, and proceedings of workshop; by David B. Johnson. 1965. x+335 p. [Sponsored by Department of Labor and Atomic Energy Commission.] * Paper, \$1.25. ● Item 1051 & 745
 L.C. card 66-22 Y 3.At7: 2R11/28/v.1
 1700
 1701

Understanding the atom series. (Division of Technical Information.)

- 1688 Radioisotopes in industry; [by Philip S. Baker and others]. [Nov. 1965.] cover title, [2]+50 p. il. [Text on p. 2-3 of cover.] † Atomic Energy Commission, P.O. Box 62, Oak Ridge, Tenn., 37831
 L.C. card 66-60417 Y 3.At7: 54 R 11
 1702
 1703
 1704

BUDGET BUREAU, Executive Office of the President Washington, D.C. 20503

- 1689 Inventory of automatic data processing equipment in Federal Government. June 1965. 365 p. il. 4° * Paper, \$2.00. ● Item 853-B
 L.C. card 62-64669 rev. PrEx 2.12: 965
 1705
 1706

BUSINESS AND DEFENSE SERVICES ADMINISTRATION, Commerce Dept., Washington, D.C. 20230

- 1690 Aids to modernization, guide to government services. [1965.] 22 p. † Paper, 25c. C 41.6/9: M 72
 1707
 1691 Doing business with NATO, how U.S. companies can participate, construction, procurement, other business opportunities. Jan. 1966. [2]+13 p. narrow 8° † C 41.2: B 96/5
 1708
 1692 Foreign market survey: Children's clothing in Italy. Dec. 1965. 27 p. il. 4° † Paper, 25c. C 41.109: C 43
 L.C. card 65-65620
 1709
 1693 Laundry & drycleaning industry, study of problems and prospects [with list of publications; prepared by J. Ernest Bowker and others]. [1965.] viii+94 p. il. * Paper, 35c. ● Item 215 C 41.2: L 36
 L.C. card 66-60433
 1710
 1694 U.S. industrial outlook, 1966, industry by industry. Dec. 1965. ix+213 p. il. 4° * Paper, \$1.00. ● Item 215-L C 41.42/3: 966
 L.C. card 60-60662 rev.
 1711
 1695 United States plywood imports, 1960-64. Dec. 1965. 14 p. 4° * Paper, 10c. ● Item 215 C 41.2: P 74/960-64
 L.C. card 66-60446
 1712
 1713
 1714
 1715
 1716
 1717

CENSUS BUREAU, Commerce Dept. Suitland, Md. 20233

- Area measurement reports, GE-20 (series). [Prepared by Geography Division.] ● Item 146-B C 3.208/2: (nos.)

*For Sale by Superintendent of Documents
 †Distribution Made by Issuing Office
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FEBRUARY 1966

- 1696 11. Areas of Florida, 1960. Dec. 1965. 12 p. 4° * Paper, 15c.
1697 45. Areas of Texas, 1960. Dec. 1965. 24 p. 4° * Paper, 20c.
- 1963 census of business: Major retail centers [standard metropolitan statistical area] BC 63-MRC (series).
- 1698 1. Summary report. [1965.] cover title, iv+60 p. ll. 4° [Text on p. 2 of cover.] * Paper, 40c. ● Item 132-A-1 C 3.202/13: 963/1
- Selected services [subject report] BC63-SS (series). Prepared in Business Division under supervision of Henry Wulff. [Preprint of corresponding section of v. 5, Selected services, summary statistics.] ● Item 133
- 1699 8. Motion pictures. [1965.] cover title, xi+65 p. ll. 4° * Paper, 45c. C 3.202/7: 963/8
- Wholesale trade [subject reports] BC63-WS (series). [Prepared in Business Division under supervision of Henry Wulff. Preprint of corresponding section of v. 4, Wholesale trade, summary statistics.] ● Item 133 C 3.202/8: 963/(nos.)
- 1700 3. Receivables and bad-debt losses. [1965.] cover title, xli+112 p. ll. 4° [Text on p. 2 of cover.] * Paper, 70c.
- 1701 8. Commodity line sales. [1965.] cover title, xli+A-B+674 p. ll. 4° * Paper, \$4.50.
- 1963 census of manufactures: [Industry report] MC (series). [Preprint from v. 2, Industry statistics]. ● Item 136 C 3.24/4: 963/(nos.)
- 1702 21A. Tobacco products: [prepared by John S. Berube]. [Nov. 1965.] cover title, vi+20 p. ll. 4° * Paper, 25c.
- 1703 22D. Floor covering mills: [prepared by Robert J. Nealon and others]. [Nov. 1965.] cover title, vi+18 p. ll. 4° * Paper, 25c.
- 1704 32A. Glass products [prepared by Keith Willis] [Dec. 1965.] cover title, vi+27 p. ll. 4° * Paper, 25c.
- 1960 census of population: Supplementary reports PC(S1)—(series). ● Item 154 C 3.223/12: 960/(nos.)
- 1705 50. Labor reserve. Dec. 10, 1965. 12 p. 4° † Paper, 10c.
- 1706 51. Marital status and age at 1st marriage, 1960. Dec. 13, 1965. 20 p. 4° † Paper, 25c.
- 1963 censuses of business, manufactures, and mineral industries, EC63 (series). [Prepared in Business Division under supervision of Henry Wulff.]
- 1707 2. Guam. [1965.] cover title, li+22 p. ll. 4° * Paper, 30c. ● Item 132-A-13 C 3.202/16: 963/2
- 1708 1963 censuses of manufactures, mineral industries, commercial fisheries, publication program, no. 4. Nov. 1965. [6] p. 4° † ● Item 138 C 3.163/4: M 31.2/963/no. 4
- 1709 — no. 5. Dec. 1965. [6] p. 4° † ● Item 138 C 3.163/4: M 31.2/963/no. 5
- Construction reports: Housing sales, C-25 (series).
- 1710 27. Sales of new one-family homes, annual statistics 1964. [Nov. 1965.] vi+80 p. ll. 4° [Prepared in cooperation with Housing and Home Finance Agency.] † Paper, \$1.00. ● Item 140-A (Rev.) C 3.215/9: C 25-27 L.C. card A 65-7266
- County business patterns, CBP (series). [Prepared in cooperation with Social Security Administration.] ● Item 133-A C 3.204: (nos.)
- 1711 64-2. Alabama, 1964. [Dec. 1965.] cover title, viii+72 p. ll. 4° [Text on p. 2 of cover.] * Paper, 65c.
- 1712 64-3. Alaska, 1964. [Dec. 1965.] cover title, viii+11 p. ll. 4° [Text on p. 2 of cover.] * Paper, 40c.
- 1713 64-5. Arkansas, 1964. [Dec. 1965.] cover title, viii+58 p. ll. 4° [Text on p. 2 of cover.] * Paper, 60c.
- 1714 64-6. California, 1964. [Dec. 1965.] cover title, viii+140 p. ll. 4° [Text on p. 2 of cover.] * Paper, \$1.25.
- 1715 64-9. Delaware, 1964. [Dec. 1965.] cover title, viii+19 p. ll. 4° [Text on p. 2 of cover.] * Paper, 40c.
- 1716 64-13. Hawaii, 1964. [Dec. 1965.] cover title, vii+17 p. ll. 4° [Text on p. 2 of cover.] * Paper, 40c.
- 1717 64-15. Illinois, 1964. [Oct. 1965.] cover title, vii+135 p. ll. 4° [Text on p. 2 of cover.] * Paper, \$1.25.

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County business patterns, CBP (series)—Continued

- 1718 64-16. Indiana, 1964. [Dec. 1965.] vill+112 p. ll. 4° [Text on p. 2 of cover.]
* Paper, \$1.00.
- 1719 64-17. Iowa, 1964. [Dec. 1965.] cover title, vill+85 p. ll. 4° [Text on p. 2 of cover.] * Paper, 70c.
- 1720 64-19. Kentucky, 1964. [Dec. 1965.] cover title, vill+76 p. ll. 4° [Text on p. 2 of cover.] * Paper, 70c.
- 1721 64-22. Maryland, 1964. [Dec. 1965.] cover title, vill+54 p. ll. 4° [Text on p. 2 of cover.] * Paper, 55c.
- 1722 64-23. Massachusetts, 1964, errata sheet. Nov. 1965. [2] p. 4° †
- 1723 64-24. Michigan, 1964. [Dec. 1965.] cover title, vill+115 p. ll. 4° [Text on p. 2 of cover.] * Paper, \$1.00.
- 1724 64-26. Mississippi, 1964. [Dec. 1965.] cover title, vill+59 p. ll. 4° [Text on p. 2 of cover.] * Paper, 55c.
- 1725 64-27. Missouri, 1964. [Dec. 1965.] cover title, vill+95 p. ll. 4° [Text on p. 2 of cover.] * Paper, 75c.
- 1726 64-32. New Jersey, 1964. [Dec. 1965.] cover title, vill+98 p. ll. 4° [Text on p. 2 of cover.] * Paper, 75c.
- 1727 64-34. New York, 1964. [Dec. 1965.] cover title, vill+169 p. ll. 4° [Text on p. 2 of cover.] * Paper, \$1.50.
- 1728 64-37. Ohio, 1964. [Dec. 1965.] cover title, vill+156 p. ll. 4° [Text on p. 2 of cover.] * Paper, \$1.25.
- 1729 64-40. Pennsylvania, 1964. [Oct. 1965.] cover title, vill+164 p. ll. 4° [Text on p. 2 of cover.] * Paper, \$1.25.
- 1730 64-42. South Carolina, 1964. [Dec. 1965.] cover title, vill+60 p. ll. 4° [Text on p. 2 of cover.] * Paper, 60c.
- 1731 Current industrial reports: Dry cell batteries, 1964, Change sheet. Dec. 30, 1965. 1 p. 4° (Series BDSAF-371A(64)-1.) † • Item 142-A
C 3.158: BDSAF-371A(64)-1/ch.sh.
- 1732 — Home-type radio receivers and television sets, automobile radios, phonographs, and record player attachments, 1964. Dec. 9, 1965. 3 p. 4° (Series M36M(64)-1.) † Paper, 25c. • Item 142-A
C 3.158: M36M(64)-1
- 1733 — Motorized fire apparatus, 1964. Nov. 24, 1965. 1 p. 4° (Series BDSAF-504A(64)-1.) † Paper, 25c. • Item 142-A
C 3.158: BDSAF-504A(64)-1
- 1734 — Pharmaceutical preparations, except biologicals, 1964. Dec. 30, 1965. 7 p. 4° ([Series] M28G(64)-1.) † Paper, 25c. • Item 142-A
C 3.158: M28G(64)-1
- 1735 — Plastic bottles, July-Sept. 1965. Dec. 30, 1965. [2] p. 4° (Series M30E(65)-2.) † Paper, 15c. • Item 142-A C 3.158: M30E(65)-2
- Current population reports: Series P-23, Technical studies.
- 1736 15. (National census survival rates, by color and sex, for 1950-60), Errata sheet. Aug. 1965. 1 p. 4° † C 3.186: P-23/15/errata
- Series P-25, Population estimates. * Paper, \$4.00, including Series P-20, P-23, P-27, P-28 summaries, P-60 and P-65 for one year), \$1.25 additional for foreign mailing; single copy, 15c. • Item 142-C
C 3.186: P-25/(nos.)
- 1737 321. Estimates of population of United States, by age, color, and sex, July 1, 1960-65. Nov. 30, 1965. cover title, 35 p. ll. 4°
L.C. card 52-2170
- 1738 322. Estimates of population of United States, Jan. 1, 1950-Nov. 1, 1965. Dec. 15, 1965. 2 p. 4°
- State finances 1964, G-SF 64 (series).
- 1739 2. Correction notice, Compendium of State government finances in 1964, issued Apr. 21, 1965. Oct. 22, 1965. [2] p. 4° † C 3.141: 964/2/corr.notice
- 1740 U.S. census know-how traverses world, head-counting technique in premium demand; by Dorothy Whitson. Nov. 21, 1965. 4 leaves, 4° †
C 3.2: H 34/2

CHILDREN'S BUREAU, Health, Education, and Welfare Dept. Washington, D.C. 20201

- 1741 Hospital-based parent education project concentrates on improving parent care of handicapped children; [by] Morris Green [and] Mary Ann L. Durocher. [1965.] p. 185-188 4° [From Children, v. 12, no. 5, Sept.-Oct. 1965.] † FS 14.100/a: H 191

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CIVIL AERONAUTICS BOARD
Washington, D.C. 20428

Bureau of Safety pamphlet BOSP (series).

- 1742 7-8-2. Study of accidents involving inflight turbulence, U.S. air carriers, 1960-63. [Sept. 1965.] cover title, [1]+III+[53] p. il. 4° (Aircraft accident prevention; [Safety Analysis Division].) † C 31.252: 7-8-2
- 1743 Remarks of Charles S. Murphy, Chairman, Civil Aeronautics Board, before Creative Tour Operators Association, Washington, D.C., Dec. 3, 1965. [1965.] 8 p. 4° † C 31.215: M 95/17
- 1744 Subsidy for United States certificated air carriers. Oct. 1965. [29] p. oblong 8° (Bureau of Economics, Local Service Division.) † C 31.257: 965
L.C. card 55-61308

CIVIL DEFENSE OFFICE (Army), Defense Dept.
Washington, D.C. 20310

- 1745 Federal civil defense guide: pt. B, chap. 3, app. 2, annex 1, Use of computer-prepared turnaround form (OCD form 744-A) for semi-annual program progress reporting. Nov. 1965. [1]+6 p. il. 4° [Issued in looseleaf form.] † ● Item 320-B-3 D 119.8/4: pt.B/chap.3/app.2/annex 1
- 1746 — pt. B, chap. 3, app. 2, Change 1, Local civil defense program papers and progress reports. Nov. 1965. [2]+5-6 p. 4° [Issued in looseleaf form.] † ● Item 320-B-3 D 119.8/4: pt.B/chap.3/app.2/ch.1
- Technical memorandum. ● Item 320-B-7
- 1747 64-2. Creation of fallout shelter through slanting and cost reduction techniques. Nov. 1965. 7 p. il. 4° [Issued with perforations. Supersedes TM 64-2, Feb. 1965, which may be used.] † D 119.8/5: 64-2/3

CIVIL RIGHTS COMMISSION
Washington, D.C. 20425

- 1748 Hearings before Commission on Civil Rights; v. 2, Administration of justice. [1965.] vi+[2]+517 p. il. [Hearings held in Jackson, Miss., Feb. 16-20, 1965.] * Paper, \$1.75. ● Item 288-A CR 1.8: H 35/965/v.2
L.C. card 65-61750
- 1749 Voting rights act, 1st months. 1965. cover title, v+78 p. † ● Item 288-A CR 1.2: V 94/2
L.C. card 66-60144

CIVIL SERVICE COMMISSION
Washington, D.C. 20415

- 1750 ADP Management Training Center. [1965.] [2]+19 p. 4° (Office of Career Development.) † ● Item 295 CS 1.2: Ad 7
L.C. card 66-60613
- 1751 Announcing examination for auditor for duty with Army Audit Agency, Auditor General, Navy, Auditor General, Air Force, Auditor General, Defense Supply Agency, Defense Contract Audit Agency, nationwide and overseas and with other Federal agencies in Washington, D.C. metropolitan area, salaries \$7,479-\$10,619, grade GS-9 [through] GS-12, announcement 275-B. Feb. 13, 1962, revised Jan. 1966. [1966.] 6 p. 4° [No closing date.] † ● Item 292 CS 1.26: 962/275-B/rev. 3
- 1752 Civil Service Commission announces examination for soil conservationist trainee, soil scientist trainee, engineer trainee, range conservationist trainee, GS-3, \$4,149 a year, GS-4, \$4,641 a year, announcement 387. Nov. 30, 1965. 4 p. 4° [Closing date Mar. 31, 1966.] † CS 1.26: 965/387
- 1753 Current Federal examination announcements, AN-2279, issue 163, Jan.-Feb. 1966. [1965.] [2] p. folded into narrow 8" size † ● Item 292 CS 1.28: 2279/169

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- 1754 Discontinuance notice to announcement 303 B, Economist (Grades 9 through 15.) Nov. 22, 1965. 1 p. oblong 48" [Amends issue 168 of AN 2279.] † CS 1.26: 963/303B/notice
- 1755 Executive Seminar Center, Kings Point, N.Y. [interagency training facility of United States Government]. [1965.] cover title, [3]+18 p. ll. (Office of Career Development.) † • Item 295 (Special offer) CS 1.2: Ex 3.6/965
- 1756 Federal fund-raising manual, Change 5; Sept. 1965. [1965.] [44] p. 4" [Issued in looseleaf form.] * Paper, \$1.50 (including basic manual and supplementary material for an indefinite period); 50c. additional for foreign mailing. • Item 296-B CS 1.7/5: 963/ch. 5
- 1757 Home economist, \$7220 to \$10,250 a year (Grades GS-9 through GS-12) for duty in Food and Drug Administration and other Federal Agencies, apply to Executive Secretary, Board of Civil Service Examiners, Food and Drug Administration, Department of Health, Education, and Welfare, announcement 381B. Nov. 9, 1965. 4 p. 4" [No closing date.] † CS 1.26: 965/381B
- 1758 Local and regional civil service examinations offering best job opportunities, AN 2280 [issue 117], Jan.-Feb. 1965. [1965.] [2] p. oblong f" folded into narrow 8" size † • Item 292 CS 1.28:2280/117
- 1759 Our commitments in Federal recruiting, address by Nicholas J. Oganovic, Executive director, Civil Service Commission, at Executive Seminar in Recruitment conducted by Civil Service Commission, Washington, D.C., Sept. 8-10, 1965. [1965.] [1]+11 p. narrow 8" (Office of College Relations and Recruitment Bureau of Recruiting and Examining.) † • Item 290-B CS 1.60: Og 1/2
- Pamphlets. CS 1.48: (nos.)
- 1760 29. Federal job overseas. Oct. 1965. 10 p. ll. narrow 8" * Paper, 10c.
- 1761 68. Summer vacation jobs in Federal agencies. Nov. 1965. 20 p. ll. narrow 8" * Paper, 10c. • Item 299
- 1762 [Qualification standards for postal field service], Post Office Department, handbook X-118 B, pt. 1, Postal field service qualification standards, transmittal sheet 2. Mar. 1965. [19] p. 4" [Issued in looseleaf form.] * Paper, \$2.00 (including basic handbook and revised pages issued quarterly for an indefinite period); 50c. additional for foreign mailing. CS 1.45: X-118B/trans. sh. 2
- 1763 U.S. Civil Service announcement 167 for Federal administrative and management examination for filling positions in administration, management, staff services, technical services, GS-13, \$12,510-\$16,425, GS-14, \$14,680-\$19,252, GS-15, \$17,055-\$22,365. [Sept. 23, 1958, revised Nov. 1965.] [1965.] 6 p. [No closing date.] † • Item 292 CS 1.26: 958/167/rev. 5

CLEARINGHOUSE FOR FEDERAL SCIENTIFIC AND TECHNICAL INFORMATION, Commerce Dept., Springfield, Va. 22151

- 1764 Industrial referral service. [1965.] [2] p. narrow f", folded into narrow 8" size. † C 51.2: In 2

COAST GUARD, Treasury Dept. Washington, D.C. 20226

- 1765 U.S. Coast Guard Auxiliary invites you to add new dimensions to your boating activities. [1965.] [6] p. ll. narrow 8" † • Item 934 T 47.2: B 63

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COMMERCE DEPARTMENT Washington, D.C. 20230

NOTE.—Requests to the Commerce Department for publications should include the Comm—DC—number if given in the entry.

- 1766 Address by Assistant Secretary of Commerce and Economic Development Director Eugene P. Foley scheduled for delivery at dedication of Union Hospital, New Bedford, Mass., Dec. 29, 1965. 1965. 5 leaves 4° †
C 1.18: F 69/11
- 1767 Address by Assistant Secretary of Commerce and Economic Development Director Eugene P. Foley scheduled for delivery before 6th biennial convention of American Federation of Labor and Congress of Industrial Organizations, San Francisco, Calif., Dec. 9, 1965. [1965.] 4 leaves, 4° †
C 1.18: F 69/10
- 1768 Address by Roy L. Morgan, director, Office of Field Services, Department of Commerce, prepared for delivery at meeting of Chicago Regional Export Expansion Council in Chicago, Dec. 14, [1965.] 1965. 7 p. 4° (Comm-DC-9181.) †
C 1.18: M 82/45
- 1769 Direct investment and corporate adjustment techniques under voluntary balance of payments program, remarks of Andrew F. Brimmer, Assistant Secretary of Commerce for Economic Affairs, prepared for delivery at annual meeting of American Finance Association, New York, Dec. 28, 1965. [1965.] 21 p.+[11] leaves, 4° †
C 1.18: B 77/28
- 1770 Iron & steel, industrial defense planning manual; prepared by American Iron and Steel Institute. Oct. 1965. 36 p. il. 4° (Business and Defense Services Administration.) [Prepared in cooperation with Department of Defense, Office of Civil Defense.] * Paper, 30c. • Item 128-A
L.C. card 66-60434
C 1.8/3: Ir 6
- 1771 1966 outlook and 1965 year-end economic review; by John T. Connor. 1965. 13 leaves, 4° (Comm-DC-33407.) †
C 1.41: 906
Overseas business reports OBR (series). [Issued irregularly.] * Paper, \$13.00 a yr., \$5.00 additional for foreign mailing; single copy, 15c. (1-3 yr. subs.). • Item 231-B.
C 1.50: (nos.)
- 1772 65-77. United States foreign trade, Jan.-June, 1965; [prepared in International Trade Analysis Division]. Dec. 1965. 22 p. il. 4° (Bureau of International Commerce.)
- 1773 65-78. Market for U.S. scientific, industrial and technical instruments and equipment in France [with bibliography]; prepared by Joseph Conrad. Dec. 1965. 3 p. 4° (Business and Defense Services Administration.)
- 1774 65-79. Basic data on economy of Lebanon; prepared in Near East-South Asia Division, Office of International Regional Economics. Dec. 1965. 11 p. il. 4° (Bureau of International Commerce.) [Supersedes WT18, pt. 1, no. 61-75.]
- 1775 Remarks by Alan S. Boyd, Under Secretary of Commerce for Transportation, prepared for delivery at 6th annual meeting of Transportation Research Forum, New York, N.Y., Dec. 28, 1965. [1965.] 7 p. 4° (US Comm-DC-3523.) †
C 1.18: B 69/12
- 1776 Remarks by Lowell K. Bridwell, Deputy Under Secretary of Commerce for Transportation, prepared for delivery before luncheon meeting of Columbus Area Chamber of Commerce, Columbus, Ohio, Dec. 17, 1965. 1965. 8 p. 4° (Comm-DC-3518) †
C 1.18: B 76/8
- 1777 Remarks by Secretary of Commerce John T. Connor prepared for delivery at 1st annual Government-Business Press Editors Conference, Washington, D.C., Dec. 15, 1965. 1965. 6 leaves, 4° (Comm-DC-33,381.) †
C 1.18: C 76/56
- 1778 Remarks by Under Secretary of Commerce for Transportation Alan S. Boyd, prepared for delivery at annual banquet meeting of Tulsa Chamber of Commerce, Tulsa, Okla., Dec. 14, 1965. 1965. 6 p. 4° (Comm-DC-3515.) †
C 1.18: B 69/11

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GOVERNMENT PUBLICATIONS

- 1779 Speech by Roy L. Morgan, Director, Office of Field Services, Department of Commerce, prepared for delivery at 3d annual Export Executive Seminar, University of Missouri, Kansas City, [Mo.], Nov. 17, 1965. 1965. 6 p. 4° ([USCOMMDC-9158.]) † C 1.18: M 82/44
- 1780 Voluntary cooperation, business community and balance of payments, address by Alexander B. Trowbridge, Assistant Secretary for Domestic and International Business, Department of Commerce, prepared for delivery before World Trade Council, Pittsburgh, Dec. 16, 1965. [1965.] 7 p. 4° (Comm-DC-33388.) † C 1.18: T 75/6

COMPTROLLER OF CURRENCY, Treasury Dept. Washington, D.C. 20220

- 1781 Banking structure in evolution, response to public demand, 102d annual report 1964, Administrator of National Banks. [1965.] v+[1]+341 p. il. 4° [Also issued as H. doc. 230, 89th Cong., 1st sess.] *Paper, \$2.00. 1789
- Item 993
L.C. card 9-34683 T 12.1: 964

CONGRESS

- 1782 Congressional record, proceedings and debates of 88th Congress, 2d session, v. 110, pt. 19, Index, Jan. 7-Oct. 3, 1964. [Permanent edition.] 1964. 917 p. 4° [Includes History of bills and resolutions. Issued with printed marginal index tabs on blank cardboards.] *Cloth, \$5.25. 1790
- Item 993
L.C. card 12-36438 X.88/2: 110/pt.19
- NOTE.—In the permanent bound edition, the paging differs from that of the daily numbers, the text being revised, rearranged, and printed without break. Extraneous matter appearing in the Appendix is omitted from the permanent form of the Congressional record. 1791
- 1783 Official congressional directory for use of Congress, 89th Congress, 2d session, beginning Jan. 10, 1966. 1966. [2]+xxviii+1023 p. il. [Includes edge index and how to use on back flyleaf.] *Cloth, \$3.00; with thumb index, \$4.75. ● Item 992 Y 4.P 93/1: 1/89-2
- L.C. card 6-35330

Congressional serial set

NOTE.—At the end of each session of Congress the House and Senate documents and reports are accumulated into bound volumes comprising the Congressional serial set. No catalog entry is made for the volumes of the Serial set since the documents and reports contained therein have been previously listed in the Monthly catalog. 1792

The following bound volumes were sent to depository libraries during the period of this catalog: 1793

1784 House reports:

- nos. 1-246, with exceptions, 88th Congress, 1st session, House miscellaneous reports on public bills I [Serial 12540]. ● Item 1007-A
- nos. 88-616, with exceptions, 88th Congress, 1st session, House miscellaneous reports on private bills I [Serial 12546]. ● Item 1007-B
- nos. 206-921, with exceptions, 88th Congress, 1st session, Reports of Committee on Government Operations [Serial 12548]. ● Item 1007-A
- nos. 625-1085, with exceptions, 88th Congress, 1st session, House miscellaneous reports on private bills II [Serial 12547]. ● Item 1007-B
- nos. 798-915, with exceptions, 88th Congress, 1st session, House miscellaneous reports on public bills V [Serial 12544]. ● Item 1007-A
- nos. 1501-1710, with exceptions, 88th Congress, 2d session, House miscellaneous reports on public bills III [Serial 12619-3]. ● Item 1007-A

Senate document:

- 1783 no. 49, 89th Congress, 1st session, Appropriations, budget estimates, etc. [Serial 12673]. ● Item 995-G 1794

Senate reports:

- 1786 nos. 1188-1299, with exceptions, 88th Congress, 2d session, Senate miscellaneous reports on public bills III [Serial 12616-3]. ● Item 1007-A 1795

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Laws

NOTE.—The Federal laws are first published separately and in this form are known as "slip laws". Later, these laws are compiled, edited, indexed, and published in the volumes of the Statutes at Large.
Public laws, 89th Congress. •Item 575

NOTE.—Public laws in slip form in the first prints may be obtained from the Superintendent of Documents, Washington, D.C., 20402, at a subscription price of \$12.00 per session, \$2.00 additional for foreign mailing; single copies vary in price.

- 1787 325. H.J. Res. 641, joint resolution authorizing Father Flanagan's Boys' Home to erect memorial in District of Columbia or its environs. Approved Nov. 7, 1965. 1 p. *Paper, 5c.
- 1788 337. S. 2679, act to amend Watershed protection and flood prevention act, as amended. Approved Nov. 8, 1965. 1 p. *Paper, 5c.

ATOMIC ENERGY JOINT COMMITTEE Washington, D.C. 20515

- 1789 Development, growth, and state of atomic energy industry, hearings, 89th Congress, 1st session, 1965, pursuant to sec. 202 of Atomic energy act of 1954, Aug. 10-Sept. 8, 1965. 1966. vi+619 p. il. *Paper, \$2.00.
•Item 999
L.C. card 60-61504 Y 4.At 7/2: At 7/12/1965
- 1790 International agreements for cooperation, hearings before Subcommittee on Agreements for Cooperation, 89th Congress, 1st session, Apr. 29-July 27, 1965. 1965. iv+131 p. † •Item 999
L.C. card 68-60366 Y 4.At 7/2: In 8/6/1965

CONGRESS, JOINT COMMITTEE ON ORGANIZATION OF Washington, D.C. 20510

- 1791 Organization of Congress, hearings, 89th Congress, 1st session, pursuant to S. Cong. Res. 2. •Item 1009
L.C. card 65-61719
pt. 13. Sept. 22-23, 1965. 1965. iv+1875-2063 p. il. †
Y 4.C 76/3: Or 3/1965/pt.13

ECONOMIC JOINT COMMITTEE Washington, D.C. 20510

- Discriminatory ocean freight rates and balance of payments, hearings before Subcommittee on Federal Procurement and Regulation, 89th Congress, 1st session. •Item 1000
L.C. card 63-62444 Y 4.Ec 7: F 88/1965/pt.3
- 1792 pt. 3. June 30, 1965. 1965. iv+443-507 p. il. *Paper, 25c.
- 1793 Off dead center, some proposals to strengthen free world economic cooperation, report by Henry S. Reuss and Robert F. Ellsworth; Dec. 1965. 1965. v+20 p. (Joint committee print, 89th Congress, 1st session.) *Paper, 15c. •Item 1000
L.C. card 66-60330 Y 4.Ec 7: F 87/2

HOUSE OF REPRESENTATIVES Washington, D.C. 20515

House Documents

NOTE.—All House documents, entries for which are followed by a †, may be obtained from the House Document Room or from the issuing office.

House documents, 89th Congress.

- 1794 230. Banking structure in evolution, response to public demand, 102d annual report 1964 Administrator of National Banks. [1965.] iv+[1]+341 p. il. 4° * (Available in departmental edition, \$2.00, T 12.1: 964, and sent to depositories in that form. See Entry no. 1781.)
- 1795 279. Palmetto Bend project, Tex., letter from Secretary of Interior transmitting report; Aug. 26, 1965. 1965. xxx+106 p. il. 8 pl. 7 tab. † •Item 966
L.C. card 66-60468

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GOVERNMENT PUBLICATIONS

House documents, 89th Congress—Continued

- 1796 305. 9th annual report of President of United States on trade agreements program [for 1964]; Oct. 13, 1965. 1965. v+58 p. ll. * (Available in departmental edition, 45c., Pr 36.10: 964. See Entry no. 2513.) ● Item 996
- 1797 306. Semiannual report of National Advisory Council on International Monetary and Financial Problems, letter from Secretary of Treasury transmitting report on activities during period July 1-Dec. 31, 1964; Oct. 19, 1965. 1965. vii+58 p. * Paper, 20c. ● Item 996
L.C. card 47-32944
- 1798 312, 2 v. Compilation of social security laws, including Social security act, as amended, and related enactments through Dec. 31, 1965; [compiled by Social Security Administration, Department of Health, Education, and Welfare]. 1966. (To be sent to depository libraries in Serial set binding).
L.C. card 39-29219
v. 1. ix+1-426+ xvii p. * Paper, \$1.25.
v. 2. ix+427-846+ xvii p. * Paper, \$1.25.
- 1799 351. 4th annual report of Federal Maritime Commission, fiscal year 1965. [1965.] v+53 p. ll. * (Available in departmental edition 25c., FMC 1.1: 965, and sent to depositories in that form. See Entry no. 2020.)
- 1800 353. Report on audit of Federal home loan banks, July 1, 1963-Dec. 31, 1964, letter from Acting Comptroller General of United States, transmitting report; Nov. 30, 1965. 1965. iv+24 p. 4° † ● Item 996
L.C. card 66-60576
- 1801 354. Report on examination of financial statements, Export-Import Bank of Washington, fiscal year 1965, letter from Acting Comptroller General of United States, transmitting report; Nov. 30, 1965. 1965. v+7 p. 4° † ● Item 996
L.C. card 66-60203

House Reports

NOTE.—For titles of bills which these reports accompany, see Congressional record index.

House reports on private bills, 89th Congress. † House Document Room, Capitol. ● Item 1008-B

- 1802 190. Providing for conveyance of approximately 80 acres of land to heirs of Adam Jones, Creek Indian not enrolled. Report from Committee on Interior and Insular Affairs to accompany H.R. 70. Mar. 22, 1965. 5 p. ● (Special offer)
- 1803 390. Estate of Donovan C. Moffett. Report from Committee on Judiciary to accompany H.R. 1481. May 27, 1965. 4 p. ● (Special offer)
- 1804 393. Certain civilian employees at Tinker Air Force Base. Report from Committee on Judiciary to accompany H.R. 3750. May 27, 1965. 4 p. ● (Special offer)
- 1805 460. Pietrina Del Frate. Report from Committee on Judiciary to accompany S. 686. June 8, 1965. 4 p. ● (Special offer)
- 1806 465. Annie Gabbay. Report from Committee on Judiciary to accompany H.R. 1392. June 8, 1965. 5 p. ● (Special offer)
- 1807 469. Anna Del Baglivo. Report from Committee on Judiciary to accompany H.R. 1871. June 8, 1965. 5 p. ● (Special offer)
- 1808 471. Mrs. Hilda Eaves. Report from Committee on Judiciary to accompany H.R. 1942. June 8, 1965. 5 p. [H.R. 1942, as amended by the Committee, provides for relief of Hilda May Eave, and amended the title accordingly.] ● (Special offer)
- 1809 472. Louis Stephen Edouard St. Laurent. Report from Committee on Judiciary to accompany H.R. 2277. June 8, 1965. 4 p. ● (Special offer)
- 1810 473. Branco [Branca] de Gloria Franco Freitas. Report from Committee on Judiciary to accompany H.R. 2551. June 8, 1965. 5 p. ● (Special offer)
- 1811 474. Mui Kim Chen Liang. Report from Committee on Judiciary to accompany H.R. 2570. June 8, 1965. 4 p. ● (Special offer)
- 1812 484. Dr. Jorge Rosendo Barahona. Report from Committee on Judiciary to accompany H.R. 1402. June 9, 1965. 7 p. ● (Special offer)
- 1813 486. Consuelo Alvarado de Corpus. Report from Committee on Judiciary to accompany H.R. 3292. June 9, 1965. 11 p. ● (Special offer)
- 1814 487. Mrs. Kasuyo Watanabe Ridgely. Report from Committee on Judiciary to accompany H.R. 6719. June 9, 1965. 8 p. ● (Special offer)
- 1815 489. Mrs. Guisappina Russo Lucifora. Report from Committee on Judiciary to accompany H.R. 1415. June 9, 1965. 4 p. [H.R. 1415, as amended by the Committee, provides for relief of Mrs. Guisappina Russo Lucifora, and amended the title accordingly.] ● (Special offer)
- 1816 490. Winsome Elaine Gordon. Report from Committee on Judiciary to accompany H.R. 1820. June 9, 1965. 4 p. ● (Special offer)
- 1817 491. Norman McLeod Blach. Report from Committee on Judiciary to accompany H.R. 2695. June 9, 1965. 4 p. ● (Special offer)
- 1818 1087. Permitting vessel Little Nancy to be documented for use in coastwise trade. Report from Committee on Merchant Marine and Fisheries to accompany H.R. 5217. Sept. 23, 1965. 4 p. ● (Special offer)

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- 1819 1167. Opposing granting of permanent residence in United States to certain aliens. Report from Committee on Judiciary to accompany H. Res. 606. Oct. 14, 1965. 4 p. ● (Special offer)
- House reports on public bills, 89th Congress. † House Document Room, Capitol. ● Item 1008-A
- 1820 28. Consideration of H.R. 3818. Report from Committee on Rules to accompany H. Res. 193. Feb. 8, 1965. 1 p. ● (Special offer)
- 1821 29. Government counterclaims against amounts due from civil service retirement and disability fund. Report from Committee on Post Office and Civil Service to accompany H.R. 158. Feb. 9, 1965. 7 p. ● (Special offer)
- 1822 35. To clarify certain civil service retirement provisions. Report from Committee on Post Office and Civil Service to accompany H.R. 2594. Feb. 9, 1965. 10 p. ● (Special offer)
- 1823 137. Increased U.S. participation in Inter-American Development Bank. Conference report to accompany H.R. 45. Mar. 3, 1965. 4 p. ● (Special offer)
- 1824 184. Further amending Reorganization act of 1949. Report from Committee on Government Operations to accompany H.R. 4623. Mar. 17, 1965. 22 p. [Includes minority views.] ● (Special offer)
- 1825 341. Providing for notification to Congress of certain proposed public land actions. Report from Committee on Interior and Insular Affairs to accompany H.R. 396. May 12, 1965. 9 p. ● (Special offer)
- 1826 379. Spouses' annuities under Railroad retirement act of 1937. Report from Committee on Interstate and Foreign Commerce to accompany H.R. 8157. May 26, 1965. 7 p. ● (Special offer)
- 1827 453. Training of seriously disabled veterans under vocational rehabilitation program. Report from Committee on Veterans' Affairs to accompany H.R. 208. June 8, 1965. 11 p. ● (Special offer)
- 1828 454. War orphan benefits for children of those who served prior to Sept. 1940. Report from Committee on Veterans' Affairs to accompany H.R. 227. June 8, 1965. 5 p. ● (Special offer)
- 1829 517. To permit farmers in disaster areas to comply with acreage reduction agreements. Report from Committee on Agriculture to accompany H.R. 8620. June 15, 1965. 6 p. ● (Special offer)
- 1830 534. To amend Bank holding company act of 1956. Report from Committee on Banking and Currency to accompany H.R. 7371. June 21, 1965. 5 p. ● (Special offer)
- 1831 535. Whiskeytown-Shasta-Trinity National Recreation Area, Calif. Report from Committee on Interior and Insular Affairs to accompany H.R. 797. June 21, 1965. 20 p. ● (Special offer)
L.C. card 65-62185
- 1832 538. Uniform policies on multiple-purpose water resource projects. Conference report to accompany S. 1229. June 22, 1965. 9 p. ● (Special offer)
- 1833 540. Repeal of right-to-work provisions. Report from Committee on Education and Labor to accompany H.R. 77. June 22, 1965. 20 p. [Includes minority and additional views.] ● (Special offer)
- 1834 543. Cost-of-living adjustments in star route contract prices. Report from Committee on Post Office and Civil Service to accompany H.R. 2035. June 23, 1965. 7 p. ● (Special offer)
- 1835 548. International Committee of Red Cross. Report from Committee on Foreign Affairs to accompany H.R. 8715. June 23, 1965. 10 p. [Includes supplemental views.] ● (Special offer)
- 1836 553. Continuing appropriations, 1966. Report from Committee on Appropriations to accompany H.J. Res. 553. June 28, 1965. 3 p. ● (Special offer)
- 1837 556. Income tax treatment of casualty losses attributable to major disasters. Report from Committee on Ways and Means to accompany H.R. 7502. June 29, 1965. 6 p. ● (Special offer)
- 1838 564. Presidential inability and vacancies in office of Vice President. Conference report to accompany S.J. Res. 1. June 30, 1965. 4 p. ● (Special offer)
- 1839 588. Safety regulation of common carriers by pipeline. Report from Committee on Interstate and Foreign Commerce to accompany H.R. 5041. July 2, 1965. 8 p. ● (Special offer)
- 1840 606. Federal metal and nonmetallic mine safety act. Report from Committee on Education and Labor to accompany H.R. 8989. July 8, 1965. 23 p. ● (Special offer)
L.C. card 65-62185
- 1841 683. Tercentenary Commission to commemorate advent and history of Father Jacques Marquette in North America. Report from Committee on Judiciary to accompany S.J. Res. 53. July 27, 1965. 2 p. ● (Special offer)
- 1842 690. Amending sec. 5899 of title 10, United States Code, to provide permanent authority under which Naval Reserve officers in grade of captain shall be eligible for consideration for promotion when their running mates are eligible for consideration for promotion. Report from Committee on Armed Services to accompany H.R. 1805. July 28, 1965. 7 p. ● (Special offer)
- 1843 790. Consideration of H.R. 8989. Report from Committee on Rules to accompany H. Res. 525. Aug. 12, 1965. 1 p.
- 1844 880. Preservation of retirement and insurance benefits for holders of congressional staff fellowships. Report from Committee on Post Office and Civil Service to accompany H.R. 10553. Aug. 26, 1965. 4 p. ● (Special offer)

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Armed Services Committee, House Washington, D.C. 20515

- 1845 Hearings before and special reports on subjects affecting naval and military establishments, 1965, 89th Congress, 1st session [title page, contents and index]. 1965. xxviii p. † ● Item 1012
L.C. card 66-60268 Y 4.Ar5/2a: 965-66/1-42/t.p.& ind.
- 1846 20th report to Congress (Jan. 1-June 30, 1965) of Department of Defense in accordance with sec. 2455, title 10, U.S.C. (formerly sec. 8 of Public law 436, 82d Congress) on Defense cataloging and standardization act of 1962, Subcommittee for Special Investigations, 89th Congress, 1st session; Aug. 14, 1965. 1965. iii+17 p. (Committee print.) †
L.C. card 53-60960 Y 4.Ar5/2: D 86/2/965

Banking and Currency Committee, House Washington, D.C. 20515

- 1847 Basic laws and authorities on housing and urban development; Dec. 27, 1965. 1965. x+630 p. (Committee print, 89th Congress, 1st session.)
* Paper, \$1.75.
L.C. card 66-60399 Y 4.B 22/1: H 81/43
- 1848 Consolidation of bank examining and supervisory functions, hearings before Subcommittee on Bank Supervision and Insurance [and full committee], 89th Congress, 1st session, on H.R. 107 and H.R. 6885, Apr. 12-June 30, 1965. 1965. vi+602 p. ii. * Paper, \$2.00 ● Item 1013
L.C. card 66-60365 Y 4.B 22/1: B 22/11
- 1849 Excess payments by servicemen on loan accounts, Subcommittee on Domestic Finance, 89th Congress, 1st session; Aug. 16, 1965. 1965. iv+18 p. (Subcommittee print.) †
L.C. card 66-60389 Y 4.B 22/1: L 78/9
- 1850 Investigation into Crown Savings Bank failure, hearings before Subcommittee on Domestic Finance, 89th Congress, 1st session, July 20-Aug. 6, 1965. 1966. vii+836 p. † ● Item 1013
L.C. card 66-60459 Y 4.B 22/1: C 88
- 1851 To amend Bank merger act of 1960, hearings before Subcommittee on Domestic Finance, 89th Congress, 1st session, on S. 1698 (and related bills). † ● Item 1013
L.C. card 66-60456 Y 4.B 22/1: M 54/2/v. (nos.)
v. 1. Aug. 11-31, 1965. 1966. xiv+1-518 p. 3 pl.
v. 2. Sept. 1-25, 1965. 1966. xiv+519-1060 p.
v. 3. Appendix, pt. 1, Aug. 11-Sept. 28, 1965. 1966. iv+1061-1542 p.

District of Columbia Committee, House Washington, D.C. 20515

- 1852 Comparative print of pertinent sections of District of Columbia home rule bills, H.R. 4644, S. 1118, and H.R. 11218, 89th Congress; Sept. 24, 1965. 1965. ii+14 p. (Committee print.) †
L.C. card 65-65782 Y 4.D 63/1: H 75/2/965
- 1853 District of Columbia home rule legislation, H.R. 4644 and S. 1118, staff synopsis; Sept. 15, 1965. 1965. v+71 p. (Committee print, 89th Congress.) †
L.C. card 65-65783 Y 4.D 63/1: H 75/5

Education and Labor Committee, House Washington, D.C. 20515

- 1854 1965 manpower report of the President, joint hearings. See Labor and Public Welfare Committee, Senate.
- 1855 National Foundation on Arts and Humanities, questions and answers [compiled by Special Subcommittee on Labor]; Oct. 1965. 1965. v+14 p. (Committee print, 89th Congress, 1st session.) † Y 4.Ed 8/1: N 21f

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- 1856 Restoring disabled people to jobs and useful living, prepared by Vocational Rehabilitation Administration of Department of Health, Education, and Welfare; Oct. 1965. 1965. ix+83 p. ll. (Committee print, 89th Congress, 1st session.) [Includes selected references on vocational rehabilitation.] ‡
L.C. card 66-60471 Y 4.Ed 8/1: D 63/2

Foreign Affairs Committee, House Washington, D.C. 20515

- 1857 Conference developments and supporting activity by United States Arms Control and Disarmament Agency, report by Cornelius E. Gallagher, New Jersey, congressional adviser to United States delegation, 18-Nation Disarmament Conference, pursuant to H. Res. 84; Nov. 19, 1965. 1965. v+8 p. (Committee print, 89th Congress, 1st session) ‡
L.C. card 66-60473 Y 4.F 76/1: Ar 5/10
- 1858 Ramseyer rule print of proposed Foreign Service act amendments of 1965, [prepared by Office of Legislative Counsel]. Aug. 7, 1965. 1965. iii+25 p. (Committee print, 89th Congress, 1st session.) ‡
L.C. card 66-60385 Y 4.F 76/1: F 76/36
- 1859 Report of 5th conference of Mexico-United States Interparliamentary Group, La Paz, Mex., Feb. 1965, by Robert N. C. Nix, chairman of House of Representatives Delegation pursuant to Public law 86-420. 1965. v+26 p. (Committee print, 89th Congress, 1st session.) ‡
L.C. card 61-61194 Y 4.F 76/1: M 57/7/965
- 1860 Staff memorandum on foreign assistance program authorizations and appropriations, fiscal year 1966; Oct. 28, 1965. 1965. v p. (Committee print, 89th Congress, 1st session.) ‡
L.C. card 66-60387 Y 4.F 76/1: F 76/31/966

Interior and Insular Affairs Committee, House Washington, D.C. 20515

- [Committee hearings] serial, 89th Congress. ● Item 1023
- 1861 18. Third powerplant, Columbia Basin project, Wash., hearings before Subcommittee on Irrigation and Reclamation, 89th Congress, 1st session, on H.R. 7406, Sept. 9 and 10, 1965. 1965. iv+152 p. ll. ‡
L.C. card 66-60267 Y 4.In 8/14: 89-18

Interstate and Foreign Commerce Committee, House Washington, D.C. 20515

- [Committee hearings] serial, 89th Congress. ● Item 1019
- 1862 25. International air fares, hearings before Subcommittee on Transportation and Aeronautics, 89th Congress, 1st session, on H.R. 465, Apr. 28 and 29, 1965. 1965. iv+107 p. ‡
L.C. card 66-60367 Y 4.In 8/4: 89-25

Merchant Marine and Fisheries Committee, House Washington, D.C. 20515

- [Committee hearings] serial, 89th Congress. ● Item 1021
- 1863 16. Towboat regulations, hearings before Subcommittee on Coast Guard, Coast and Geodetic Survey, and Navigation, 89th Congress, 1st session, on H.R. 156, H.R. 723, H.R. 7491, July 20-Aug. 17, 1965. 1965. vi+479 p. ll. ‡
L.C. card 66-60470 Y 4.M 53: 89-16

Post Office and Civil Service Committee, House Washington, D.C. 20515

- 1864 Improved manpower management in Federal Government, examples for period Jan.-June 1965, Subcommittee on Manpower, 89th Congress, 1st session; Sept. 1965. 1965. xii+22 p. (Committee print.) ‡
L.C. card 66-60377 Y 4.P 84/10: M 31/5/965-2

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Public Works Committee, House Washington, D.C. 20515

- [Committee hearings, serial], 89th Congress. ● Item 1024
1865 22. Disaster relief act of 1965, hearings before Subcommittee on Flood Control, 89th Congress, 1st session, on S. 1861 and related bills. Y 4.P 96/11: 89-22/pt.1
L.C. card 66-60197
pt. 1. Oct. 14 and 15, 1965. 1965. III+1-82 p. †

Science and Astronautics Committee, House Washington, D.C. 20515

- 1866 Government and science: no. 6, Review of National Science Foundation, hearings before Subcommittee on Science, Research, and Development, 89th Congress, 1st session. † ● Item 1025-A Y 4.Sci 2: 89-1/6/v.2
L.C. card 65-65665
v. 2. 1965. III+839-1494 p. II.
1867 Higher education in sciences in United States, report of Subcommittee on Science, Research, and Development, 89th Congress, 1st session; prepared by National Science Foundation. 1965. viii+84 p. II. (Serial I; Committee print.) ‡ Y 4.Sci 2: 89-1/I
L.C. card 65-65762
1868 Pacing systems of Apollo program, staff study for Subcommittee on NASA Oversight; [prepared by James E. Wilson with assistance of W. H. Boone and Peter A. Gerardi]. 1965. ix+288 p. II. (Serial K; Committee print, 89th Congress, 1st session.) ‡ Y 4.Sci 2: 89-1/K
L.C. card 66-60383

Small Business, Select Committee on, House Washington, D.C. 20515

- 1869 Small business problems in urban areas, hearings before subcommittee no. 5, 89th Congress, 1st session, pursuant to H. Res. 13. † ● Item 1031 Y 4.Sm 1: Ur 1/2/965/v.(nos.)
L.C. card 66-60171
v. 2. Chicago, Ill., June 11 and 12, 1965. 1965. v+93-282+A107-A207 p. II.
v. 3. Rochester, N.Y., June 21 and 22, 1965. 1965. iv+283-413+A209-A259 p. II.

Un-American Activities Committee, House Washington, D.C. 20515

- 1870 Rules of procedure. Revised Sept. 14, 1965. [1965.] cover title, viii+11 p. 24* † Y 4.Un 1/2: P 94/2/965
L.C. card 66-60484
1871 World Communist movement, selective chronology 1818-1957; prepared by Legislative Reference Service, Library of Congress. Y 4.Un 1/2: C 73/114/v.4
L.C. card 60-62050
v. 4. 1954-55. 1965. xv+777-1001 p. (Committee print.) * Paper, 60c.

Veterans' Affairs Committee, House Washington, D.C. 20515

- 1872 Soldiers' and sailors' civil relief act [of 1940, as amended]; Jan. 1, 1966. 1966. III+25 p. (House committee print 143, 89th Congress, 2d session.) * Paper, 15c. Y 4.V 64/3: So 4/966
L.C. card 55-58311

Ways and Means Committee, House Washington, D.C. 20515

- 1873 Additional written statement by interested individuals and organizations on Treasury Department report on private foundations issued on Feb. 2, 1965, 89th Congress, 1st session, v. 2. 1965. vii+493-771 p. II. (Committee print.) * Paper, 75c. Y 4.W 36: F 82/v.2
L.C. card 66-60376

*For Sale by Superintendent of Documents
†Distribution Made by Issuing Office
‡Official Use. Not Available

FEBRUARY 1966

- 1874 Brief description of Senate amendments to H.R. 6675, act to provide hospital insurance program for aged. See Finance Committee, Senate.
- 1875 Legislative history of H.R. 8371, 89th Congress, Excise tax reduction act of 1965, Public law 89-44. 1965. xii+935 p. †
L.C. card 66-60382 Y 4.W 36: L 52/4
- 1876 Unemployment compensation, hearings, 89th Congress, 1st session, on H.R. 8282 and other pending proposals, Aug. 9-30, 1965. ● Item 1028
L.C. card 66-60192 Y 4.W 36: Un 2/7/965/pt.4
pt. 4. [Aug. 25-30], 1965. 1965. xxxiv+1403-1814 p. ll. * Paper, \$1.25.
- 1877 Written statements by interested individuals and organizations on Treasury Department report on private foundations issued on Feb. 2, 1965, 89th Congress, 1st session, v. 1. 1965. v+1-492 p. (Committee print.)
‡ (Sales supply exhausted).
L.C. card 66-60376 Y 4.W 36: F 82/v.1

INTERNAL REVENUE TAXATION JOINT COMMITTEE

Washington, D.C. 20515

- 1878 Act to remove tax barriers to foreign investment in United States (Fowler task force report, H.R. 5916), summary of recommendations for revisions given in statements presented to Committee on Ways and Means, House, prepared by staff of Joint Committee on Internal Revenue Taxation; July 6, 1965. 1965. [1]+11 p. †
L.C. card 65-65765 Y 4.In 8/11: F 76
- 1879 Cross-references within Internal revenue code of 1954, as of Jan. 1, 1965. 1965. iii+17 p. †
L.C. card 62-1243 Y 4.In 8/11: In 8/8/965
- 1880 Summary of Excise tax reduction act of 1965 (H.R. 8371, 89th Congress, Public law 89-44), prepared by staff of Joint Committee on Internal Revenue Taxation; Oct. 9, 1965. 1965. [1]+35 p. †
L.C. card 66-60390 Y 4.In 8/11: Ex 2/6
- 1881 Summary of Senate amendments to H.R. 4750, prepared for use of House and Senate conferees on Interest equalization tax extension act of 1965, by staff of Joint Committee on Internal Revenue Taxation; Sept. 8, 1965. 1965. [1]+6 p. †
L.C. card 66-60391 Y 4.In 8/11: In 8/9

PRINTING JOINT COMMITTEE

Washington, D.C. 20510

- 1882 Government depository libraries, present law governing designated depository libraries. Revised Jan. 1965. 1965. ii+33 p. (Joint committee print, 89th Congress, 1st session.) †
L.C. card 62-64870 Y 4.P 93/1: D 44/965

SENATE

Washington, D.C. 20510

Journal of executive proceedings of Senate.

NOTE.—These volumes are distributed by the secretary of the Senate. The distribution is limited as the number printed is restricted by law to 50 copies.

- 1883 v. 107, pt. 1. 89th Congress, 1st session, Jan. 4-Oct. 23, 1965. 1965. iii+1005 p. †
L.C. card 9-23902 Y 1.3/4: 107/pt.1

Senate documents

NOTE.—All Senate documents, entries for which are followed by a †, may be obtained from the Senate Document Room or from the issuing office.

Senate documents, 89th Congress.

- 1884 49. Appropriations, budget estimates, etc., statements, 89th Congress, 1st session, Jan. 4-Oct. 23, 1965, showing appropriations made, etc. 1965. 1305 p. large 8° † (To be sent to depositories in Serial set binding.)
L.C. card 7-1777

♣For Sale by Clearinghouse, U.S. Department of
Commerce, Springfield, Va. 22151

●Sent to Depository Libraries

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GOVERNMENT PUBLICATIONS

Senate documents, 89th Congress—Continued

- 1885 72. Anti-Vietnam agitation and teach-in movement, problem of Communist infiltration and exploitation, staff study, prepared for Subcommittee to Investigate Administration of Internal Security Act and other Internal Security Laws; of Committee on Judiciary, Senate; Oct. 22, 1965. 1965. xvi+256 p. ll. [Also issued in committee print form.] * Paper, 70c. ● Item 996
L.C. card 6-60485
- 1886 73. Legislation authorizing appropriations and establishing revolving funds (as of Mar. 1965), compiled by Bureau of Budget for Committee on Government Operations, Senate; Oct. 15, 1965. 1965. xli+101 p. † ● Item 996

Senate executive reports

- Senate executive reports, 89th Congress, 1st session. †
- 1887 7. Tax protocols with Belgium and Germany. Report from Committee on Foreign Relations to accompany Ex. G, 89th Cong., 1st sess., and Ex. I, 89th Cong., 1st sess. Oct. 19, 1965. 15 p. Y 1.89/1: rp. 7

Senate reports

NOTE.—For titles of bills which these reports accompany, see Congressional record index.

Senate reports on private bills, 89th Congress. † Senate Document Room, Capitol. ● Item 1008-B

- 1888 283. Maria Gioconda Femla. Report from Committee on Judiciary to accompany S. 521. June 8, 1965. 5 p. (Special offer)
- 1889 292. Felicidad Caletena. Report from Committee on Judiciary to accompany S. 130. June 8, 1965. 11 p. (Special offer)
- 1890 293. Dr. Jose S. Lastra. Report from Committee on Judiciary to accompany S. 207. June 8, 1965. 6 p. (Special offer)
- 1891 294. Vladimir Gasparovic and Dragica Rendulic Gasparovic. Report from Committee on Judiciary to accompany S. 358. June 8, 1965. 11 p. (Special offer)
- 1892 302. Stalman Bros.-Simon Wrecking Co. Report from Committee on Judiciary to accompany H.R. 2166. June 8, 1965. 6 p. (Special offer)
- 1893 353. Cha Mi Hl. Report from Committee on Judiciary to accompany S. 828. June 22, 1965. 8 p. (Special offer)
- 1894 483. Mrs. Phoebe Thompson Neesham. Report from Committee on Judiciary to accompany H.R. 4131. July 20, 1965. 3 p. (Special offer)
- 1896 484. Dr. Angel Fernando Golderos. Report from Committee on Judiciary to accompany S. 1359. July 20, 1965. 8 p. (Special offer)
- 1896 531. Certain cases in which Attorney General has suspended deportation. Report from Committee on Judiciary to accompany S. Con. Res. 49. Aug. 10, 1965. 2 p. (Special offer)
- 1897 532. Paride Marchesan. Report from Committee on Judiciary to accompany S. 343. Aug. 10, 1965. 5 p. (Special offer)
- 1898 553. Darlyne Marie Cecile Fisher Every. Report from Committee on Judiciary to accompany S. 505. Aug. 10, 1965. 5 p. (Special offer)
- 1899 554. Vasilios Koutsougeanopoulos. Report from Committee on Judiciary to accompany S. 1397. Aug. 10, 1965. 5 p. (Special offer)
- 1900 555. Kim Sung Jin. Report from Committee on Judiciary to accompany S. 1647. Aug. 10, 1965. 9 p. (Special offer)
- 1901 556. Dr. Augustine Y. M. Yao. Report from Committee on Judiciary to accompany S. 1651. Aug. 10, 1965. 7 p. (Special offer)
- 1902 557. Guillermo Macallintal Madrigal. Report from Committee on Judiciary to accompany S. 1678. Aug. 10, 1965. (Special offer)
- 1903 558. Jennifer Ellen Johnson Moldara. Report from Committee on Judiciary to accompany S. 1736. Aug. 10, 1965. 5 p. (Special offer)
- 1904 559. Erich Gansmuller. Report from Committee on Judiciary to accompany S. 1775. Aug. 10, 1965. 6 p. (Special offer)
- 1905 560. Laura MacArthur Goditabols-Deacon. Report from Committee on Judiciary to accompany S. 1919. Aug. 10, 1965. 4 p. (Special offer)
- 1906 561. Chey-Sim Mah. Report from Committee on Judiciary to accompany S. 322. Aug. 10, 1965. 4 p. (Special offer)
- 1907 562. Anna Ungvari. Report from Committee on Judiciary to accompany S. 782. Aug. 10, 1965. 5 p. (Special offer)
- 1908 563. Virgilio Acosta-Martinez. Report from Committee on Judiciary to accompany S. 1748. Aug. 10, 1965. 4 p. (Special offer)

Senate reports on public bills, 89th Congress. † Senate Document Room, Capitol. ● Item 1008-A

- 1909 243. Rental of Forest Service employees property. Report from Committee on Agriculture and Forestry to accompany S. 1089. May 25, 1965. 4 p. (Special offer)
- 1910 266. Additional authorizations for certain river basin plans. Report from Committee on Public Works to accompany H.R. 6755. May 27, 1965. 13 p. (Special offer)

*For Sale by Superintendent of Documents

†Distribution Made by Issuing Office

‡Official Use. Not Available

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- 1911 337. Drug abuse control amendments of 1965. Report from Committee on Labor and Public Welfare to accompany H.R. 2. June 21, 1965. 32 p. (Special offer)
- 1912 350. Amending provisions of law relating to settlement of admiralty claims. Report from Committee on Judiciary to accompany H.R. 8996. June 22, 1965. 9 p. (Special offer)
- 1913 352. Amending sec. 35 of title 18 of United States Code relating to imparting or conveying of false information. Report from Committee on Judiciary to accompany H.R. 6848. June 22, 1965. 4 p. (Special offer)
- 1914 362. Greek loan of 1929 settlement act. Report from Committee on Foreign Relations to accompany S. 1760. June 23, 1965. 23 p. (Special offer)
- 1915 364. Terms of members of Federal Maritime Commission. Report from Committee on Commerce to accompany H.R. 5988. June 23, 1965. 5 p. (Special offer)
- 1916 374. Equalize tariff filing penalties in Intercoastal shipping act, 1933. Report from Committee on Commerce to accompany H.R. 3415. June 28, 1965. 7 p. (Special offer)
- 1917 400. Port of Portland, Oreg. Report from Committee on Judiciary to accompany H.R. 5184. June 30, 1965. 5 p. (Special offer)
- 1918 497. High-speed ground transportation. Report from Committee on Commerce to accompany S. 1588. July 21, 1965. 16 p. (Special offer)
L.C. card 65-62197
- 1919 523. Providing for reappointment of Robert V. Fleming as citizen regent of Board of Regents of Smithsonian Institution. Report from Committee on Rules and Administration to accompany H.J. Res. 524. July 28, 1965. 2 p. (Special offer)
- 1920 586. Transportation of remains of deceased dependents of members of Armed Services. Report from Committee on Armed Services to accompany H.R. 3037. Aug. 12, 1965. 4 p. (Special offer)
- 1921 601. Incorporating American Academy of Actuaries. Report from Committee on Judiciary to accompany S. 1154. Aug. 16, 1965. 2 p. (Special offer)
- 1922 642. Changing name of lock and dam no. 3, on Cape Fear River, N.C., to William O. Huske Lock and Dam. Report from Committee on Public Works to accompany H.R. 496. Aug. 24, 1965. 3 p. (Special offer)
- 1923 892. Certain retired officers of Army, Navy, and Air Force. Report from Committee on Judiciary to accompany H.R. 3349. Oct. 16, 1965. 8 p. (Special offer)
- 1924 893. Juvenile delinquency. Report of Committee on Judiciary made by its Subcommittee to Investigate Juvenile Delinquency pursuant to S. Res. 274, 88th Congress, 2d session, and S. Res. 52, 89th Congress, 1st session; Oct. 15, 1965. 1965. II+13 p. (Special offer)
- 1925 930. Authorizing Father Flanagan's Boys' Home to erect a memorial to its founder in District of Columbia or its environs. Report from Committee on Rules and Administration to accompany H.J. Res. 641. Oct. 21, 1965. 8 p.

Aging, Special Committee on, Senate

Washington, D.C. 20510

Conditions and problems in Nation's nursing homes, hearings before Subcommittee on Long-Term Care, 89th Congress, 1st session. ● Item 1009
L.C. card 65-61886 Y 4.Ag 4: N 93/2/pt. (nos.)

- 1926 pt.6. Boston, Mass., Aug. 9, 1965. 1965. III+595-787 p. *Paper, 40c.
pt.7. Portland, Maine, Aug. 13, 1965. 1965. III+789-908 p. II. *Paper, 45c.

Banking and Currency Committee, Senate

Washington, D.C. 20510

- 1927 Amendments to Bank holding company act of 1956, analyses of S. 2353, S. 2418, and H.R. 7371 and comparative print showing changes in existing law; Nov. 1965. 1965. III+70 p. (Committee print, 89th Congress, 1st session.) †
L.C. card 66-60370 Y 4.B 22/3: B 22/9
- 1928 Government activities affecting small business, survey on use of administrative debarments of contractors, report of Attorney General, pursuant to sec. 10(c) of Small business act of 1958 as amended; Dec. 1965. 1965. V+15 p. (Committee print, 89th Congress, 1st session.) †
L.C. card 66-60338 Y 4.B 22/3: Sml/14

Commerce Committee, Senate

Washington, D.C. 20510

[Committee hearings] serial, 89th Congress. † ● Item 1041

Y 4.C 73/2: 89-(nos.)

- 1929 35. Export expansion, hearings, 89th Congress, 1st session, on S. 558, Mar. 17-19, 1965. 1965. V+275 p. II.
L.C. card 66-60198

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GOVERNMENT PUBLICATIONS

[Committee hearings] serial, 89th Congress—Continued

- 1930 37. Tire safety, hearings, 89th Congress, 1st session, on S. 1643, May 25–Aug. 13, 1965. 1965. v+280 p. il.
L.C. card 66-60266
- 1931 38. Exemption of certain public utilities from Federal Power Commission jurisdiction, hearings, 89th Congress, 1st session, on S. 218, May 12–June 10, 1965. 1965. ix+629 p. il. 4 maps.
L.C. card 66-60455
- 1932 39. Clarify Coast Guard laws, hearing before Subcommittee on Merchant Marine and Fisheries, 89th Congress, 1st session, on S. 2471, Sept. 28, 1965. 1965. iii+27 p.
L.C. card 66-60265
- 1933 40. NCAA-AAU dispute, hearings, 89th Congress, 1st session, on controversy in administration of track and field events in United States, Aug. 16–27, 1965. 1965. vi+609 p. il.
L.C. card 66-60469
- 1934 Motor carrier act of 1935, evaluation of Motor carrier act of 1935 on 30th anniversary of its enactment; Oct. 1, 1965. 1965. v+49 p. (Committee print, 89th Congress, 1st session.) [Collection of reminiscences.] ‡
L.C. card 65-65770 Y 4.C 73/2: M 85/2
- 1935 Seamen's hospitalization, report of Subcommittee on Merchant Marine and Fisheries, on S. 1917; Sept. 7, 1965. 1965. iii+6 p. (Committee print, 89th Congress, 1st session.) ‡
L.C. card 65-65773 Y 4.C 73/2: Se 1/11

District of Columbia Committee, Senate

Washington, D.C. 20510

- 1936 District of Columbia revenue bill, hearings, 89th Congress, 1st session, on H.R. 11487, Oct. 20, and 21, 1965. 1965. vi+284 p. il. † ● Item 1036
L.C. card 66-60375 Y 4.D 63/2: R 32/2

Finance Committee, Senate

Washington, D.C. 20510

- 1937 Brief description of Senate amendments to H.R. 6675, act to provide hospital insurance program for aged under Social security act with supplementary health benefits program and expanded program for medical assistance, to increase benefits under old-age, survivors, and disability insurance system, to improve Federal-State public assistance programs, and for other purposes. 1965. [1]+28 p. (Conference committee print, 89th Congress, 1st session.) [Senate Committee on Finance and House Committee on Ways and Means]. ‡
L.C. card 66-60371 Y 4.F 49: H 79/3
- 1938 Data relating to Sugar act amendments of 1965, compiled by staff from material prepared by Department of Agriculture; Oct. 14, 1965. 1965. iv+45 p. il. (Committee print.) ‡
L.C. card 66-60372 Y 4.F 49: Su 3/12
- 1939 H.R. 11135, Sugar act amendments of 1965, comparison between House bill and Senate amendment; Oct. 22, 1965. 1965. 6 p. 4° ‡
Y 4.F 49: Su 3/13

Foreign Relations Committee, Senate

Washington, D.C. 20510

- 1940 Background memorandum, review of certain fundamental policies underlying U.S. foreign aid program; Oct. 1965. 1965. ii+3 p. (Committee print, 89th Congress, 1st session.) ‡
L.C. card 66-60369 Y 4.F 76/2: F 76/19

Interior and Insular Affairs Committee, Senate

Washington, D.C. 20510

- 1941 Common varieties act, hearings before Subcommittee on Minerals, Materials, and Fuels, 89th Congress, 1st session, on Public law 167, 84th Congress, its interpretation and administration, June 18 and Sept. 24, 1965. 1965. iii+178 p. [Hearings held in Butte, Mont., and Washington, D.C.] † ● Item 1040
L.C. card 66-60251 Y 4.In 8/13: V 42

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Judiciary Committee, Senate Washington, D.C. 20510

- 1942 Constitutional rights of American Indian, hearings before Subcommittee on Constitutional Rights, 89th Congress, 1st session, on S. 961 [and other bills], June 22-29, 1965. 1965. v+375 p. † ● Item 1042
L.C. card 66-60374 Y 4J 89/2: In 2/5/965
- 1943 Economic concentration, hearings before Subcommittee on Antitrust and Monopoly, 89th Congress, 1st session, pursuant to S. Res. 40. ● Item 1042
L.C. card 65-60453 Y 4J 89/2: Ec 7/pt.4
pt. 4. Concentration and efficiency, Aug. 24-Sept. 10, 1965. 1965. iii+1535-1861 p. il. * Paper, \$1.00.
- 1944 Federal bail procedures, hearings before Subcommittee on Constitutional Rights and Subcommittee on Improvements in Judicial Machinery, 89th Congress, 1st session, on S. 1357, S. 646, S. 647, and S. 648, June 15-17, 1965. 1965. iv+322 p. † ● Item 1042
L.C. card 66-60264 Y 4J 89/2: B 15/965
- 1945 Government patent policy, hearings before Subcommittee on Patents, Trademarks, and Copyrights, 89th Congress, 1st session, pursuant to S. Res. 48 on S. 789, S. 1809, and S. 1899. † ● Item 1042
L.C. card 66-60252 Y 4J 89/2: P 27/21/965/pt. (nos.)
pt. 1. June 1-3, 1965. 1965. iii+1-391 p.
pt. 2. July 6-Aug. 19, 1965. 1965. iv+393-749 p.
- 1946 Invasions of privacy (Government agencies), hearings before Subcommittee on Administrative Practice and Procedure, 89th Congress, 1st session, pursuant to S. Res. 39. † ● Item 1402
L.C. card 65-61556 Y 4J 89/2: P 93/11/pt.3
pt. 3. July 13-Aug. 9, 1965. 1965. iv+1117-1642 p.
- 1947 Refugee problems in South Vietnam and Laos, hearings before Subcommittee to Investigate Problems Connected with Refugees and Escapees, 89th Congress, 1st session, July 13-Sept. 30, 1965. 1965. iv+408 p. il. † ● Item 1042
L.C. card 66-60373 Y 4J 89/2: R 25/9
- 1948 Testimony of Elias Wessin y Wessin, hearing before Subcommittee to Investigate Administration of Internal Security Act and Other Internal Security Laws, 89th Congress, 1st session, Oct. 1, 1965. 1965. v+107-275+xiii p. il. [Continuation of hearings series on Communist threat to United States through Caribbean and relates to Dominican crisis.]
* Paper, 50c. ● Item 1042
L.C. card 66-60368 Y 4J 89/2: W 51

Labor and Public Welfare Committee, Senate Washington, D.C. 20510

- 1949 Impact of Federal research and development policies on scientific and technical manpower, hearings before Subcommittee on Employment and Manpower, 89th Congress, 1st session, June 2-July 22, 1965. 1965. viii+954 p. il. † ● Item 1043
L.C. card 66-60472 Y 4L 11/2: M 31/8
- 1950 1965 manpower report of the President, joint hearings before Subcommittee on Employment and Manpower of Committee on Labor and Public Welfare, Senate, and Select Subcommittee on Labor of Committee on Education and Labor, House of Representatives, 89th Congress, 1st session, Apr. 27-30, 1965. 1965. v+393 p. il. † ● Item 1043 and 1015
L.C. card 66-60474 Y 4L 11/2: M 31/9
- 1951 National Foundation on Arts and Humanities, questions and answers. 1965. iii+15 p. (Committee print, 89th Congress, 1st session.) †
Y 4L 11/2: N 21f

GOVERNMENT PUBLICATIONS

CONSUMER AND MARKETING SERVICE, Agriculture Dept. Washington, D.C. 20250

- 1966 acreage-marketing guides AMG (series). † ●Item 18-D
1952 47. Spring potatoes. Nov. 1965. 32 p. 11. 4° A 88.26/4:47
1958 Livestock, meat, wool market news conference report, Kansas City, May 7-8, 1965. Aug. 1965. [1]+18 p. 4° (Livestock Division.) † A 88.2: L 75/11
1954 Regulations governing certified products for dogs, cats, and other carnivora, as contained in title 9, chap. 1, subchap. H, Code of Federal regulations, 1959 edition, and amendments issued through Dec. 31, 1964. [1965.] cover title, 24 p. 12° (Meat Inspection Division.) [Issued with perforations.] † ●Item 107-B (Special offer) A 88.6: D 67
Service and regulatory announcements C & MS (series). ●Item 111
1955 188. Regulations governing meat inspection of Department of Agriculture. Revised Oct. 1, 1965. [1965.] II+242 p. 11. 12° (Meat Inspection Division.) [Issued with perforations.] *Paper, \$2.75 (including basic manual and revisions for an indefinite period); \$1.00 additional for foreign mailing. L.C. card Agr 66-21 A 88.6/3: 188

COPYRIGHT OFFICE, Library of Congress Washington, D.C. 20540

- Catalog of copyright entries, 3d series, v. 18.
1956 pt. 6. Maps and atlases, no. 2; July-Dec. 1964. 1965. ix+111-244 p. 4°
*Paper, \$1.00 a yr., 25c. additional for foreign mailing; single copy 50c.
●Item 797
L.C. card 6-35347 LC 3.6/5: v.18/pt.6/no.2
Circular.
1957 35. General information on copyright. Dec. 1965. [2]+9 p. † ●Item 802-A
LC 3.4: 35/7

COURT OF CLAIMS Washington, D.C. 20006

- 1958 Cases decided in Court of Claims, Jan. 1-Feb. 28, 1964, with report of decisions of Supreme Court in Court of Claims cases, v. 164; reported by Margaret H. Pierce, reporter. 1965. xiv+780 p. 11. map. *Cloth, \$4.00. ●Item 730
L.C. card 11-11908 Ju 3.9: 164
1959 — May 1-June 30, 1964, with report of decisions of Supreme Court in Court of Claims cases, v. 166; reported by Margaret H. Pierce, reporter. 1965. xiii+622 p. 11. *Cloth, \$3.25. ●Item 730
L.C. card 11-11908 Ju 3.9: 166

DEFENSE DEPARTMENT Washington, D.C. 20301

- Cataloging handbook H (series). (Defense Logistics Services Center, Defense Supply Agency.) [Issued with perforations.] ●Item 314-A
1960 2-1. Federal supply classification: pt. 1. Groups and classes; prepared by Directorate of Cataloging. Sept. 1965. vi+32 p. 4° [Text on p. 2 of cover.] [Supersedes 1964 edition.] *Paper, 30c. D 7.6/2: 2-1/15
1961 Digest of opinions: Judge Advocates General of Armed Forces, 1964-65, v. 14. [1965.] xxxix+281 p. ([Treasury, Army, Navy, and Air Force Departments.]) [This volume cumulates quarterly issues of Digest of opinions covering period of July 1964-June 1965. Material in this Digest is arranged and classified under plan which is protected by copyright of Lawyers Co-operative Publishing Company, Rochester, N.Y.] †
L.C. card 53-60575 D 1.18/2: 14

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FEBRUARY 1966

Joint travel regulations.

- 1962 v.1. Members of uniformed services, Army, Navy, Marine Corps, Air Force, Coast Guard, Coast and Geodetic Survey, Public Health Service. Reprinted Oct. 1965, including change 154. [280] p. 4° [Issued in looseleaf form.]
 * Paper, \$3.25 (including regulations and supplementary material for one year; \$1.00 additional for foreign mailing. ● Item 306-B-1
 D 1.6/4 : 965

DEFENSE DOCUMENTATION CENTER, Defense Dept. Alexandria, Va. 22314

NOTE.—The Defense Documentation Center for Scientific and Technical Information (DDC) was chartered and began operation in June 1963. It assumed the functions of the Armed Services Technical Information Agency and additional functions resulting in an expanded service to the Defense research and development community.

- 1963 COSATI subject category list (DoD-modified). Oct. 1965. iv+69 p. 4°
 (AD-624 000.) †
 L.C. card 66-60402
 D 10.2 : Su 1/2

ECONOMIC DEVELOPMENT ADMINISTRATION, Commerce Dept. Washington, D.C. 20230

NOTE.—The Economic Development Administration has been established in the Department of Commerce pursuant to Public Law 89-136, approved Aug. 26, 1965 (79 Stat. 552).
 Classification numbers established for the Area Redevelopment Administration, which was terminated Aug. 31, 1965, will be used for this new agency.

- 1964 Building communities with jobs. [1965.] [6] p. narrow 8° †
 C 46.2 : C 73/3
- 1965 EDA business loans, how to apply. [1965.] cover title, 12 p. ll. narrow 8°
 [Text on p. 2 and 3 of cover.] †
 C 46.2 : B 96
- 1966 EDA planning grants for economic development. [1965.] cover title, 24 p. [Text on p. 2 and 3 of cover.] †
 C 46.2 : G 76
- 1967 EDA technical assistance, what it is, how to apply. [1965.] cover title, 16 p. ll. narrow 8° [Text on p. 2 and 3 of cover.] †
 C 46.2 : T 22
- 1968 Grants & loans for public works & development facilities. [1965.] 12 p. ll. narrow 8° †
 C 46.2 : G 76/2
- 1969 Maximum grant rates for public works grants in qualified areas under Public works and economic development act of 1965, Public law 89-136. Dec. 1965. cover title, viii+52 p. 4° ([Designation Division.]) †
 ● Item 130-D
 C 46.2 : P 96/5

ECONOMIC OPPORTUNITY OFFICE, Executive Office of the President, Washington, D.C. 20503

- 1970 Vice President Humphrey's speech to League of Cities [Detroit, July 27, 1965]. [1965.] 2+8 leaves, 4° (65-905; [Q32].) † PrEx 10.11 : H 88

ECONOMIC RESEARCH SERVICE, Agriculture Dept. Washington, D.C. 20250

ERS (series).

- 1971 257. Social security amendments of 1965, importance to farm and rural people: [by Lawrence A. Jones and Edward I. Reinsel]. [Oct. 1965.] [2]+18 p. †
 L.C. card Agr 65-460
 A 93.21 : 257
- 1972 Farm mortgage debt. Oct. 1965. 7 p. ll. 4° (FMD-4.) † A 93.9/12 : 4
- 1973 Farm real estate taxes, recent trends and developments. Oct. 1965. 14 p. ll. 4° (RET-5.) † A 93.9/6 : 5

◆For Sale by Clearinghouse, U.S. Department of
 Commerce, Springfield, Va. 22151
 ●Sent to Depository Libraries

GOVERNMENT PUBLICATIONS

EDUCATION OFFICE, Health, Education, and Welfare Dept. Washington, D.C. 20202

- 1974 College and university facilities survey: pt. 5, Enrollment and facilities of new colleges and universities opening between 1961 and 1965; by Leslie F. Robbins and W. Robert Bokelman. [1965.] vi+50 p. il. 4° (OE-51009, Circular 773; [Bureau of Educational Research and Development].) [Text on p. 2 of cover.] * Paper, 35c. ● Item 460-A-51 L.C. card HEW 59-27 FS 5.251: 51009
- 1975 Elementary and secondary education act of 1965, title 1, school programs for educationally deprived children, basic facts for school administrators. [1965.] v+16 p. narrow 8° (OE-35075-A.) † ● Item 460-A-35 FS 5.235: 35075-A
- 1976 Engineering degrees, 1962-63 and enrollments, fall 1963, final report; by Ralph E. Dunham and Harold A. Foecke. [1965.] vii+64 p. il. 4° (OE-54006-63, Circular 785.) [Text on p. 2 of cover.] * Paper, 40c. ● Item 460-A-54 FS 5.254: 54006-63
- 1977 Guide to college and university business management [with lists of selected references]; by Paul K. Nance and Leslie F. Robbins, and J. Harvey Cain. [1965.] vi+169 p. il. (OE-53011; Bulletin 1965, no. 30; [Bureau of Educational Research and Development, Division of Educational Organization and Administration].) * Paper, 60c. ● Item 460-A-53 L.C. card HEW 66-22 FS 5.233: 53011
- 1978 Library services and construction act, F.Y. 1966 (P.L. 88-269), Federal allotments and required matching expenditures from State and local sources. [1965.] 1 p. 4° † FS 5.2: L 61/8
- 1979 National defense language development program: Completed research, studies, and instructional materials, list 5. [1965.] cover title, 85 p. 4° (OE 12016-65.) [Supersedes List 1-4.] * Paper, 50c. ● Item 460-A-12 L.C. card HEW 62-63 FS 5.212: 12016-65
- 1980 Projections of educational statistics to 1974-75 [articles]. 1965 edition. [1965.] vii+68 p. 4° (OE-10030-65, Circular 790.) [Companion volume to Digest of educational statistics. Text on p. 2 of cover. Supersedes Projections of educational statistics to 1973-74, OE-10030, 1964.] * Paper, 45c. ● Item 460-A-10 FS 5.210: 10030-65
- 1981 Statistical summary of State school systems, 1963-64; [by Samuel Schloss and Alma M. Clarke]. [1965.] 25 p. 4° ([OE-20006-64, circular 789; National Center for Educational Statistics.]) [Text on p. 2-3 of cover. Page 25, last page of text, appears on p. 3 of cover.] * Paper, 20c. ● Item 460-A-20 L.C. card HEW 64-121 FS 5.220: 20006-64

EMERGENCY PLANNING OFFICE, Executive Office of the President Washington, D.C. 20504

- 1982 NREC programs for gaming the logistics of national survival [articles]. Apr. 1965. [1]+i+51 p. 4° (National Resource Evaluation Center. Analysis and Research Office.) [Based on papers presented at session in 4th Symposium on War Gaming of East Coast War Games Council.] † L.C. card 65-62069 PrEx 4.18/4: G 14
- 1983 Stockpile report to Congress, July-Dec. 1964 [pursuant to sec. 4 of Strategic and critical materials stock piling act, Public law 520, 79th Congress]. [1965.] vii+26 p. il. 4° † L.C. card 51-60126 rev. 3 PrEx 4.9: 964-2

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- 1984 — Jan.-June 1965 [pursuant to sec. 4 of Strategic and critical materials stock piling act, Public law 520, 79th Congress]. [1965.] vi+21 p. il. 4° †
L.C. card 51-60126 rev. 3 PrEx 4.9: 965

EMPLOYMENT SECURITY BUREAU, Labor Dept. Washington, D.C. 20210

- 1985 Dictionary of occupational titles. 3d edition. 1965. [Edge index and how to use it on lining papers.] ● Item 755
L.C. card L66-20 L 7.2: 0c 1/965/v. 1, 2
v. 1. Definitions of titles. xxiv+809 p. 4° * Cloth, \$5.00.
v. 2. Occupational classification and industry index. vii+656 p. 4° * Cloth, \$4.25.
- 1986 Guide to use of general aptitude test battery, B-1002, separate answer sheet form: sec. 1, Administration and scoring. Feb. 1965. v+93 p. il. 4° * Paper, 75c. L 7.25/3: Ap 8/sec.1/965
- 1987 Health careers guidebook. [1965.] x+[2]+251 p. il. oblong 12° * Paper, \$1.50. ● Item 756-B
L.C. card L66-9 L 7.25/3: H 34
- 1988 Prescription for druggists of America. [1965.] [4] p. il. narrow 8° †
L 7.2: D 84
- 1989 Program research on effectiveness of USES tests; [by Beatrice J. Dvorak]. [1965.] [1]+3 p. il. 4° [Reprinted from Employment service review, Oct. 1965.] †
L 7.18/a: T 289

ENGINEERS CORPS (Army), Defense Dept.

NOTE.—Orders or requests for publications of the Engineers Corps, other than those sold by the Superintendent of Documents or by offices of the Engineers Corps in other cities, should be addressed to Chief of Engineers, U.S. Army, Washington, D.C., 20310, Attention Publications Office.

Waterways Experiment Station.

NOTE.—Unless otherwise indicated, publications of Waterways Experiment Station may be ordered from Corps of Engineers, U.S. Army, Waterways Experiment Station, Vicksburg, Miss. (price upon application).

— Instruction report.

- 1990 6. Environmental data collection manual: v. 5, Surface microgeometry. Army-MRC Vicksburg, Miss., Sept. 1965. v+33+[14] p. il. 4° [Sponsored by Army Materiel Command.] †
D 103.24/7: 6/v. 5

— Technical reports.

D 103.24/2: (nos.)

- 1991 2-655. Spillway for typical low-head navigation dam, Arkansas River, Ark., hydraulic model investigation; app. A, Gate sills and stilling basins for locks and dams 5 and 7; by K. S. Cummins, Jr., J. L. Grace, Jr. Army-MRC Vicksburg, Miss., Oct. 1965. [4]+viii+5+[71] p. il. 4° [Sponsored by Army Engineer District, Little Rock, Ark.] †
- 1992 2-696. Selection of optimum plan for improvements in Nassau Harbor, Nassau, New Providence, Bahamas, hydraulic model investigation [with list of literature cited]; by C. W. Brasfield. Army-MRC Vicksburg, Miss., Oct. 1965. viii+26+[66] p. il. 4° [Sponsored by Ministry for Maritime Affairs, Nassau, Bahamas.] †
- 1993 2-698. Lock filling and emptying system, Holt Lock and Dam, Warrior River, Ala., hydraulic model investigation; by T. E. Murphy, J. H. Ables, Jr. Army-MRC Vicksburg, Miss., Nov. 1965. viii+27+5+[14] p. il. 53 pl. 26 tab. 4° †

ENVIRONMENTAL SCIENCE SERVICES ADMINISTRATION, Commerce Dept., Washington, D.C. 20235

NOTE.—Reorganization Plan no. 2, effective July 13, 1965, consolidates the Coast and Geodetic Survey and the Weather Bureau to form a new agency in the Department of Commerce to be known as the Environmental Science Services Administration.

- 1994 A.P.T. (Automatic picture transmission), users guide [with bibliography]; prepared by National Weather Satellite Center. 1965. viii+1-28b, 29-100 p. il. 4° [Issued in looseleaf form.] * Paper, \$1.00. ● Item 208-B-2
L.C. card 66-60311 C 52.8: Au 8

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Commerce, Springfield, Va. 22151

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GOVERNMENT PUBLICATIONS

- 1995 Climatic maps of United States: Normal monthly total precipitation (inches), period 1931-60; prepared by Office of Data Information. Scale 500 m.=2.25 in. 1965 edition. [1965.] 6 p. each 16 x 22 in. (Environmental Data Service.) * Paper, 30c. per set. C 52.11: P 91/pt.1-3
L.C. card Map 66-66

EQUAL EMPLOYMENT OPPORTUNITY COMMISSION Washington 25, D.C.

NOTE.—The Equal Employment Opportunity Commission was established by Public law 352, 88th Congress, 2d session, approved July 2, 1964.

- 1996 Facts about title 7 of Civil rights act of 1964 and Equal Employment Opportunity Commission. [1965.] [7] p. il. narrow 8" † • Item 1059-A-1
L.C. card 66-60443 Y 3.Eq 2: 2C 49

FAMILY SERVICES BUREAU, Health, Education, and Welfare Dept. Washington, D.C. 20201

- 1997 Program development for social services in public assistance, selected papers and reports presented at meeting of State administrators and staff responsible for program development, July 6-10, 1965, Washington, D.C. [1965.] vi+94 p. 4" † FS 14.202: So 1/3
1998 Quality control in public assistance: Guides and instructions for QC reviewers. [1965.] cover title, [79] p. 4" [Issued with perforations.] † FS 14.208: Q 2
1999 Services under AFDC for children who need protection, manual for case-workers in public assistance agencies [with bibliography]; by Claire R. Hancock. [1965.] vi+46 p. il. 4" [Other illustrations on p. 1-4 of cover.] * Paper, 40c. • Item 468-B-3 FS 14.208: C 43
L.C. card HEW 66-26

FARMER COOPERATIVE SERVICE, Agriculture Dept. Washington, D.C. 20250

Bulletin reprint.

- 2000 1. Grain cooperatives; [by Daniel H. McVey]. [1965.] cover title, 20 p. il. [Reprint from FCS bulletin 1, Farmer cooperatives in United States.] A 89.3/a: 1
[Text on p. 2 of cover.] †
Information (series). † A 89.15: (nos.)
2001 48. Cooperatives, partners in American life. [Oct. 1965.] [2]+25 p.
2002 49. Did you know [that United States farmers use member-owned cooperatives for nearly every aspect of their farm business?]. [Oct. 1965.] [8] p. il. oblong 16"

FEDERAL AVIATION AGENCY Washington, D.C. 20553

- FAA handbook. [Issued in looseleaf form] • Item 431-C-4
2003 3410.6. Flight standards career planning handbook, FAA handbook. [Oct. 22, 1965.] [139] p. il. 4" † FAA 1.8/2: 3410.6
2004 FAA statistical handbook of aviation; [prepared by Statistical Services Branch, Data Systems Division, Office of Management Services, with cooperation of other FAA offices]. [1965 edition.] Sept. 1965. vii+223+[1] p. il. * Paper, \$1.00. • Item 431-C-14
L.C. card 46-2600 3 rev. 2 FAA 1.32: 965
Federal aviation regulations. [Issued in looseleaf form.] FAA 1.6/8: (nos.)
2005 pt. 63. Certification: Flight crew-members other than pilots, Change 3, [effective] Feb. 22, 1966. [1966.] [18] p. 4" [Incorporates Amendment 63-3.] †
2006 pt. 67. Medical standards and certification, Change 3, [effective] Nov. 23, 1965. [1965.] [8] p. 4" †
2007 pt. 121. Certification and operations, air carriers and commercial operators of large aircraft, Change 7 [effective] Nov. 30, 1965. [1965.] [8] p. 4" †
2008 pt. 127. Certification and operations of scheduled air carriers with helicopters, Change 4, [effective] Dec. 31, 1965. [1965.] [1]+iv+[8] p. 4" [Incorporates amendment 127-4.] †

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- 2009 pt. 151. Federal aid to airports, Change 10 [effective] Nov. 30, 1965. [1965.] [6] p. 4° †
- 2010 Helicopter private and commercial pilot, flight test guide. [Revised 1965.] [1965.] v+9 p. narrow 12° (AC 61-25.) * Paper, 10c. ● Item 431-C-4 FAA 1.8: H 36/2
- 2011 Wake turbulence. [1965.] cover title, 12 p. il. narrow 12° ([AC 90-23A.]) [Cancels AC 90-23, Feb. 24, 1965.] † ● Item 43-C-8 FAA 1.2: W 13

FEDERAL COMMUNICATIONS COMMISSION Washington, D.C. 20554

- 2012 Rules and regulations: v. 8; Sept. 1965. [1965.] cover title, 105 p. 4° [Issued in looseleaf form. Supersedes Jan. 1961 edition.] * Paper, \$1.25 (including basic manual and supplementary material for an indefinite period); 50c. additional for foreign mailing. CC 1.6/8: 965
L.C. card 60-61384
Includes: pt. 31, Uniform system of accounts for class A and class B telephone companies; pt. 33, Uniform system of accounts for class C telephone companies.

FEDERAL CREDIT UNIONS BUREAU, Health, Education, and Welfare Dept., Washington, D.C. 20201

- 2013 Ley Federal de cooperativas de credito, con las modificaciones introducidas en ella hasta el 2 de julio de 1964. [1965.] iv+26 p. ([FCU 534-Sp.]) [Se agradece esta traduccion, qua fue hecha por personal de la Union Panamericana.] * Paper, 15c. FS 3.305: F 31/964/Spanish

FEDERAL DEPOSIT INSURANCE CORPORATION Washington, D.C. 20429

- 2014 Report to insured banks, June 30, 1965. [1965.] cover title, 12 p. 4° †
L.C. card 36-26878 Y 3.F 31/8: 17/965

FEDERAL HOUSING ADMINISTRATION, Housing and Urban Development Department, Washington, D.C. 20411

- 2015 FHA home mortgage insurance; prepared by Office of Public Information. Revised Sept. 1965. [1965.] [8] p. il. 4°, folded into narrow 8° size. (FHA 208; Consumer bulletin.) * Paper, 10c. ● Item 589
HH 2.2: M 84/6/965-2
- 2016 FHA regulations: [Project mortgage insurance amendments to sec. 1000]. [1965.] [16] p. ([FHA 4000-39.]) [Includes project regulations transmittal 39, Dec. 1, 1965.] [Issued in looseleaf form.]
HH 2.6: M 84/6/964/trans.39
- 2017 Financiamiento de la FHA para compra y mejoras de la vivienda; preparado por la Oficina de Informacion Publico. Revisado Sept. 1965. [1965.] [12] p. il. narrow 8° (AFH 428, Boletin para el consumidor.) * Paper, 10c. HH 2.6/6: H 75/3/Spanish
- 2018 Minimum property standards for 1 and 2 living units. [1965.] x+315 p. il. 4° (FHA 300.) [Reprinted to include General revision 5, Jan. 1965. Issued in looseleaf form.] * Paper, \$2.00. ● Item 593
L.C. card 60-60876 rev. HH 2.17/4: 965
- 2019 Uniform system of accounts for cooperative housing projects, insured under National housing act. Jan. 1965. [3]+38 p. 4° (FHA 3262.) [Issued with perforations.] † ● Item 589-A (Special offer) HH 2.6/6: Ac 2/2

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GOVERNMENT PUBLICATIONS

FEDERAL MARITIME COMMISSION

Washington, D.C. 20573

- 2020 4th annual report of Federal Maritime Commission, fiscal year 1965. [1965.] v+53 p. ll. [Also issued as H. doc. 351, 89th Cong., 2d sess.] * Paper, 25c. • Item 233
L.C. card 63-60652 FMC 1.1: 965

FEDERAL POWER COMMISSION

Washington, D.C. 20426

National electric rate book, rate schedules for electric service in communities of 2,500 population or more, residential, commercial, and industrial services. [Issued with perforations.]

NOTE.—The complete rate book is made up of separate publications, each representing a State. They are sold on subscription basis by the Superintendent of Documents, \$8.00 a year, \$3.00 additional for foreign mailing; single copy, 25c.

- 2021 National electric rate book: Alaska. Oct. 1965. [2]+8 p. 4° [Supersedes issue of Nov. 1964.] * Paper, 25c. • Item 437-A-49
FP 1.18: A11s/965
- 2022 — Washington. Oct. 1965. [2]+20 p. 4° [Supersedes issue of Oct. 1964.] * Paper, 25c. • Item 437-A-45
FP 1.18: W 27/965
- 2023 — Wyoming. Oct. 1965. [2]+10 p. 4° [Supersedes issue of Sept. 1964.] * Paper, 25c. • Item 437-A-48
FP 1.18: W 99/965

FEDERAL RESERVE SYSTEM BOARD OF GOVERNORS

Washington, D.C. 20551

- 2024 Credit and real estate demand, remarks of Sherman J. Maisel, Member, Board of Governors of Federal Reserve System, at 1st annual meeting of American Real Estate Association in conjunction with Allied Social Science Associations, New York City, Dec. 28, 1965. 1965. [1]+20 leaves, 4° †
FR 1.23: M 28/3
- 2025 Cycles and cyclical imbalances in changing world; by Frank R. Garfield. [1965.] [1]+1518-32 p. ll. 4° [Reprinted from Federal reserve bulletin, Nov. 1965.] †
FR 1.3/a: C 992
- 2026 Effects of automation on structure and functioning of banking, remarks of George W. Mitchell, member, Board of Governors of Federal Reserve System, at annual meeting of American Economic Association, New York City, Dec. 28, 1965. [1965.] [1]+15 p. 4° †
FR 1.23: M 69/26
- 2027 Fiscal policy and debt management. [1965.] [1]+1507-17 p. ll. 4° [Reprinted from Federal Reserve bulletin, Nov. 1965.] †
FR 1.3/a: F 52
- 2028 Time deposits in monetary analysis; [by] Lyle E. Gramley and Samuel B. Chase, jr. [1965.] p. 1380-1406, ll. 4° [At head of title: Staff economic study. Reprinted from Federal reserve bulletin, Nov. 1965. Earlier draft presented at meeting of Federal Reserve System Committee on Financial Analysis, Atlanta, Ga., Apr. 29, 1965.] †
FR 1.3/a: T 482
- 2029 U.S. international payments. [1965.] [1]+1367-75 p. ll. 4° [Reprinted from Federal reserve bulletin, Oct. 1965.] †
FR 1.3/a: P 292/5

FEDERAL SUPPLY SERVICE, General Services Administration

Washington, D.C. 20405

- 2030 Federal specifications. • Item 563 GS 2.8:
NOTE.—These specifications are now so completely covered by the Index of Federal specifications, standards, and handbooks with cumulative monthly supplements, that listing in the Monthly Catalog of United States Government Publications represents unnecessary and wasteful duplication of effort. For that reason they will no longer be listed.

Complete information on the Index of Federal specifications will be found in the Appendix to the February 1966 issue of the Monthly Catalog under Entry number 3052.

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- 2031 General stores stock catalog, Jan. 1966. [1965.] cover title, 264 p. il. 4°
[Pages 261-264 are left blank to be used for notes. Prices apply to orders received in GSA regional offices on and after Jan. 1, 1966, and until further notification. Lists all items except Hand tools in FSG 51 and FSG 52. Supersedes information shown for similar items in Dec. 1964 issue. Text and other illustrations on p. 2-4 of cover.] * Paper, \$2.25 (including basic manual and supplementary material for an indefinite period); 75c. additional for foreign mailing. ● Item 565-B
GS 2.10/2: 966
- 2032 Hand tool item price changes in GSA stores stock catalogs. [1965.] 8 p. 4° [Effective Oct. 1, 1965. Affect items in Dec. 1964 and Aug. 1965 catalogs.] * Paper, 5c. ● Item 565-B GS 2.10/2: 964/price ch.

FEDERAL TRADE COMMISSION Washington, D.C. 20580

- 2033 Economic inquiry into food marketing; pt. 3, Canned fruit, juice, and vegetable industry, staff report; June 1965. 1965. xiii+207 p. il. * Paper, \$1.25. ● Item 535
L.C. card 60-61431 FT 1.2: M 34/2/pt.3

FISH AND WILDLIFE SERVICE, Interior Dept. Washington, D.C. 20240

- C.F.S. (series). (Bureau of Commercial Fisheries.) † I 49.8/2:(nos.)
- 2034 3954. Great Lakes fisheries, 1964, annual summary. [1965.] 12 p. il. 4°
2035 3967. Chesapeake fisheries, 1964, annual summary. [1965.] 9 p. il. 4°
- Circulars. † I 49.4:(nos.)
- 2036 217. Annual report of Bureau of Commercial Fisheries Radiobiological Laboratory, Beaufort, N.C., fiscal year 1964; [by] T. R. Rice. June 1965. iii+34 p. il. 4° (Bureau of Commercial Fisheries.)
- 2037 231. Annual report of Bureau of Commercial Fisheries Technological Laboratory, Gloucester, Mass., fiscal year 1963; by Joseph W. Slavin. Sept. 1965. iii+14 p. il. 4° (Bureau of Commercial Fisheries.)
L.C. card 62-62332
- 2038 232. Fishery-Oceanography Center, La Jolla, Calif.; editors Robert I. Clutter, Glenn A. Flittner. Oct. 1965. [4]+34 p. il. 4° (Bureau of Commercial Fisheries.) [Prepared by staffs of California Current Resources Laboratory, Tuna Resources Laboratory, Scripps Tuna Oceanography Research, Inter-American Tropical Tuna Commission, and Marine Research Committee.]
L.C. card 65-65689
- Fishery leaflets. † I 49.28:(nos.)
- 2039 579. Castnets constructed of machine-made netting; by Hilton M. Floyd. [July 1965.] [3]+13 p. il. 4° (Bureau of Commercial Fisheries.)
- 2040 580. Sea lamprey [with list of references]; by Lola T. Dees. Aug. 1965. iii+7 p. il. 4° (Bureau of Commercial Fisheries.) [Revision of Fishery leaflet 491, Mar. 1960.]
- Refuge leaflets. † I 49.44:(nos.)
- 2041 31. Bitter Lake National Wildlife Refuge. [1958, revised 1965.] [1965.] 4 p. il. 4° (Bureau of Sport Fisheries and Wildlife.)
- 2042 75. McKay Creek National Wildlife Refuge. [1960, revised Oct. 1965.] [1965.] [2] p. il. 4° (Bureau of Sport Fisheries and Wildlife.)
- 2043 76. Cold Springs National Wildlife Refuge. [1960, revised Oct. 1965.] [1965.] [2] p. il. 4° (Bureau of Sport Fisheries and Wildlife.)
- 2044 79. Valentine National Wildlife Refuge. [Oct. 1960, revised Oct. 1965.] [1965.] 4 p. il. 4° (Bureau of Sport Fisheries and Wildlife.)
- Resource publication. ● Item 613-B
- 2045 1. National wildlife refuges, 1965; [prepared in Division of Wildlife Refuges]. [July 1965.] 24 p. il. 4° (Bureau of Sport Fisheries and Wildlife.)
* Paper, 20c.
L.C. card 66-60495 I 49.66: 1
- SL [statistical list] series.
- 2046 34. Wholesale dealers in fishery products, Wisconsin, 1964 (Mississippi River tributaries). Revised [edition]. [Sept. 1965.] 2 p. 4° †
I 49.42: 34/964

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GOVERNMENT PUBLICATIONS

Special scientific report: Fisheries (series). (Bureau of Commercial Fisheries.)

- 2047 523. Stream catalog of southeastern Alaska regulatory districts 5, 6, 7, and 8; edited by Carl Rosler, Norm Johnston, and Russell F. Orrell. Aug. 1965. iii+443 p. il. 4°. (Contribution 193, College of Fisheries, University of Washington.) ‡ 148.15/2:523

FLIGHT STANDARDS SERVICE, Federal Aviation Agency Washington, D.C. 20553

- 2048 Ground instructor, instrument, examination guide [with list of reference materials]. Revised 1965. [1965.] v+42 p. il. 4°. ([Advisory circular, AC 143-2.] [Supersedes edition dated 1962.] * Paper, 50c.
● Item 431-F-3 FAA 5.8/2:G 91/3/965

FOOD AND DRUG ADMINISTRATION, Health, Education, and Welfare Dept., Washington, D.C. 20201

- FDA memo for consumers, CM (series).
2049 35. FDA issues final standard for peanut butter. Aug. 20, 1965. 2 p. 4° † FS 13.121:35
FDA publication. ● Item 475-A
2050 29. Handling of food grains, Food and Drug Administration's grain sanitation program. [Nov. 1965.] 12 p. il. narrow 8° † FS 13.111:29
2051 Illustrated guide for grading eye irritation by hazardous substances; [prepared by Dermal Toxicity Branch, Division of Pharmacology, Bureau of Scientific Research, with cooperation of Hazardous Substances Branch, Division of Toxicological Evaluation, Bureau of Scientific Standards and Evaluation.] [1965.] [3] leaves, 8 pl. in folder, 4° [Text on p. 2-3 of folder. Some plates are colored.] * Paper, \$1.00. FS 13.119: Ey 3
Student reference sheet SR (series). (FDA consumer protection; Division of Consumer Education, Bureau of Education and Voluntary Compliance.) ● Item 480-A FS 13.122: (nos.)
2052 12. Inspecting food processing plants. [1965.] 7 p. 4° †
2053 13. Health education vs medical quackery [with list of useful references]. [1966.] 6+ [2] p. 4° [The last 2 pages are left blank to be used for notes.] * Paper, 10c.

FOREIGN AGRICULTURAL SERVICE, Agriculture Dept. Washington, D.C. 20250

- [Foreign Agricultural Service, miscellaneous], FAS M (series). † A 67.26: (nos.)
2054 168. Beef export trade of Central America; [by Martin V. Gerrity]. Nov. 1965. iv+11 p. il. 4°
L.C. card Agr 66-25
2055 170. Cotton in India; [by Vernon L. Harness]. Dec. 1965. iii+17 p. il. 4°
([Cotton Division.])
L.C. card Agr 66-34

FOREST SERVICE, Agriculture Dept. Washington, D.C. 20250

- 2056 Annual fire report for national forests, calendar year 1964. [1965.] [20] p. il. 4° †
L.C. card 58-27777 A 13.32/3: 964
Forest pest leaflet. † ● Item 82-A
2057 98. European pine sawfly [with list of references]; by Louis F. Wilson. Nov. 1965. 8 p. il.
L.C. card Agr 66-35 A 13.52: 98
Research note FPL (series). (Forest Products Laboratory, Madison, Wis.) † A 13.79: FPL- (nos.)
2058 FPL-0102. Device for estimating wood or glue failure in glue block shear test. Sept. 1965. 2+ [1] p. il. 4°

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- 2059 FPL-0104. Buckling coefficients for sandwich cylinders of finite length under uniform external lateral pressure [with list of literature cited; by E. W. Kuenzi, B. Bohannon, and G. H. Stevens]. Sept. 1965. cover title, 10+ [18] p. il. 4° [Text on p. 2 of cover. This report is one of series issued in cooperation with MIL-HDBK-23 working group on composite construction for flight vehicles of Departments of Air Force, Navy, and Commerce.]
- 2060 FPL-0106. Effects of wood preservatives on electrical moisture-meter readings; [by William L. James]. Aug. 1965. cover title, 12+ [10] p. il. 4° [Text on p. 2 of cover. Revision of Forest Products Laboratory report 1682 published 1947.]
- 2061 FPL-0107. Wood and the homemaker. [1965.] 5 p. il. 4°

Research note PNW (series). (Pacific Northwest Forest and Range Experiment Station, Portland, Oreg.) † A 13.79: PNW-(nos.)

- 2062 PNW-25. Variation in vegetation following slash fires near Oakridge, Oreg.; by Harold K. Steen. June 1965. [6] p. il. 4°
- 2063 PNW-27. Spacing and understory vegetation affect growth of ponderosa pine saplings; by James W. Barrett. Aug. 1965. 8 p. il. 4°
- 2064 PNW-29. Christmas storm damage on H. J. Andrews Experimental Forest [with list of literature cited]; by R. L. Fredrikson. Aug. 1965. 11 p. il. 4°

Research note PSW (series). (Pacific Southwest Forest and Range Experiment Station). † A 13.79: PSW-(nos.)

- 2065 PSW-71. Signaling for no smoking ordinance in southern California; [by] William S. Folkman. 1965. 8 p. il. 4°
- 2066 PSW-72. Motorists' knowledge of no smoking ordinance in southern California; [by] William S. Folkman. 1965. 3 p. 4°
- 2067 PSW-73. Dwarf mistletoe removal and reinvansion in Jeffrey and ponderosa pine, northeastern California; [by] Willis W. Wagener. 1965. 8 p. 4°
- 2068 PSW-74. Example of nighttime drying in Santa Ana Mountain; by Michael A. Fosberg and Mark J. Schroeder. 1965. 6 p. il. 4°
- 2069 PSW-75. Sagebrush defoliator outbreak in northern California; [by] Ralph C. Hall. 1965. 12 p. il. 4°
- 2070 PSW-76. Naturalization of Java podocarpus in Hawaii rain forest; [by] G. B. Richmond. 1965. 5 p. il. 4°
- 2071 PSW-77. Guide for recording esthetic and biologic changes with photographs; [by] Arthur W. Magill and R. H. Twiss. 1965. 8 p. il. 4°

Research note (RM) (series). (Rocky Mountain Forest and Range Experiment Station.)

- 2072 RM-56. Shrub seedling regeneration after controlled burning and herbicidal treatment of dense pringle manzanita chaparral; [by] Charles P. Pase. Nov. 1965. [2] p. il. 4° † A 13.79: RM-56

Research note SO (series). (Southern Forest Experiment Station, New Orleans, La.)

- 2073 SO-22. Diameter growth and phenology of trees on sites with high water tables. [with list of literature cited; by] D. C. McClurkin. 1965. 4 p. il. 4° † A 13.79: SO-22

Research paper FPL (series). Forest Products Laboratory, Madison, Wis.) † A 13.78: FPL (nos.)

- 2074 FPL-37. Effect of thermal cycling on tensile and compressive strength of reinforced plastic laminates; [by] Gordon H. Stevens. Aug. 1965. cover title, 8 p. il. 4° [This report is one of series issued in cooperation with MIL-HDBK-17 working group on plastics for flight vehicles of Departments of Air Force, Navy, and Commerce. Text on p. 2 of cover. Abstract cards inserted.]
- 2075 FPL-38. Engelmann spruce, subalpine fir, and lodgepole pine mixtures for bleached groundwood, kraft, and sulfite viscose grade pulp; [by] Forrest A. Simmonds]. Sept. 1965. cover title, 8 p. il. 4° [Text on p. 2-3 of cover. Abstract cards inserted.]

Research paper PNW (series). (Pacific Northwest Forest and Range Experiment Station, Portland, Oreg.)

- 2076 PNW-25. Economics and design of radio-controlled skyline yarding system; [by] Virgil W. Blunkley. 1965. cover title, 11+30+ [1] p. il. 4° [Text on p. 2 of cover.] † A 13.78: PNW-25

Research paper PSW (series). (Pacific Southwest Forest and Range Experiment Station, Berkeley, Calif.)

- 2077 PSW-20. Insect-caused deterioration of windthrown timber in northern California, 1963-64 [with list of literature cited; by] Boyd E. Wickman. 1965. cover title, [2]+14 p. il. 4° [Abstract cards inserted.] † A 13.78: PSW-20

GOVERNMENT PUBLICATIONS

- Research paper SO-(series). (Southern Forest Experiment Station.)
- 2078 SO-17. U.S. hardwood imports grow as world supplies expand [with list of literature cited; by] William C. Siegel and Clark Row. 1965. cover title, [2]+25 p. il. 4° [Some illustrations are colored. Abstract cards inserted.] †
L.C. card 66-60493 A 13.78: SO-17
- Resource bulletin PSW-(series). (Pacific Southwest Forest and Range Experiment Station, Berkeley, Calif.)
- 2079 PSW-1. Record of forest plantings in Hawaii [with list of literature cited; by] Robert E. Nelson. 1965. cover title, [1]+18 p. il. 4° †
A 13.80: PSW-1
- Resource bulletin SO-(series). (Southern Forest Experiment Station, New Orleans, La.)
- 2080 SO-7. Louisiana forests; [by] Herbert S. Sternitzke. 1965. iv+31 p. il. 4° [Text on p. 2 of cover.] †
L.C. card 66-60358 A 13.80: SO-7
- 2081 Tree planters' notes for planters of forests and shelterbelts and for nurserymen, no. 73 [articles, with lists of literature cited]. Oct. 1965. ii+28+[1] p. il. 4° [Issued with perforations.] † A 13.51: 73

GENERAL ACCOUNTING OFFICE Washington, D.C. 20548

- 2082 Report to Congress of United States: Improvement in administrative audit of accrued-leave payments to reenlistees by Finance Center, Army, Fort Benjamin Harrison, Indianapolis, Ind., Department of Army; by Comptroller General of United States. Dec. 1965. cover title, [3] leaves+16 p. 4° † Paper, \$1.00.
L.C. card 66-60330 GA 1.13: P 29/16
- 2083 — Need for reappraisal of task system assignments for collection of refuse, Department of Sanitary Engineering, District of Columbia Government; by Comptroller General of United States. Dec. 1965. cover title, [4] leaves+11 p. 4° † Paper, \$1.00.
L.C. card 66-60331 GA 1.13: R 25/2
- 2084 — Potential savings through improved management controls over allowances paid to members of shore patrols, Department of Navy; by Comptroller General of United States. Dec. 1965. cover title, [4] leaves+30 p. 4° † Paper, \$1.00.
L.C. card 66-60333 GA 1.13: Sh 7/3
- 2085 — Potential savings through use of houses owned by Federal Housing Administration as Government quarters for certain Coast Guard members in St. Petersburg and Miami, Fla., areas, Coast Guard, Treasury Department; by Comptroller General of United States. Dec. 1965. cover title, [4] leaves+23 p. il. 4° † Paper, \$1.00.
L.C. card 66-60334 GA 1.13: H 81/31
- 2086 — Problems and additional costs expected to result from use of stage construction of Capital Beltway Interstate route 495 in Maryland, Bureau of Public Roads, Department of Commerce; by Comptroller General of United States. Dec. 1965. cover title, [3] leaves+25 p. il. 4° † Paper, \$1.00.
L.C. card 66-60335 GA 1.13: C 17/5
- 2087 — Review of investigations and actions by certain agencies pertaining to Government employees licensed to drive taxicabs in District of Columbia; by Comptroller General of United States. Dec. 1965. cover title, [4] leaves+31 p. 4° † Paper, \$1.00.
L.C. card 66-60337 GA 1.13: T 19/3

GEOGRAPHIC NAMES BOARD, Interior Dept. Washington, D.C. 20240

Decisions list.

- 2088 6503. Decisions on geographic names in United States, July-Sept. 1965. 1965. v+74 p. †
L.C. card 10-26561 rev. 3 I 33.5/2: 6503

*For Sale by Superintendent of Documents
†Distribution Made by Issuing Office
‡Official Use. Not Available

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Gazetteer.

- 2089 93. Mail, official standard names, approved by Board on Geographic Names; prepared in Office of Geography. Sept. 1965. [2]+v+263 p. il. oblong 8°
 † Limited distribution, Office of Geography, Interior Dept. • Item 617
 L.C. card 66-60437 133.8: 93

GEOLOGICAL SURVEY, Interior Dept. Washington, D.C. 20405

Bulletins. • Item 620

I 19.3: (nos.)

- 2090 1194-I. Mesozoic (?) rocks in Baboquivari Mountains, Papago Indian Reservation, Ariz. [with list of references cited]; by L. A. Heindl and C. L. Fair. [1965.] iii+12 p. il. [Prepared in cooperation with Bureau of Indian Affairs. Contributions to stratigraphy.] • Paper, 10c.
 2091 1199-H. Bauxite in areas adjacent to and between Springvale and Andersonville districts, Ga. [with list of references cited]; by Alfred D. Zapp and Lorin D. Clark. 1965. iii+10 p. il. 1 pl. in pocket. [Distribution and occurrence of low-grade bauxite deposits. Bauxite deposits of southeastern United States. Plate is colored.] • Paper, \$1.00.
 2092 1221-A. Rockfalls and avalanches from Little Tahoma Peak on Mount Rainier, Wash. [with list of references]; by Dwight R. Crandell and Robert K. Fabnestock. 1965. iii+30 p. il. [Description of deposits of 7 successive rockfalls and avalanches at Mount Rainier volcano, and of their origin and manner of transport. Contributions to general geology.] • Paper, 20c.

Circulars. †

I 19.4/2: (nos.)

- 2093 499. Selected references on saline ground-water resources of United States; by J. H. Feib. 1965. [2]+30 p. 4°
 L.C. card GS 66-179
 2094 500. Potash feldspar of possible economic value in barstow formation, San Bernardino County, Calif. [with list of references cited]; by Richard A. Sheppard and Arthur J. Gude, 3d. 1965. iii+7 p. il. 4°
 L.C. card 66-180
 2095 502. Index of surface-water records to Dec. 31, 1963: pt. 2, South Atlantic slope and eastern Gulf of Mexico basins; by B. A. Anderson and C. B. Ham. 1965. [2]+73 p. il. 4° [Supersedes Circular 382.]
 L.C. card GS 52-128
 2096 503. Same: pt. 3, Ohio River basin; by B. A. Anderson and C. B. Ham. 1965. [2]+57 p. il. 4° [Supersedes Circular 383.]
 L.C. card GS 52-128
 2097 504. Same: pt. 4, St. Lawrence River basin; by B. A. Anderson and C. B. Ham. 1965. [2]+34 p. il. 4° [Supersedes Circular 384.]
 L.C. card GS 52-128
 2098 505. Same: pt. 5, Hudson Bay and upper Mississippi River Basins; by H. P. Eisenhuth. 1965. [2]+65 p. il. 4° [Supersedes Circular 385.]
 L.C. card GS 52-128
 2099 512. Same: pt. 12, Pacific slope basins in Washington and Upper Columbia River basin; by H. P. Eisenhuth. 1965. [2]+39 p. il. 4° [Supersedes Circular 392.]
 L.C. card GS 52-128
 2100 516. Same: Alaska; by H. P. Eisenhuth. 1965. [2]+17 p. 4° [Supersedes Circular 396.]
 L.C. card GS 52-128
 2101 522. Resources of oil, gas, and natural-gas liquids in United States and world [with list of references]; by T. A. Hendricks. 1965. [2]+20 p. il. 4°
 L.C. card GS 66-176
 2102 523. Organic-rich shale of United States and world land areas [with list of references cited]; by Donald C. Duncan and Vernon E. Swanson. 1965. iv+30 p. il. 4°
 L.C. card GS 66-175

Professional papers. • Item 624

I 19.16: (nos.)

- 2103 422-F. Sediment yield of Castaic Watershed, western Los Angeles County, Calif., quantitative geomorphic approach [with list of references]; by Lawrence K. Lustig. 1965. iv+23 p. il. 2 pl. in pocket, 4° [Prepared in cooperation with California Department of Water Resources. Physiographic and hydraulic studies of rivers.] • Paper, 65c.
 2104 503-F. Lower Cretaceous (Albian) ammonite genera Leconteites and Breweri-ceras [with list of references]; by David L. Jones, Michael A. Murphy, and Earl L. Packard. 1965. iii+21+[5] p. il. 11 pl. 4° [Report simplifying complex nomenclature of ammonite genera Leconteites and Breweri-ceras. Contributions to paleontology. Includes title page and contents to Professional paper 503.] • Paper, 50c.

Water supply papers. • Item 625

G 19.13: (nos.)

- 2105 1550. Geology of damsites on Flathead River, mouth to Flathead Lake, Lake and Sanders Counties, Mont. [with list of references]; by Kenneth S. Soward. 1965. vi+91 p. il. 4 pl. in pocket. [Describes geology of 8 damsites.] • Paper, \$2.50.
 L.C. card GS 65-306

‡For Sale by Clearinghouse, U.S. Department of
 Commerce, Springfield, Va. 22151

•Sent to Depository Libraries

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GOVERNMENT PUBLICATIONS

Water supply papers—Continued

- 2106 1795. Water resources of Humboldt River valley near Winnemucca, Nev. [with list of references cited]; by Philip Cohen and others. 1965. ix+143 p. il. and portfolio of 7 pl. [Prepared in cooperation with Nevada Department of Conservation and Natural Resources. One plate is colored.] * Paper, \$5.25.
L.C. card GS 63-274

HEALTH, EDUCATION, AND WELFARE DEPARTMENT

Washington, D.C. 20201

- 2107 Clean air act amendments and solid waste disposal act of 1965 (P.L. 89-272); [by Vernon G. Mackenzie and Kenneth Flieger]. [1965.] cover title, [1]+13 p. il. 4° [Reprint from Health, education, and welfare indicators, Nov. 1965.] * Paper, 15c. FS 1.20/a: A1 71/3
- 2108 Mental retardation grants, fiscal year 1965. Sept. 1965. vii+82 p. 4° (Secretary's Committee on Mental Retardation.) † ● Item 445-G
L.C. card 65-61306 FS 1.23/3: 965

HOUSING AND URBAN DEVELOPMENT DEPARTMENT

Washington, D.C. 20410

NOTE.—The Department of Housing and Urban Development was established as an executive department by Public law 89-174, approved September 9, 1965. Functions, powers, and duties of the Housing and Home Finance Agency are transferred to and vested in the Secretary of the new department.

- 2109 Summary of urban renewal program, incorporating changes resulting from Housing and urban development act of 1965. [1965.] 15 p. 4° [Errata, 1 p. 4° issued also.] † HH 1.2: Ur 1/6

IMMIGRATION AND NATURALIZATION SERVICE, Justice Dept.

Washington, D.C. 20536

- 2110 [Federal textbook on citizenship; Becoming a citizen series], bk. 1, Our American way of life. Revised 1965. 1965. vi+105 p. il. 4° (M-161.) [Map on p. 2 of cover.] * Paper, 65c. ● Item 724
L.C. card 66-60435 J 21.9: C 49/4/bk.1/965

INTERIOR DEPARTMENT

Washington, D.C. 20240

- 2111 Badger Company conceptual design of 50 MGD desalination plant; by Badger Company, Inc., Cambridge, Mass. Aug. 1965. [185] p. il. 12 pl. 6 tab. 4° ([Office of Saline Water; contract 14-01-0001-515.]) * Paper, \$2.50. I 1.2: B 14
- 2112 Decisions of Department of Interior, Jan.-Dec. 1964; edited by E. M. Kimball, Vera E. Burgin. 1965. v. 71, lxxviii+613 p. * Cloth, \$2.75.
● Item 602 I 1.69: 71
L.C. card 7-23651
- 2113 Remarks by Kenneth Holum, Assistant Secretary of Interior for Water and Power Development, before New England Society of Newspaper Editors, Boston, Mass., Dec. 4, 1965. [1965.] 9 leaves, 4° ([P.N. 72436-65.]) † I 1.68: H 74/6
[Saline water] research and development progress report. (Office of Saline Water.)
- 2114 154. Structure and properties of reverse osmosis membranes [with list of references]; by B. Kellin [and others]. Nov. 1965. vi+89 p. il. 4° ([Prepared under contract 14-01-0001-333 by Aerojet-General.] * Paper, 45c.
● Item 604-A-1 I 1.88: 154
L.C. card 66-60489

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INTERNAL REVENUE SERVICE, Treasury Dept. Washington, D.C. 20224

Circulars. † ● Item 955-A

- 2115 A. Agricultural employer's social security tax guide. [1965.] 16 p. ll. (Publication 51 (rev. 1-66).) L.C. card 55-63653 rev. T 22.20/2: A/966
- 2116 SS. Federal social security tax guide for employers in Virgin Islands, Guam, and American Samoa. [Revised] Jan. 1966. [1965.] 16 p. 4° (Publication 80 (rev. 1-66).) L.C. card 66-60436 T 22.20/2: SS/966
- 2117 Farmer's tax guide, income and self-employment taxes. 1966 edition. [1965.] 64 p. 4° (Publication 225.) † ● Item 956-A T 22.19/2: F 22/966
- 2118 For the man who wants a tough, hard job [data processing management training program]. [1965.] [6] p. ll. oblong 8° ([Document 5626 (12-65).]) † ● Item 956 T 22.2: D 26
- 2119 Looseleaf regulations system: Service 1, Income tax, transmittal 76. Nov. 19, 1965. [8] p. 4°. ● Item 961 T 22.19/3: 1/trans.76
- 2120 — Service 1, Income tax, transmittal 77. Dec. 3, 1965. [47] p. 4° ● Item 961 T 22.19/3: 1/trans.77
NOTE.—Service 1 consists of pts. 1, 2, 18, and 19 of title 26 of the Code of Federal regulations. It is sold on a subscription basis by the Superintendent of Documents, \$16.00 (including basic material and supplements issued irregularly for approximately 3 years); \$4.00 additional for foreign mailing.
- 2121 — Service 3, Employment tax, transmittal 11. Nov. 19, 1965. [34] p. 4° ● Item 961 T 22.19/3: 3/Trans.11
NOTE.—Service 3 consists of pts. 31 and 36 of title 26 of Code of Federal regulations. It is sold on a subscription basis by the Superintendent of Documents, \$2.75 (including basic material and supplements issued irregularly for approximately 3 years); 75c. additional for foreign mailing.
- 2122 Opportunities, administrative intern program. [1965.] [4] p. ll. oblong 8° (Document 5417 (rev. 11-65).) † ● Item 956 T 22.2: Ad 6
- 2123 Rules for deducting travel, entertainment and gift expenses. [1965.] 16 p. 4° (Publication 463 (10-65).) *Paper, 15c. ● Item 961 L.C. card 66-60440 T 22.19: T 60/2/965
- 2124 Tax guide for small business, individuals, corporations, partnerships, income, excise and employment taxes. 1966 edition [revised to Oct. 1965]. [1966.] cover title, 160 p. ll. 4° (Publication 334.) [Text on p. 2-4 of cover.] *Paper, 50c. ● Item 956-A T 22.19/2: Sm 1/966
- 2125 Tax guide for U.S. citizens abroad. 1966 edition. [1965.] 32 p. ll. (Publication 54 (rev. 10-65).) † ● Item 956-A T 22.19/2: C 49/966
- 2126 Tax information for visitors to United States. [1965.] [6] p. ll. narrow 8° ([Document 5371 (rev. 6-65).]) † ● Item 956 T 22.2: V 82
- 2127 Tax return filing requirements for United States citizens abroad. [1965.] [1]+5 p. narrow 8° (Document 5357 (10-65).) † ● Item 961 T 22.19: C 49/2
- 2128 Teaching taxes, teacher's guide. [Revised Dec. 1965.] [1965.] 8 p. 4° (Publication 19.) † ● Item 956-A T 22.19/2: T 19/2/965
- 2129 Tobacco tax guide, transmittal 11; Nov. 26, 1965. [1965.] [38] p. 4° (Publication 464.) [Issued in looseleaf form.] *Paper, \$3.50 (including basic guide and supplementary material for an indefinite period); \$1.00 additional for foreign mailing. ● Item 956-A T 22.19/5: 964/trans.11

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GOVERNMENT PUBLICATIONS

INTERNATIONAL AGRICULTURAL DEVELOPMENT SERVICE, Agriculture Dept., Washington, D.C. 20250

NOTE.—The International Agricultural Development Service was established in the Department of Agriculture by Secretary's memorandum no. 1541 of July 12, 1963.

- 2130 Year of progress, annual summary 1965. [1965.] 36 p. il. 4° [Text on p. 2 of cover.] †
L.C. card 66-60583 A 95.1: 965

INTERNATIONAL COMMERCE BUREAU, Commerce Dept. Washington, D.C. 20230

- 2131 Investment opportunity information: Machine tools and accessories. [1965.] 5 p. 4° † C 42.25: M 18

INTERNATIONAL DEVELOPMENT AGENCY, State Dept. Washington, D.C. 20523

- 2132 Agency for International Development procurement regulations. Oct. 1965 edition. [1965.] [206] p. 4° [Issued in looseleaf form.] *Paper, \$6.00 (including basic regulations and supplementary material for an indefinite period); \$1.50 additional for foreign mailing. ● Item 900-C-5 S 18.6/2: 965
- 2133 Specific risk investment guaranty handbook, U.S. Government guaranties available for new American private investments in friendly less-developed countries under Specific risk investment guaranty program. [Revised Oct. 1965.] [1965.] cover title, [4]+51 p. 4° ([Specific Risk Investment Guaranties Division, Office of Development Finance and Private Enterprise.]) †
L.C. card 66-60106 S 18.8: In 8

INTERSTATE COMMERCE COMMISSION Washington, D.C. 20423

- 2134 Decisions of Interstate Commerce Commission, Sept. 1961-Mar. 1962. 1965. xxi+883 p. (Interstate Commerce Commission reports, v. 88, Motor carrier cases.) *Cloth, \$4.00. ● Item 688
L.C. card 8-30656 rev. 2 IC 1 mot.8: 88
- 2135 — Mar.-July 1962, reported by Commission. 1965. xix+866 p. (Interstate Commerce Commission reports, v. 89, Motor carrier cases.) *Cloth, \$4.00 ● Item 688
L.C. card 8-30656 rev. 2 IC 1 mot.8: 89
- Railroad accident investigation reports. † IC 1 acci.5: (nos.)
- 2136 4033. Great Northern Railway Company, St. Paul, Minn., Nov. 30, 1964. [1965.] [2]+6+[1] p. il. 4°
- 2137 4035. Southern Pacific Company, Emigrant Gap, Calif., Jan. 7, 1965. [1965.] [2]+8+[1] p. il. 4°
- 2138 4038. Central of Georgia Railway Company, Minnetta, Ga., Feb. 26, 1965. [1965.] [2]+6 p. il. 4°
- 2139 4039. Union Pacific Railroad Company, Rawlins, Wyo., Dec. 10, 1964. [1965.] [2]+10+[2] p. il. 4°
- 2140 4040. Atchison, Topeka and Santa Fe Railway Company, Houck, Ariz., Feb. 6, 1965. [1965.] [2]+6+[1] p. il. 4°
- 2141 4041. Southern Railway Company, Toinette, Ala., Feb. 23, 1965. [1965.] [2]+6 p. il. 4°
- 2142 4042. Atchison, Topeka and Santa Fe Railway Company, Hodge, Calif., Feb. 27, 1965. [1965.] [2]+8+[2] p. il. 4°
- 2143 Selected statistics of class 3 motor carriers of property, 1963. Sept. 1965. [6] p. 4° (Statement 6505; Bureau of accounts.) †
L.C. card A65-7425 IC 1 mot.14/2: 963

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JOINT CHIEFS OF STAFF, Defense Dept. Washington, D.C. 20301

- 2144 National security management, correspondence course offered by Industrial College of Armed Forces. [1965.] 11 p. il. narrow 8° †
●Item 315-A D 5.13: N 21s/3
- 2145 National Security Seminar, presentation outlines and reading list, 1965-66. Nov. 1965. xvi+479 p. il. 4° (Industrial College of Armed Forces.)
[Some pages are left blank to be used for notes. Issued with perforations.] † ●Item 315-A
L.C. card 59-60361 rev. D 5.9/2: 965-66-2

JOINT PUBLICATIONS RESEARCH SERVICE Washington, D.C. 20443

NOTE.—Titles of JPRS serial reports listed below were issued during the month, but were not cataloged separately.

- 2146-1 Communist China digest, nos. 159-160; JPRS 33265, 33330.
2146-2 Communist Chinese scientific abstracts: Bio-medical science, nos. 14-21; JPRS 33264, 33277, 33358, 33420, 33555, 33560, 33611, 33674.
2146-3 Communist Chinese scientific abstracts: Chemistry, no. 7; JPRS 33369.
2146-4 Communist Chinese scientific abstracts: Earth sciences, nos. 9-12; JPRS 33285, 33422, 33545, 33561.
2146-5 Communist Chinese scientific abstracts: Electronics and electrical engineering, no. 7; JPRS 33421.
2146-6 Communist Chinese scientific abstracts: Engineering and equipment, no. 9; JPRS 33462.
2146-7 Communist Chinese scientific abstracts: Metals and metallurgy, no. 4; JPRS 33401.
2146-8 Communist Chinese scientific abstracts: Physics and mathematics, nos. 10-12; JPRS 33293, 33402, 33602.
2146-9 Conferences in Soviet bloc, no. 15; JPRS 33593.
2146-10 East European scientific abstracts: Bio-medical science, nos. 32-33; JPRS 33500, 33539.
2146-11 East European scientific abstracts: Chemistry, no. 68; JPRS 33549.
2146-12 East European scientific abstracts: Cybernetics, computers, and automation technology, no. 11; JPRS 33541.
2146-13 East European scientific abstracts: Earth sciences, no. 37; JPRS 33542.
2146-14 East European scientific abstracts: Electronics and electrical engineering, nos. 16-17; JPRS 33392, 33543.
2146-15 East European scientific abstracts: Engineering and equipment, nos. 13-14; JPRS 33393, 33544.
2146-16 East European scientific abstracts: Metals and metallurgy, no. 15; JPRS 33394.
2146-17 East European scientific abstracts: Physics and mathematics, no. 60; JPRS 33545.
2146-18 Economic report on North Korea, nos. 173-174; JPRS 33324, 33686.
2146-19 Epidemiology reports from the world press, no. 13; JPRS 33266.
2146-20 Foreign developments in machine translation and information processing, no. 180; JPRS 33582.
2146-21 Herald of communications, no. 10, 1965; JPRS 33524.
2146-22 Index of La Stampa and La Stampa sera, nos. 290-293; JPRS 33352, 33445, 33551, 33585.
2146-23 Index of Le Monde, no. 68; JPRS 33627.
2146-24 Military information on Eastern Europe, no. 124; JPRS 33416.
2146-25 Political translations on Eastern Europe, nos. 192-195; JPRS 33236, 33327, 33572, 33624.
2146-26 Press information report on Albania, no. 155; JPRS 33387.
2146-27 Sociological translations on Eastern Europe, nos. 324-328; JPRS 33227, 33275, 33386, 33461, 33625.
2146-28 Soviet economic system: Current developments, nos. 114-118; JPRS 33331, 33372, 33556, 33579, 33642.
2146-29 Soviet economic system: Structure and policy, nos. 246-254; JPRS 33313, 33355, 33363, 33449, 33523, 33600, 33654, 33664, 33676.
2146-30 Soviet military translations, nos. 216-223; JPRS 33271, 33300, 33537, 33549, 33580, 33601, 33607, 33609.
2146-31 Summary of Bulgarian provincial press, no. 245; JPRS 33431.
2146-32 Summary of Czechoslovak provincial press, nos. 334-337; JPRS 33284, 33454, 33489, 33587.
2146-33 Summary of Hungarian provincial press, nos. 379-383; JPRS 33328, 33377, 33479, 33511, 33525.
2146-34 Summary of Polish provincial press, nos. 422-427; JPRS 33223, 33333, 33432, 33526, 33553, 33655.
2146-35 Summary of Rumanian provincial press, nos. 331-334; JPRS 33224, 33404, 33483, 33575.
2146-36 Translations from Ching-chi yen-chiu (Economic research), Communist China, no. 10, 1965; JPRS 33403.
2146-37 Translations from Hung-ch'i (Red flag), nos. 15-16; JPRS 33237, 33338.
2146-38 Translations from Kommunist, no. 16, 1965; JPRS 33281.

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- 2146-39 Translations of political and sociological information on Communist China, nos. 315-318; JPRS 33312, 33443, 33484, 33562.
- 2146-40 Translations of political and sociological information on North Korea, no. 118; JPRS 33574.
- 2146-41 Translations of political and sociological information on North Vietnam, nos. 241-247; JPRS 33243, 33297, 33364, 33399, 33509, 33597, 33644.
- 2146-42 Translations of Pravda editorials, USSR, nos. 547-557; JPRS 33261, 33353, 33370, 33378, 33414, 33448, 33506, 33608, 33634, 33653, 33675.
- 2146-43 Translations on Africa, nos. 226 (errata), 298-313; JPRS 31251 (errata), 33245, 33302, 33325, 33334, 33357, 33391, 33428, 33444, 33514, 33529, 33565, 33567, 33577, 33639, 33650, 33678.
- 2146-44 Translations on Communist China's food and agriculture, nos. 93-95; JPRS 33242, 33410, 33691.
- 2146-45 Translations on Communist China's industry and materials, nos. 97-104; JPRS 33283, 33348, 33380, 33457, 33509, 33534, 33603, 33662.
- 2146-46 Translations on Communist China's management, trade, and finance, nos. 67-70; JPRS 33262, 33349, 33427, 33488.
- 2146-47 Translations on Communist China's science and technology, nos. 256-275; JPRS 33226, 33238, 33254, 33257, 33311, 33323, 33356, 33362, 33419, 33426, 33433, 33436, 33442, 33456, 33486, 33512, 33554, 33566, 33605, 33661.
- 2146-48 Translations on Communist China's transportation and communications, nos. 18-20; JPRS 33467, 33519, 33660.
- 2146-49 Translations on Cuba, nos. 335-350; JPRS 33240, 33255, 33256, 33304, 33350, 33398, 33413, 33429, 33466, 33468, 33491, 33548, 33564, 33589, 33652, 33668.
- 2146-50 Translations on East European agriculture, forestry, and food industries, nos. 404-409; JPRS 33235, 33347, 33385, 33568, 33578, 33647.
- 2146-51 Translations on East European foreign trade, nos. 255-259; JPRS 33299, 33351, 33559, 33576, 33649.
- 2146-52 Translations on East European heavy industry, nos. 253-256; JPRS 33388, 33490, 33527, 33626.
- 2146-53 Translations on East European materials industries, nos. 270-274; JPRS 33225, 33391, 33389, 33584, 33645.
- 2146-54 Translations on East European service industries, nos. 418-421; JPRS 33329, 33423, 33538, 33610.
- 2146-55 Translations on economic organization and management in Eastern Europe, nos. 539-543; JPRS 33276, 33390, 33424, 33528, 33648.
- 2146-56 Translations on international Communist developments, nos. 786-795; JPRS 33239, 33286, 33335, 33376, 33409, 33481, 33547, 33604, 33628, 33681.
- 2146-57 Translations on Middle East, nos. 172-180; JPRS 33260, 33382, 33385, 33485, 33507, 33557, 33570, 33606, 33663.
- 2146-58 Translations on Mongolia, nos. 92-95; JPRS 33279, 33411, 33553, 33599.
- 2146-59 Translations on North Vietnam's economy, nos. 213-220; JPRS 33269, 33365, 33381, 33415, 33418, 33434, 33513, 33598.
- 2146-60 Translations on south and east Asia, nos. 104-107; JPRS 33263, 33287, 33306, 33677.
- 2146-61 Translations on Soviet agriculture, nos. 108-109; JPRS 33272, 33451.
- 2146-62 Translations on Soviet construction and building materials industry, nos. 85-88; JPRS 33430, 33494, 33535, 33655.
- 2146-63 Translations on Soviet transportation, nos. 95-97; JPRS 33374, 33586, 33665.
- 2146-64 Translations on USSR communications, no. 60; JPRS 33469.
- 2146-65 Translations on USSR consumer goods and domestic trade, nos. 99-102; JPRS 33379, 33435, 33493, 33635.
- 2146-66 Translation on USSR electric power, nos. 79-83; JPRS 33268, 33375, 33460, 33495, 33636.
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- 2283 4. MDTA training program, comparison of 1963 and 1964; [prepared by Benjamin Goldstein]. Dec. 1964. cover title, iii+12 p. il. (Manpower Administration, Office of Manpower, Automation, and Training.) † L 1.39/2: 4
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- 2284 Pogo, welcome to the beginning, work training, Neighborhood Youth Corps; [by] Walt Kelly. [1965.] [28] p. il. ([Manpower Administration.]) [Issued in comic book form.] † ● Item 746-G L 1.49: P 75
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- 2287 Welfare and pension plan statistics, characteristics of 163, 500 plans filed as of July 1, 1965 [with list of publications available; prepared in Division of Reports and Analysis]. [1965.] cover title, [3]+28 p. 4° (Labor-Management Services Administration, [Office of Labor-Management and Welfare Pension Reports.]) † L 1.2: W 45/8
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- 2291 237-87. Same: Consumer expenditures and income, cross-classification of family characteristics, rural nonfarm areas in western region, 1961, supp. 2. Oct. 1965. 94 p. 4° (USDA report CES-24.) † ● Item 768-G
- 2292 237-89 to 237-93. Same: tables to be used with supp. 3. [1965.] 3 p. oblong 8° (LS-628.) †
- 2293 238-14. Same: Spending and saving in urban and rural areas; [by Kathryn R. Murphy]. Oct. 1965. cover title, 1169-76+[1] p. 4° [Reprinted from Monthly labor review, Oct. 1965, v. 88, no. 10, with additional statistical table.] †
- 2294 248. Forecasting of manpower requirements [with bibliography; by Matilda R. Sugg]. Apr. 1963. [4]+96 p. il. 4° [Prepared for Agency for International Development.] † ● Item 768-G
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- 2305 U.S. Department of State indexes of living costs abroad (excluding quarters). [1965.] p. 14-20, 4° [From Labor developments abroad, Oct. 1965.] † L 2.32/2a: L 76

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- 2306 Dante Alighieri, 3 lectures: Interest in Dante shown by 19th century American men of letters, by J. Chesley Mathews; on reading Dante in 1965, the Divine comedy as a bridge across time, by Francis Ferguson; Relevance of the Inferno, by John Ciardi. 1965. vii+53 p. il. [Portrait used in cover design is from frontispiece of v. 1 of edition of Dante Alighieri's *La Divina Commedia*, printed at Padua, 1727 (Rare Book Division). Illustrations appearing throughout text, reproduced from Venetian edition of Mar. 3, 1491, printed by Bernardinus Benalius and Matteo Capcasa (Lessing J. Rosenwald collection). (Gertrude Clarke Whittall Poetry and Literature Fund.) [Contains copyright material.] * Paper, 25c. ● Item 818-B-2
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- 2307 National register of microform masters; compiled by Library of Congress with cooperation of American Library Association and Association of Research Libraries. Sept. 1965. vi+[3]+56 p. 4° (Library of Congress catalogs.) † Paper, \$1.50, Card Division.
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- 2308 National Union Catalog, cumulative author list representing Library of Congress printed cards and titles reported by other American libraries: Register of additional locations, June 1965; [compiled and edited by Catalog Maintenance and Catalog Publication, Division]. 1965. xiv+488 p. 4° (Library of Congress catalogs.) [Supplement to National Union Catalog. Notice, 1 p., issued also.] † (Included in subscription to National union catalog. See Entry no. 3242.)
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MARINE CORPS (Navy), Defense Dept.
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- 2309 0-3. Antimechanized operations [with list of references]. [July 13, 1965.] cover title, 2+xii+433 p. il. 4° [Issued with perforations. Supersedes LFM 27, Antimechanized tactics, Oct. 25, 1960; LFB 23, Employment of antitank battalion, Dec. 23, 1959; and Developmental bulletin 1-64, Light antitank assault weapon (LAAW), M 72.] * Paper, \$2.75. ● Item 384
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- 2458 Mental health training grant awards, fiscal year 1965; [prepared by Training and Manpower Resources Branch], National Institute of Mental Health. [1966.] v+88 p. ([Public Health Service publication 1346, pt. 2, supp. A.]) [Supplements Public Health Service grants and awards, fiscal year 1965 funds, pt. 2, Training grants, traineeships, fellowships, and research career program awards.] * Paper, 30c. ● Item 507-D
L.C. card 62-61611 FS 2.22/7: 965/pt.2/supp.A
- 2459 National Institute of Mental Health training grant program, fiscal year 1964, statistical sourcebook; [prepared by Roger L. Robertson]. [1965.] vii+52 p. 4° ([Public Health Service publication 1383]; Training and Manpower Resources Branch, National Institute of Mental Health; [National Clearinghouse for Mental Health Information].) [Complements annual listing of awards (PHS publication 1233, pt. 2, supp.A) and updates information included in PHS publication 966 and in previous editions of sourcebook.] * Paper, 40c. ● Item 507-D
L.C. card 62-64429 rev. FS 2.22/42: 964
- 2460 Relationship between selected social and demographic characteristics of hospitalized mental patients and outcome of hospitalization [with bibliography]; by Philip Himar Person, Jr. June 1964 [published 1965]. xii+123 p. il. 4° (American University, Washington, D.C.) [Reprinted with permission by Department of Health, Education, and Welfare, Public Health Service.] * Paper, \$1.00. ● Item 507 FS 2.22: M 52/52
- Research profile. ● Item 507-A-6
- 2461 6. Summary of progress in multiple sclerosis (MS) and amyotrophic lateral sclerosis (ALS); [prepared by Information Office, National Institute of Neurological Diseases and Blindness]. [Revised 1965.] [1965.] v+17 p. il. ([Public Health Service publication 1158.]) [Included in annual statement made this year to Congress of United States by Director of National Institute of Neurological Diseases and Blindness.] * Paper, 15c.
L.C. card 64-60983 FS 2.22/43: 6/2

NATIONAL LABOR RELATIONS BOARD Washington, D.C. 20570

- 2462 Summary of National labor relations act as amended through 1959 [Taft-Hartley act]. [1965.] [1]+28 p. * Paper, 15c. ● Item 828
L.C. card 66-60444 LR 1.5: L 11/8/966
- 2463 Text of Labor management relations act, 1947, as amended by Public law 86-257, 1959. [1965.] 26 p. * Paper, 15c. ● Item 828
LR 1.5: L 11/2/965

NATIONAL LIBRARY OF MEDICINE, Health, Education, and Welfare Dept., Bethesda, Md. 20014

- 2464 Directory of biomedical institutions in Union of Soviet Socialist Republics, [notice]. 1 p. 4° † ● Item 508-D FS 2.202: B 52/notice

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NATIONAL MUSEUM, Smithsonian Institution Washington, D.C. 20560

Bulletin. ● Item 919

- 2465 229. Italian coin engravers since 1800 [with list of literature cited; by] Elvira Eliza Clain-Stefanelli. [1965.] cover title, 68 p. il. 4° ([Contributions from Museum of History and Technology, paper 33.]) * Paper, 75c. SI 3.3: 229/paper 33
L.C. card 66-60418
- Proceedings of National Museum. † ● Item 922 SI 3.6: (nos.)
- 2466 3516. Marine Amphipoda of atolls in Micronesia [with list of literature cited]; by J. Laurens Barnard. 1965. v. 117, cover title, p. 459-551. il.
- 2467 3518. Systematic significance of breeding tubercles in fishes of family Percidae [with list of literature cited]; by Bruce B. Collette. 1965. v. 117, cover title, p. 567-614. il.
- 2468 3520. Review of genus *Haimbachia* Dyar with descriptions of new species (Lepidoptera: Crambidae); by Hahn W. Capps. 1965. v. 117, cover title, p. 629-653. il.
- 2469 3523. Species of Oedemeridae of Big Bend region of Texas [with list of literature cited]; by Ross H. Arnett, Jr. 1965. v. 118, cover title, p. 47-55, 4 pl.
- 2470 Proceedings of National Museum [title page, contents, and index to] v. 116, nos. 3494-3507. 1966. v+557-586 p. † ● Item 922
SI 3.6: 116/t.p.& cont.

NATIONAL PARK SERVICE, Interior Dept. Washington, D.C. 20242

- 2471 Appomattox Court House [National Historical Park, Va.]. [1965.] [4] p. il. large 4° folded into narrow 8° size. * Paper, 15c. ● Item 650
I 29.21: Ap 6/965
- 2472 Haleakala National Park, Island of Maui, Hawaii. [Revised 1965.] [1965.] 12 p. il. narrow 8° * Paper, 10c. ● Item 651 I 29.6: H 13/965
- 2473 White Sands National Monument, N. Mex. [Revised 1965.] [1965.] [12] p. il. narrow 8° * Paper, 10c. ● Item 650 I 29.21: W 58/3/965

NATIONAL RAILROAD ADJUSTMENT BOARD Washington, D.C. 20572

- 2474 Awards 12301-360, 3d division, v. 129. Keenan Printing Company, Chicago, Ill. [1965.] [1]+1046 p. † National Railroad Adjustment Board, Chicago, Ill. (price upon application).
L.C. card 36-26212 RA 1.9: 129

NATIONAL SCIENCE FOUNDATION Washington, D.C. 20550

- 2475 Grants and awards for fiscal year 1965. [1965.] v+[1]+272 p. (NSF-66-2.) * Paper, 70c. ● Item 834-E
L.C. card 65-60935 NS 1.10/4: 965
- 2476 Programs for improving dissemination of scientific information. Sept. 1964. [3]+15 p. narrow 8° ([NSF-64-22.]) † NS 1.2: Sci 2/13/964
- Reviews of data on science resources. ● Item 834-G
- 2477 v. 1, no. 6. Geographic distribution of funds for industrial research and development, 1963. Aug. 1965. 14 p. il. 4° (NSF 65-21.) * Paper, 10c. NS 1.11/2: 1/6
- 2478 Scientific and engineering manpower in Communist China, 1949-63 [with bibliography; by] Chu-yuan Cheng. [1965.] xx+588 p. il. (NSF 65-14.) [Maps on p. 2-3 of cover.] * Paper, \$2.00. ● Item 834-C
L.C. card 66-60439 NS 1.2: C 44/2/949-63

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GOVERNMENT PUBLICATIONS

NAVAL OCEANOGRAPHIC OFFICE, Defense Dept. Washington, D.C. 20390

- Publications. ● Item 378 (Rev. 1957) D 203.22:(nos.)
- 2479 21. Change 5, June 26, 1965, loose leaf change pages for correcting sailing directions for West Indies, v. 1, 3d edition, 1958. [1965.] [157] p. ll. 4° [Formerly no. 128. Includes list of effective pages.] † Paper, 35c.
- 2450 49. Change 6, Aug. 28, 1965, loose leaf change pages for correcting sailing directions for Northern USSR, v. 3, 1st edition, 1954. [1965.] [31] p. 4° [Formerly no. 137C. Includes list of effective pages.] † Paper, 35c.
- 2481 112. Change 8, Nov. 6, 1965, List of lights and fog signals, western Pacific and Indian Oceans, including Persian Gulf and Red Sea. 1965. [126] p. ll. 4° [Includes list of effective pages and Notice to mariners 45, 1965. Issued in looseleaf form.] † Paper, 50c.
- 2482 114. Change 7, Oct. 23, 1965, to List of lights and fog signals, British Isles, English Channel and North Sea. 1965. [100] p. 4° [Includes list of effective pages and Notice to mariners 43, 1965.] † Paper, 50c.
- 2483 115. Change 7, Nov. 20, 1965, List of lights and fog signals: Norway, Iceland, and Arctic Ocean. 1965. [98] p. 4° [Includes list of effective pages and Notice to mariners 47, 1965. Issued in looseleaf form.] † Paper, 50c.
- 2484 117A. Change 8, Sept. 18, 1965, Radio navigational aids, Atlantic and Mediterranean area. 1965. [179] p. ll. 4° [Includes list of effective pages and Notice to mariners 38, 1965. Issued in looseleaf form.] † Paper, 50c.
- 2485 118A. Change 5, Oct. 23, 1965, radio weather aids; Atlantic and Mediterranean area. 1st edition. [152] p. ll. 4° [Includes list of effective pages and Notice to mariners 43, 1965. Issued in looseleaf form.] † Paper, 50c.

NAVAL PERSONNEL BUREAU, Defense Dept. Washington, D.C. 20390

- 2456 Advanced submarine sonar technology, trainee's guide, v. 1 [with lists of references]. Aug. 1965. cover title, [278] p. ll. 4 pl. 4° (NAVPERS 93595.) [Some pages are left blank. Supersedes NavPers 93084, Apr. 1963.] † ● Item 403-A D 208.6/3: Su 1/2/v.1
- 2487 Communications technician O 3 & 2 [with reading list; prepared by Naval Security Group Headquarters]. [1965.] cover title, iv+249 p. ll. 4° (Navy training course, NAVPERS 10235-A.) * Paper, \$1.50. ● Item 404 L.C. card 66-60282 D 208.11: C 73/7/965
- 2488 Fundamentals of petroleum [with reference list of publications]. [Original edition 1953, revised 1965.] [1965.] cover title, viii+200 p. ll. 4° (NAVPERS 10883-A.) [Contains some material from petroleum logistics, NavPers 10892, which is obsolete.] * Paper, \$1.25. ● Item 404 L.C. card 66-60564 D 208.11/2: P 44/965
- 2489 Trainee's guide for communications yeoman, class A [with lists of references; prepared by Navy Training Publications Center]. July 1964. ix+100 p. ll. 4° (NAVPERS 93406-3.) † ● Item 403-A L.C. card 64-62712 D 208.6/3: C 73/964

NAVAL RESEARCH OFFICE, Defense Dept. Washington, D.C. 20390

- Naval Training Device Center, Port Washington, N.Y.: Technical report NAVTRADEVCE (series).
- 2400 IH-33. Detection in homogeneous visual field under condition of infinite depth of focus [with list of references; by] John F. Catalano, Milton S. Katz. Aug. 19, 1965. cover title, iv+15 [2] p. ll. 4° (Communications Psychology Division, Human Factors Laboratory, code 553.) [Text on p. 2 of cover. Abstract cards inserted.] † D 210.14: IH-33
- NRL reports. (Naval Research Laboratory.) D 210.8:(nos.)
- 2491 6219. Operation and performance of NRL satellite position display [with list of references; by] H. G. Talmadge, Jr. and K. J. Orsino. Aug. 11, 1965. cover title, ii+30+[4] p. ll. 4° ([NRL problems Y01-01 and Y01-02, projects SF 019-01-03, task 6168, and RF 067-01-41-4450.]) † Paper, \$2.00 (AD 622198).
- 2492 6240. Cooling transformations in certain uranium-bearing steels [with list of references; by] E. P. Klier and J. R. Hawthorne. June 28, 1965. cover title, i+18+[4] p. ll. 4° † Paper, \$1.00 (AD 620138).

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- 2493 6261. Load-carrying terminals for armored electric cables [with bibliography; by] E. C. Czul and J. J. Gennari. Aug. 31, 1965. cover title, ii+20+[4] p. il. 4° ([NRL problem SO1-08, project SF-001-03-20-8057.]) Φ Paper, \$1.00 (AD 621564).
- 2494 6268. Some surface chemical aspects of glass-resin composites: pt. 2, Origin and removal of microvoids in filament-wound composites [with list of references; by] W. D. Bascom. May 24, 1965. cover title, 10+[4] p. il. 4° ([NRL problem CO3-19, project RR-001-02-01.]) Φ Paper, 50c. (AD 616920).
- 2495 6269. Comparison of convergence-zone-measured sound pressures in deep ocean with pressures computed from sound speed-depth function [with list of references; by] R. L. Steinberger. Aug. 5, 1965. cover title, ii+26+[4] p. il. 4° ([NRL problem SO1-01, project RF 101-03-45-5250.]) Φ Paper, \$2.00 (AD 620382).
- 2496 6284. Photodegradation of high polymers: pt. 6, Photolysis of polystyrene films in vacuum and in air [with list of references; by] R. B. Fox [and others]. June 16, 1965. cover title, ii+18+[2] p. il. 4° ([NRL problems CO4-04 and CO7-02, projects RR 001-02-43-4801 and RR 001-01-43-4804.]) Φ Paper, \$1.00 (AD 617952).
- 2497 6290. Optical techniques for electron probe analysis [with list of references; by] J. Grosso. May 28, 1965. cover title, ii+12+[4] p. il. 4° ([NRL problem P0404, project RR 002-02-41-4951.]) [Some illustrations are colored] Φ Paper, \$1.00 (AD 618372).
- 2498 6294. Adhesive restorative dental materials, literature survey of inorganic polymers [with list of references; by] D. L. Venezky. July 28, 1965. cover title, ii+78+[4] p. il. 4° ([NRL problem CO4-04.]) Φ Paper, \$3.00 (AD 620156).
- 2499 6313. Filament-winding plastics: pt. 3, Some effects of curing agent structure upon epoxide plastic physical properties [with list of references; by] J. R. Griffith. Sept. 13, 1965. cover title, ii+12+[4] p. il. 4° ([NRL problem RO5-24C, project SPO WW-041.]) Φ Paper, \$1.00 (AD 622118).
- 2500 6329. Factors affecting icing resistance of lubricants for aircraft ordnance [with lists of references; by] H. R. Baker and R. N. Bolster. Oct. 21, 1965. cover title, ii+36+[4] p. il. 4° ([NRL problems CO2-04 and CO2-12, BUWEPS project RRMA03-021/632-1/R001-07-01-17-3; ONR project RR 001-01-43-4752.]) Φ Paper, \$2.00.

NAVAL WEAPONS BUREAU, Defense Dept. Washington, D.C. 20350

- 2501 Change 1 to Guide to standard weather summaries, Mar. 1965, effective July 1, 1965. [1965.] [20] p. 4° (NAVWEPS 50-10-LC-534.) [Published by direction of Chief of Naval Operations. Issued in looseleaf form.] \dagger \bullet Item 408-B-2 D 217.14: W 37/ch.1
- Naval Ordnance Laboratory, White Oak, Md.: Technical report NOL TR (series).
- 2502 63-140. Explosion containment laws for nuclear reactor vessels [with list of references; prepared by W. R. Wise, Jr. and J. F. Proctor]. Aug. 16, 1965. cover title, vii+[177] p. il. 4° Φ (Price upon application). D 217.22: 63-140

NAVY DEPARTMENT, Defense Dept. Washington, D.C. 20350

- 2503 Support for science, Antarctica; [prepared by History & Research Division, Naval Support Force, Antarctica]. Sept. 1965. cover title, ii+1+11a+12-49 p. il. 4° [Revision of edition issued by U.S. Antarctica Projects Officer, June 1964, which was originally published as supplement to Bulletin, v. 2, no. 1, Sept. 1960.] \dagger D 201.15/2: Sci 2
L.C. card 65-65749

PATENT OFFICE, Commerce Dept. Washington, D.C. 20231

- 2504 Manual of classification [replacement pages incorporating changes directed by classification orders issued subsequent to Mar. 31, 1965, and prior to July 1, 1965]. [1965.] [54] p. 4° [Includes list of replacement pages. Issued in looseleaf form.] * Paper, \$8.50 (including basic manual, index and revised pages for an indefinite period), \$2.00 additional for foreign mailing. \bullet Item 258 C 21.12: 963/rev. pages 11

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- 2505 Manual of patent examining procedure, errata regarding revision no. 6. [1965.] [8] p. 4° [Issued in looseleaf form.] * Paper, \$4.00 (including basic manual and supplementary material for an indefinite period); \$1.00 additional for foreign mailing. ● Item 259
C 21.15: 961/rev.notice 6/errata

- 2506 Patent laws. 1965. iv+102 p. * Paper, 35c. ● Item 261
L.C. card 29-26281 C 21.7: 965

PEACE CORPS, State Dept. Washington, D.C. 20525

- 2507 Home economists in Peace Corps. [1965.] [16] p. il. narrow 8° ([Office of Public Affairs.]) †
S 19.2: H 75

POST OFFICE DEPARTMENT Washington, D.C. 20260

- 2508 Address by Frederick C. Belen, Deputy Postmaster General, dedicating Vim system in Life of Georgia Tower, Atlanta, Ga., Jan. 5, 1966. [1966.] 7 leaves, 4° (Information Service, General release 1.) †
P 1.27: B 41/6

- 2509 Address by Lawrence F. O'Brien, Postmaster General, Mail Users' Council luncheon, Detroit, Mich., Nov. 30, 1965. [1965.] 6 leaves, 4° (General release 189.) †
P 1.27: Ob 6/2

- 2510 [Commemorative stamp poster]: 6-cent Roosevelt regular postage stamp, will be first placed on sale at Hyde Park, N.Y., Jan. 29, 1966. [1966.] 10.5 x 8 in.
P 1.26/2: R 67/2

NOTE.—Commemorative stamp posters, which will be issued irregularly, are available on a subscription basis from the Superintendent of Documents, \$1.50 a yr.; 50c. additional for foreign mailing.

- 2511 Revenues and classes of post offices [revenues for fiscal year 1964, class effective July 1, 1965, salary levels effective Jan. 2, 1965; prepared by Bureau of Finance and Administration]. July 1, 1965. cover title, 2 leaves+250 p. il. (POD publication 4.) * Paper, \$1.00. ● Item 841
L.C. card 49-45604 rev. P 4.13: 965

PRESIDENT OF UNITED STATES Washington, D.C. 20501

- 2512 Address by Esther Peterson, Special Assistant to the President for Consumer Affairs, before 1965 National Educational Conference, jointly sponsored by Food and Drug Administration and Food Law Institute, Washington, D.C., Dec. 6, 1965. [1965.] 13 leaves, 4° †
Pr 36.8: C 76/P 44/3

- 2513 9th annual report of President of United States on trade agreements program for 1964. [1965.] [3] leaves+63 p. 4° [Also issued as H. doc. 305, 89th Cong., 1st session. See Entry no. 1796.] * Paper, 45c. ● Item 848-A
L.C. card 57-61392 Pr 36.10: 964

- 2514 4 years for fitness, 1961-65, report to the President. [1965.] cover title, 24 p. il. 4° ([President's Council on Physical Fitness.]) * Paper, 20c. ● Item 851-J
L.C. card 66-60147 Pr 35.8: P 56/R 29/961-65

- 2515 Juvenile gangs; by Gilbert Geis. June 1965. [4]+60 p. 4° (President's Committee on Juvenile Delinquency and Youth Crime.) * Paper, 40c. ● Item 851-J
L.C. card 66-60290 Pr 35.8: J 98/G 15

- 2516 Remarks by Esther Peterson, Special Assistant to the President for Consumer Affairs, before Consumer Education Conference, sponsored by Congressman James H. Scheuer, New York, N.Y., Dec. 7, 1965. [1965.] 6 leaves, 4° †
Pr 36.8: C 76/P 44/4

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- 2517 Report on natural beauty to the President, from Secretary of Interior, Secretary of Agriculture, Secretary of Commerce, Secretary of Health, Education, and Welfare, Director, Office of Economic Opportunity, and Administrator of Housing and Home Finance Agency. Oct. 1, 1965. [1]+16 p. * Paper, 10c. • Item 850
L.C. card 65-62959 Pr 36.2: N 21

PUBLIC DOCUMENTS DIVISION, Government Printing Office Washington, D.C. 20402

- 2518 Numerical lists and schedule of volumes of reports and documents of 88th Congress, 1st session, Jan. 9-Dec. 30, 1963, errata. Dec. 6, 1965. 1 p. oblong 24" † • Item 553 GP 3.7/2: 88/1/errata
- Price list PL (series). • Item 554
- 2519 86. Consumer information, family finances, appliances, recreation, gardening, health and safety, food, house and home, child care, clothing and fabrics; Nov. 1965. 2d edition. [1965.] [2]+32 p. il. † GP 3.9: 86/2
- 2520 Useful information about working for Uncle Sam, student-trainee programs, employment opportunities, civil service careers, employment overseas, examinations [announcement and order form]. [1965.] [2] p. 4", folded into oblong 16" size. † • Item 552 GP 3.22: Un 1/965

PUBLIC HEALTH SERVICE, Health, Education, and Welfare Dept. Washington, D.C. 20201

- 2521 Artificial kidney, what it is, how it works. [1965.] cover title, 31 p. il. oblong 24" † • Item 485 FS 2.2: K 54
- 2522 Comparison of cesium-137 binding characteristics in Pangola hay and Spanish moss [with list of references; by] Robert L. Elder and Wellington Moore, Jr. [1965.] [1]+586-589 p. il. 4" [From Radiological health data, v. 6, no. 7, Oct. 1965.] † FS 2.90/a: C 33/3
- 2523 Dietary intakes and body burdens of cesium-137 [with list of references; by] Joseph Rivera. [1965.] p. 505-506, il. 4" [From Radiological health data, v. 6, no. 9, Sept. 1965.] † FS 2.90/a: D 56
- 2524 Division of Indian Health, pediatrics residency program. [1965.] [4] p. il. narrow 8" ([Publication 1399.]) † • Item 485 FS 2.2: P 34
- 2525 Effect of variety on accumulation of strontium-90 in wheats and their milled products [with list of references; by] R. A. Anderson and V. F. Pfeifer. [1965.] p. 438-440, 4" [Reprinted from Radiological health data, v. 6, no. 8, Aug. 1965.] † FS 2.90/a: St 89/7
- Environmental health series: Food protection. (Division of Environmental Engineering and Food Protection, Shellfish Sanitation Branch.)
- 2526 FP-4. 1964 proceedings, Northwest Shellfish Sanitation Research Planning Conference [with lists of references; by] W. J. Beck, J. C. Hoff, and T. H. Ericksen. 1965. [2]+iii+94 p. 4" ([Publication 999-FP-4.]) † • Item 483-F FS 2.300: FP-4
L.C. card 66-60430
- 2527 Factors influencing prophylaxis behavior with respect to rheumatic fever, exploratory study [with list of references; by] Fred Heinzelman. [1964.] [1]+8 p. 4" [Reprinted from Journal of health, and human behavior, v. 3, no. 2, 1962.] * Paper, 10c. FS 2.2: R 34
- 2528 Freshwater plankton no. 1 [Nov. 1964], report of study conducted by Analytical Reference Service Training Program; [by] H. W. Jackson and M. E. Bender. (Bureau of State Services, Division of Water Supply and Pollution Control.) Robert A. Taft Sanitary Engineering Center, Cincinnati, Ohio, 1964. iii+58 p. il. 4" † FS 2.2: P 69/3/no.1
L.C. card 66-60445
- Health information series. • Item 486
- 2529 9. Arthritis & rheumatism. [Revised Dec. 1965.] [1965.] [8] p. il. narrow 8" ([Publication 29; Division of Chronic Diseases, Diabetes and Arthritis Program.]) * Paper, \$3.00 per 100; single copy, 5c. FS 2.50: 9/8

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- 2530 Health of women who work [with list of references; by Margaret F. McKiever]. [1965.] cover title, ix+62 p. il. ([Publication 1314.]) *Paper, 30c. ● Item 485
L.C. card 66-60137 FS 2.2: W 84
- 2531 Hill-Burton program, progress report, July 1, 1947-June 30, 1965. [Revised 1965.] [1965.] vi+66 p. il. 4° ([Publication 930-F-3], Hospital and Medical Facilities Series (under Hill-Burton program), Reports analyses; Division of Hospital and Medical Facilities, Program Planning and Analysis Branch.) [Includes list of related publications.] *Paper, 40c. ● Item 486-C
L.C. card 61-64719 rev. 2 FS 2.95: 947-65
- 2532 If disaster strikes and there is no doctor, medical self-help training, medical self-help promotional materials. [1965.] [2] p. 4° [Prepared in cooperation with Office of Civil Defense, Department of Defense.] †
FS 2.24: M 46
- 2533 Industrial waste guide to synthetic textile industry [with bibliographies; prepared by [Arthur L. Smith], Committee on Stream Sanitation Technology of American Association of Textile Chemists and Colorists. [1965.] iv+23 p. il. 4° ([Publication 1320]; Division of Water Supply and Pollution Control.) [Prepared in cooperation with National Technical Task Committee on Industrial Wastes.] *Paper, 25c. ● Item 487-A
L.C. card 66-60142 FS 2.71: Sy 7
- 2534 Kidney Disease Branch. [Dec. 1965.] [6] p. narrow 8° ([Publication 1410; Division of Chronic Diseases.]) *Paper, \$2.50 per 100; single copy 5c. ● Item 485 FS 2.2: K 54/2
- 2535 Measurement of iodine-131 in bovine thyroids [with list of references; by Kenneth H. Falter and George Murray. [1965.] p. 451-456, il. 4° [Reprinted from Radiological health data, v. 6, no. 8, Aug. 1965.] †
FS 2.90/a: Io 2/965
- 2536 Questions and answers about uterine cancer. [Dec. 1965.] [6] p. narrow 8° ([Publication 1395]; Division of Chronic Diseases, Cancer Control Branch.) *Paper, \$2.50 per 100; single copy, 5c. ● Item 485 FS 2.2: C 16/10
- 2537 Radiological survey of lower Columbia River in Oregon, Aug. 1963-July 1964 [with list of references; by] George L. Toombs. [1965.] p. 563-568p. il. 4° [From Radiological health data, v. 6, no. 10, Oct. 1965.] †
FS 2.90/a: C 72/963-64
- 2538 Research at SEC, Robert A. Taft Sanitary Engineering Center, Cincinnati, Ohio, Apr. 1965. 16 p. il. (Environmental Sciences and Engineering: [Includes list of SEC staff publications.] † Robert A. Taft Sanitary Engineering Center, Cincinnati, Ohio. FS 2.2: Sa 5/4
- 2539 Research in community health, research grants program of Division of Chronic Diseases. [Revised Oct. 1965.] [1965.] [8] p. narrow 8° ([Publication 1225-A; Division of Chronic Diseases.]) † ● Item 485 FS 2.2: C 46/3/965
- 2540 Statistical summary of municipal water facilities in United States, Jan. 1, 1963 [with list of references]. [1965.] iii+66 p. il. ([Publication 1039]; Division of Water Supply and Pollution Control.) *Paper, 30c. ● Item 492-C
L.C. card 63-62465 FS 2.84/3: 963/sum.
- 2541 Strontium-90 in Canadian wheat from 1963 crop year [with list of references; by] E. R. Samuels. [1965.] p. 506-508, il. 4° [From Radiological health data, v. 6, no. 9, Sept. 1965.] † FS 2.90/a: St 89/8
- 2542 Trained dental assistant, facts for counselors. [Revised Sept. 1965.] [1965.] cover title, 7 p. 4° ([Publication 1004, Division of Dental Health.]) [Text on p. 2 and 4 of cover.] *Paper, 15c. ● Item 485 FS 2.2: D 43/13/965

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Vital and health statistics: Series 10, Data from National Health Survey. (National Center for Health Statistics.) ●Item 500-E

- 2543 25. Current estimates from Health interview survey, United States, July 1964-June 1965: [by Charles S. Wilder]. Nov. 1965. [6]+44 p. il. 4° ([Publication 1000, series 10, no. 25; Division of Health Interview Statistics.]) *Paper, 20c. L.C. card 65-62623 FS 2.85/2: 10/no.25

—Series 11, data from National Health Survey. (National Center for Health Statistics.) ●Item 500-E

- 2544 11. Hearing levels of adults by age and sex, United States, 1960-62, distribution of hearing levels of adult by age and sex at frequencies of 50, 1000, 2000, 3000, 4000, and 6000 cycles per second for right ear, left ear, and better ear [with list of references: by Aram Glorig and Jean Roberts]. Oct. 1965. [4]+34 p. il. 4° ([Publication 1000-series 11, no. 11.]) *Paper, 30c. L.C. card 65-61846 FS 2.85/2: 11/no.11

- 2545 What you should know about oysters, clams, and mussels. [1965.] [6] p. il. narrow 8° ([Publication 1393; Division of Environmental Engineering and Food Protection.]) *Paper, \$2.50 per 100; single copy 5c. ●Item 485 FS 2.2: Oy 8/2

PUBLIC ROADS BUREAU, Commerce Dept. Washington, D.C. 20235

- 2546 Highway construction usage factors for aggregates, 1962-64; [prepared by Office of Engineering and Operations, Construction and Maintenance Division, Contract Administration Branch]. [Aug. 1965.] [4] p. 4° † C 37.2: H 53/14/962-64
- 2547 Remarks by Federal Highway Administrator Rex M. Whitton, prepared for delivery before 2d National Conference on Highways and Urban Development, Williamsburg, Va., Dec. 13, 1965. 1965. 6 p. 4° (Comm-DC-26677.) † C 37.21: W 61/19

RECLAMATION BUREAU, Interior Dept. Washington, D.C. 20240

Engineering monograph.

- 2548 7. Friction factors for large conduits flowing full; [prepared in Hydraulics Branch], Division of Research. [1st printing, Sept. 1965.] vii+67 p. il. 4° (Water resources technical publication.) *Paper, 45c. ●Item 664-B L.C. card 66-60442 I 27.34: 7

SAVINGS BONDS DIVISION, Treasury Dept. Washington, D.C. 20226

- 2549 Some legal aspects of United States savings bonds, income taxes, estate taxes, gift taxes, change in ownership, rights of survivors, judicial proceedings. [Sept. 1965.] 12 p. 4° ([SBD-757-5.]) *Paper, 15c. ●Item 971-A T 66.6/2: L 52

SCIENCE AND TECHNOLOGY OFFICE, Executive Office of the President Washington, D.C. 20506

- 2550 Role of Federal Council for Science and Technology, report for 1963-64. [1965.] vii+53 p. † ●Item 857-F-1 Pr Ex 8.2: F 31/963-64
L.C. card 64-60909

SHIP STRUCTURE COMMITTEE Washington, D.C. 20226

SSC (series).

- 2551 171. Micro- and macrocrack formation [with list of references]; by B. L. Averback. Oct. 1965. [3]+30+[2] p. il. 4° (7th progress report of project SR-136, Metallurgical structure; National Academy of Sciences, National research Council.) [Department of Navy, Bureau of Ships contract NObs-88279. Text on p. 2 of cover.] † (Limited distribution), Secretary, Ship Structure Committee, Coast Guard Headquarters, Washington, D.C., 20226 Y S.Sh 6: SSC-171

♣For Sale by Clearinghouse, U.S. Department of
Commerce, Springfield, Va. 22151
●Sent to Depository Libraries

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GOVERNMENT PUBLICATIONS

SHIPS BUREAU (Navy), Defense Dept. Washington, D.C. 20350

- 2552 Bureau of Ships reliability & maintainability training handbook [with lists of references]; by E. S. Winlund and C. S. Thomas. General Dynamics/Astronautics, San Diego, Calif. Dec. 11, 1964, 2d printing June 1965. [869] p. il. 4° (NAVSHIPS 0900-002-3000; contract NOB-90331.) *Stiff board, \$5.00. ●Item 412-B
L.C. card 66-60396 D 211.6/2: R 27/2

SMALL BUSINESS ADMINISTRATION Washington, D.C. 20416

- Administrative management course program, topic. ●Item 901-S
- 2553 11. Choosing form of business organization [with bibliography; prepared by John M. Bennett]. 1965. viii+62 p.+[6] leaves, il. 4° ([Procurement and Management Assistance, Office of Business Assistance, Courses and Conferences Division.]) [Artwork for cover prepared by Michael J. Fontana, Graphics and Design Branch, Office of Administrative Services. Index reference to divider sheets on back cover.] *Paper, \$1.50. SBA 1.24: 11
L.C. card 64-62403
- 2554 Small Business Administration publications, for-sale booklets. Nov. 1965. 6 p. 4° (SBA 115B.) † ●Item 901-N SBA 1.18: 965-4
- 2555 — free publications currently available. Nov. 1965. [4] p. 4° (SBA 115A.) † ●Item 901-N SBA 1.18: 965-3
- Small business bibliographies. † ●Item 901-K SBA 1.3: (nos.)
- 2556 41. Mobile homes; by Edward L. Wilson. Aug. 1965 revision. [1965.] 12 p. 4° L.C. card 66-60486
- 2557 45. Men's and boys' clothing; revised by Elizabeth Janezek. Aug. 1965 revision. [1965.] 12 p. 4° [Originally issued as Small business bulletin 45.] L.C. card 66-60438
- 2558 52. Store arrangement and display; by Elizabeth G. Janezek. Sept. 1965 revision. [1965.] 8 p. 4° L.C. card 66-60487
- 2559 54. Interior decorating; by Herbert M. Jolley. Oct. 1965 revision. [1965.] 8 p. 4° [Originally issued as Small business bulletin 54.] L.C. card 66-60488

SMITHSONIAN INSTITUTION Washington, D.C. 20560

- Smithsonian contributions to astrophysics. (Astrophysical Observatory.) ●Item 909-B
- 2560 v. 8, no. 9. Static diffusion models of upper atmosphere with empirical temperature profiles [with list of references]; by Luigi G. Jacchia. 1965. [2]+215-257 p. il. 4° *Paper, 40c. SI 1.12/2: 8/9
L.C. card 66-60492

SOCIAL SECURITY ADMINISTRATION, Health, Education, and Welfare Dept., Washington, D.C. 20201

- 2561 Health insurance for people 65 or older, brief explanation of medicare. [4th edition.] [Nov. 1965.] [1]+11 p. narrow 12° (OASI-1965-2.) *Paper, \$5.00 per 100; single copy, 10c. ●Item 527-A FS 3.25/2: 965/2/rev.-2
- 2562 Message for social security beneficiaries who live outside United States. Dec. 1965. 13 p. narrow 12° (OASI-1965-9d.) [English, French, German, Greek, Italian, and Spanish.] † ●Item 527-A FS 3.25/2: 965/9d
- OASI (series). ●Item 518-A
- 2563 860. Your social security check. Oct. 1965. 6 p. il. narrow 12° *Paper, \$2.50 per 100; single copy, 5c. FS 3.35: 860/5
- 2564 Old-age, survivors, disability, and health insurance provisions, legislative history, 1935-65; by Robert J. Myers. July 1965. [8] p. 4° † FS 3.2: 01 1/21

*For Sale by Superintendent of Documents
†Distribution Made by Issuing Office
‡Official Use. Not Available

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- Research and statistics note 1965 (series). † FS 3.28/2:965/(nos.)
- 2565 21. Workmen's compensation payments and costs, 1964. Dec. 1, 1965. 2+[1] p. 4° (Office of Research and Statistics.) [Summary of note by Alfred M. Skolnik and Julius W. Hobson to appear in Jan. 1966 issue of Social security bulletin.]
- 2566 22. National health expenditures, 1950-64; prepared by Louis S. Reed and Ruth S. Hanft. Dec. 3, 1965. 2+[3] p. 4°
- 2567 23. New benefits awarded in Sept. and Oct. 1965 under 1965 amendments; prepared in Office of Research and Statistics. Dec. 3, 1965. 4+[2] p. 4°
- 2568 Rights and responsibilities of those who receive social security retirement or survivor benefits. Dec. 1965. 29 p. narrow 12° (SSA-1420 (12-65).) † ● Item 516 FS 3.2: R 44/965
- 2569 Social security amendments, 1965, brief explanation. [4th edition.] [Nov. 1965.] 16 p. narrow 8° ([OASI-1965-1.]) * Paper, \$5.00 per 100; single copy, 10c. (incorrectly given on publication as \$5.50 per 100). ● Item 527-A FS 3.25/2:965/1/rev.-2
- 2570 Social security benefits for students up to age 22, brief explanation. [Jan. 1966.] [6] p. narrow 12° ([OASI-1965-4a.]) * Paper, \$2.50 per 100, single copy 5c. ● Item 527-A FS 3.25/2:965/4a/rev.

SOIL CONSERVATION SERVICE, Agriculture Dept. Washington, D.C. 20250

- Soil survey series 1961. ● Item 102 (Rev. 1957).
- 2571 30. Finney County, Kans. [with list of literature cited; by Rodney F. Harner, and others]. Nov. 1965. cover title, 1+91 p. il. 113 p. of pl. and maps, 1 tab, 4° [Prepared in cooperation with Kansas Agricultural Experiment Station. Text on p. 2 of cover. One map is colored.] * Paper, \$5.25. L.C. card Agr 66-30 A 57.38: 961/30
- 2572 Water supply outlook, Federal-State-private-cooperative snow surveys: Early season snow report for Colorado; prepared by Jack N. Washichek and Donald W. McAndrew. Jan. 1, 1966. 1 p. 4° (Snow Survey Section, Colorado State University.) † A 57.2: Sn 6/9/966

SPECIAL REPRESENTATIVE FOR TRADE NEGOTIATIONS, OFFICE OF, Executive Office of the President, Washington, D.C. 20506

NOTE.—The Office of the Special Representative for Trade Negotiations was established as an agency in the Executive Office of the President by Executive order 11075 of Jan. 15, 1963 (28 F.R. 473), as amended by Executive order 11106 of Apr. 18, 1963 (28 F.R. 3911). The Office carries out its functions under authority of the Trade expansion act of 1962 (19 U.S.C. 1801) and Executive order 11075, as amended.

- 2573 National interest and international trade, excerpts from address by W. Michael Blumenthal, Deputy Special Representative for Trade Negotiations, before luncheon meeting of Anglo-American Press Association, Paris, France, Oct. 28, 1965. [1965.] 6 p. 4° † Pr Ex 9.9: B 62

STATE DEPARTMENT Washington, D.C. 20520

- 2574 Career opportunities in communications and records with Department of State, domestic and oversea assignments. [1965.] [12] p. narrow 8° † ● Item 876 S 1.2: C 18
- 2575 Digest of international law, v. 5; prepared by Marjorie M. Whiteman. [June 1965.] iii+1175 p. ([Publication 7873.]) * Cloth, \$4.75. ● Item 864-A S 7.12/2: 5
L.C. card 63-62002
- External research, list of current social science research by private scholars and academic centers; [compiled by] External Research Staff. † [Available to libraries, scholars, and universities only].
- 2576 1.24. USSR and Eastern Europe. 1965. cover title, [2] leaves+70 p. 4° S 1.101: 1.24
L.C. card 53-61425 rev.

‡For Sale by Clearinghouse, U.S. Department of
Commerce, Springfield, Va. 22151
●Sent to Depository Libraries

GOVERNMENT PUBLICATIONS

- General foreign policy series. • Item 875 S 1.71: (nos.)
- 2577 195. How foreign policy is made, erratum. [1965.] 1 p. oblong 48° (Publication 7707.) †
- 2578 208. Why we treat different Communist countries differently: [by] Dean Rusk, Secretary of State. [Mar. 1964.] [2]+10 p. (Publication 7909; Office of Media Services, Bureau of Public Affairs.) [Address before Full Citizenship and World Affairs Conference of International Union of Electrical, Radio and Machine Workers, Washington, D.C., Feb. 25, 1964.] • Paper, 10c.
- International boundary studies. (Geographer, Office of Research in Economics and Science, Bureau of Intelligence and Research). ‡
- 2579 56. Bulgaria-Greece boundary. Oct. 1, 1965. cover title, [1]+12 p. map, 4°
- 2580 57. Malaysia-Thailand boundary. Nov. 15, 1965. cover title, [1]+4 p. map, 4°
- Treaties and other international acts series. • Paper, \$10.00 a yr. (approximately 150 issues), \$6.00 additional for foreign mailing; single copies vary in price. • Item 899 S 9.10: (nos.)
- 2581 5749. General agreement on tariffs and trade, protocol for accession of Spain to agreement of Oct. 30, 1947, done at Geneva July 1, 1963; [entered into force with respect to United States and Spain Aug. 29, 1963]. [1965.] [2]+203 p. [English and French.] • Paper, 70c.
L.C. card 66-60260
- 2582 5874. Desalting, agreement between United States, Mexico, and International Atomic Energy Agency, signed Washington, Oct. 7, 1965; [entered into force Oct. 7, 1965]. [1965.] [2]+5 p. [English and Spanish.] • Paper, 5c.
L.C. card 66-60263
- 2583 5875. Agricultural commodities, agreement between United States and India, amending agreement of Sept. 30, 1964, as amended, effected by exchange of notes, signed New Delhi Sept. 29, 1965; [entered into force Sept. 29, 1965]. [1965.] [2]+3 p. • Paper, 5c.
L.C. card 66-60420
- 2584 5877. Columbia River basin Permanent Engineering Board, agreement between United States and Canada, implementing article 15(4) of treaty of Jan. 17, 1961, effected by exchange of notes signed Washington Oct. 4, 1965; [entered into force Oct. 4, 1965]. [1965.] [2]+5 p. • Paper, 5c.
L.C. card 66-60255
- 2585 5879. Atomic energy, application of safeguards by IAEA to United States-Philippines cooperation agreement, agreement between United States, Philippines, and International Atomic Energy Agency, signed Vienna June 15 and Sept. 18, 1964; [entered into force Sept. 24, 1965]. [1965.] [2]+10 p. • Paper, 10c.
L.C. card 66-60421
- 2586 5880. Atomic energy, application of safeguards by IAEA to United States-South Africa cooperation agreement, agreement between United States, South Africa, and International Atomic Energy Agency, signed Vienna Feb. 26, 1965; [entered into force Oct. 8, 1965]. [1965.] [2]+10 p. • Paper, 10c.
L.C. card 66-60422
- 2587 5882. Atomic energy, application of safeguards by IAEA to United States-China cooperation agreement, agreement between United States, China, and International Atomic Energy Agency, signed Vienna Sept. 21, 1964; [entered into force Oct. 29, 1965]. [1965.] [2]+10 p. • Paper, 10c.
L.C. card 66-60423
- 2588 5883. Defense, extension of loan of vessels, agreement between United States and Federal Republic of Germany, effected by exchange of notes signed Bonn, Oct. 7, 1965; [entered into force Oct. 7, 1965]. [1965.] [2]+3 p. [English and German.] • Paper, 5c.
L.C. card 66-60424
- 2589 5884. Atomic energy, application of safeguards by IAEA to United States-Viet-Nam cooperation agreement, agreement between United States, Viet-Nam, and International Atomic Energy Agency, signed Vienna Sept. 18 and Nov. 23, 1964; [entered into force Oct. 21, 1965]. [1965.] [2]+10 p. • Paper, 10c.
L.C. card 66-60425
- 2590 5887. Peace Corps, agreement between United States and Barbados; [effected by exchange of notes signed Bridgetown July 15 and Aug. 9, 1965]. [1965.] [2]+3 p. • Paper, 5c.
L.C. card 66-60427
- 2591 5890. Agricultural commodities, agreement between United States and Guinea, amending agreement of May 22, 1963, as amended, effected by exchange of notes dated Conakry Sept. 18, 1965; [entered into force Sept. 18, 1965]. [1965.] [2]+3 p. [English and French.] • Paper, 5c.
L.C. card 66-60428
- 2592 5894. Aerial mapping program, agreement between United States and Brazil, interpreting agreement of June 2, 1952, effected by exchange of notes signed Rio de Janeiro Sept. 22 and 28, 1965; [entered into force Sept. 28, 1965]. [1965.] [2]+3 p. [English and Portuguese.] • Paper, 5c.
L.C. card 66-60413

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STATISTICAL REPORTING SERVICE, Agriculture Dept. Washington, D.C. 20250

- 2593 Commercial apples, production by varieties, 1965 with comparisons. Dec. 1, 1965. 12 p. 4° (FrNt 2-2-2 (65); Crop Reporting Board.) †
L.C. card 59-41517 A 92.11/9: 965
- 2594 Milk production. Dec. 13, 1965. 8 p. 4° (Da 1-1 (12-65); Crop Reporting Board.) [Special in this issue: Roughage fed to milk cows, 1965 summer feeding season.] † A 92.10: 965/12
- 2595 Stocks of soybeans in all positions. Sept. 23, 1965. [2] p. 4° (GrLg 11-1 (9-65); Crop Reporting Board.) † A 92.15/5: 965
- 2596 Turkey breeder hens 1966 hatching season intentions. Oct. 20, 1965. 1 p. 4° (Pou 3-4 (10-65); Crop Reporting Board.) † A 92.9/9: 966
- 2597 Vegetables, fresh market, 1965, annual summary, acreage, production and value of principal commercial crops by seasonal groups and States. Dec. 20, 1965. 63 p. 4° (Vg 2-2 (65); Crop Reporting Board.) † • Item 24-E
L.C. card 57-60081 A 92.11/10-2: 965
- 2598 Wool and mohair, production, price and value, 1964. Mar. 22, 1965. 6 p. 4° (MtAn 5-3 (3-65); Crop Reporting Board.) † A 92.29/5: 964

SUPREME COURT Washington, D.C. 20543

- 2599 United States reports: v. 380, Cases adjudged in Supreme Court at Oct. term, 1964, Mar. 1-Apr. 29, 1965; Henry Putzel, jr., reporter of decisions. 1965. lxxvii+705+[1]+901-1008 p. [Also issued in 3 preliminary prints; each case issued separately. Pages 706-900 purposely omitted and do not indicate omission in text.] * Cloth, \$6.00. • Item 741
L.C. card 1-26074 Ju 6.8: 380

TARIFF COMMISSION Washington, D.C. 20436

- 2600 Supplement 1 to Tariff schedules of United States annotated (1965); [Jan. 1, 1966]. 1966. [258] p. 4° (TC publication 163.) [Issued in looseleaf form.] * Paper, \$6.00 (including supplementary service for indefinite period); \$1.50 additional for foreign mailing. • Item 982-B
L.C. card 65-65804 TC 1.35/2: 965/supp.1

TENNESSEE VALLEY AUTHORITY Washington, D.C. 20444

- 2601 Annual report of Tennessee Valley Authority, fiscal year 1965. [1965.] xvi+87+A158 p. ll. * Paper, \$1.00. • Item 1080 Y 3.T 25: 1/965
L.C. card 35-26123
- 2602 Bear Creek watershed, summary of resources [with inventory supplements, and with list of selected references]. Oct. 1962. [379] p. ll. 4° [Some illustrations are colored.] † Y 3.T 25: 2 B 38
L.C. card 66-60447
- 2603 Clinch-Powell Valley, summary of resources [with bibliographies]. July 1963. [431] p. ll. 4° [Some illustrations are colored.] † Y 3.T 25: 2 C 61
L.C. card 66-60447
- 2604 Economic development of Upper French Broad area: v. 1, Summary of needs and opportunities, resources, regional economy. May 1964. [3] +301+[1]+[10] leaves, ll. 1 pl. 9 maps, 4° [Prepared in cooperation with North Carolina Department of Water Resources and Western North Carolina Regional Commission. Some maps are colored. Text on p. 2 of cover.] † Y 3.T 25: 2 F 88/3/v.1
L.C. card 66-60512

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GOVERNMENT PUBLICATIONS

- 2605 Economic development of Upper French Broad Area: v. 2, Basic data supplement [with list of references]. May 1964. [2]+3-253 p.+[9] leaves, il. 4° [Prepared in cooperation with North Carolina Department of Water Resources and Western North Carolina Regional Planning Commission. One illustration is colored. Text on p. 2 of cover.] †
L.C. card 66-60512 Y 3.T 25: 2 F 88/3/v.2
- 2606 Elk River watershed, summary of resources [with inventory supplements]. Aug. 1962. [433] p. il. 4° [Some illustrations are colored.] †
L.C. card 66-60447 Y 3.T 25: 2 El 5
- 2607 Furniture production, plant sites in western part of Tennessee Valley have access to large and expanding markets. [1965.] [2]+12+[1] p. il. oblong 24° ([Division of Forestry Development.]) †
Y 3.T 25: 27 F 98/2
- 2608 Lower Hiwassee Valley, summary of resources [with list of selected sources]. Nov. 1963. [413] p. il. 4° [Some illustrations are colored.] †
L.C. card 66-60447 Y 3.T 25: 2 H 64/3
- 2609 1965 operations, municipal and cooperative distributors of TVA power. [Nov. 1, 1965.] [1]+64 p. il. map 4° [Some illustrations are colored. Colored map on p. 3 of cover.] †
L.C. card 55-60221 rev. Y 3.T 25: 1-3/965
- 2610 Sequatchie Valley, summary of resources [with inventory supplements, and with bibliography]. Apr. 1963. [376] p. il. 4° [Some illustrations are colored.] †
L.C. card 66-60447 Y 3.T 25: 2 Se 1
- 2611 Southwest Virginia, Lee, Scott, Wise Counties, summary of resources [with lists of selected references]. July 1964. [434] p. il. 4° [Some illustrations are colored.] †
L.C. card 66-60447 Y 3.T 25: 2 V 81
- 2612 Upper Duck River Valley, summary of resources [with list of specific reference material]. July 1965. [483] p. il. 4° [Some illustrations are colored.] †
L.C. card 66-60447 Y 3.T 25: 2 D 85
- 2613 Upper Hiwassee Valley, summary of resources [with lists of selected references]. May 1965. [459] p. il. 4° [Some illustrations are colored.] †
L.C. card 66-60447 Y 3.T 25: 2 H 64/4
- 2614 Yellow Creek watershed area, summary of resources [with list of selected references]. Sept. 1965. [305] p. il. 4° [Some illustrations are colored.] †
L.C. card 66-60447 Y 3.T 25: 2 Y 3

TREASURY DEPARTMENT Washington, D.C. 20220

- 2615 Expansion and interdependence, basic conditions for progress in achieving Atlantic Community economic growth, remarks of Henry H. Fowler at American conference on Atlantic Community and economic growth convened by Atlantic Council, Crotonville, N.Y., Dec. 12, 1965. [1965.] 18 p. 4° †
T 1.31: F 82/45
- 2616 Progress in management improvement, report for fiscal year 1965. [1965.] [8]+31 p. il. † • Item 925-A
L.C. card 52-60316 rev. 2 T 1.43: 965
- 2617 Remarks by Henry H. Fowler, Secretary of Treasury, before Investment Bankers Association, Hollywood, Fla., Nov. 30, 1965. [1965.] 12 p. 4° (F-287.) †
T 1.31: F 82/44

UNITED STATES INFORMATION AGENCY Washington, D.C. 20547

- 2618 Foreign Service career opportunities in United States Information Agency. [1965.] cover title, [12] p. il. 4° † • Item 672-B IA 1.2: C 18/3

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- 2619 23d report to Congress, July 1-Dec. 31, 1964. [1965.] cover title, 47 p. il.
 ‡ ● Item 672-B
 L.C. card 54-61257 IA 1.1: 23

VETERANS ADMINISTRATION Washington, D.C. 20420

- [Information bulletin] IB (series).
 2620 OSF-31. Safety and fire protection bulletin. Dec. 1965. 11+6 p. il. 4° (Safety and Fire Protection Division, Office of Assistant Administrator for Construction.) † ● Item 986-A VA 1.22: OSF-31
 VA pamphlet. ● Item 988
 2621 21-64-1. Educational assistance for sons and daughters of deceased or disabled veterans. [Revised Nov. 1965.] [1965.] [6] p. il. narrow 12° †
VA 1.19: 21-64-1

VOCATIONAL REHABILITATION ADMINISTRATION, Health, Education, and Welfare Dept., Washington, D.C. 20201

- Rehabilitation service series. ● Item 531
 2622 66-22. Training guide in case load management for vocational rehabilitation staff, final report, Committee on Case Load Management, 3d Institute on Rehabilitation Services, May 24-27, 1965, Norman, Okla. [with bibliographies]; editor, John E. Muthard. [1965.] ix+112 p. 4°
 * Paper, 60c.
 L.C. card 66-60360 FS 13.207: 66-22

WELFARE ADMINISTRATION, Health, Education, and Welfare Dept., Washington, D.C. 20201

- Facts on aging. (Office of Aging.)
 2623 7, supp. 3. Income of older people, 1964, supp. 3; Sept. 1965. [1965.] p. 21-22, 4° (OA 407-3.) [Issued with perforations.] † FS 14.9/3: 7/supp.3
 2624 International seminar on social aspects of urban development, June 1-July 31, 1965. [1965.] [3]+62+[1] p. il. 4° [Prepared in cooperation with Agency for International Development.] †
 L.C. card HEW 66-27 FS 14.2: Ur 1/965
 2625 Welfare Administration, what it is, what it does. [1965.] cover title, 8 p. ([Publication 1.]) * Paper, 10c. ● Item 532-A-1 FS 14.2: W 45/965

WHITE HOUSE CONFERENCE ON NATURAL BEAUTY

NOTE.—The White House Conference on Natural Beauty, which was called by President Johnson, was held in Washington, D.C., May 24-25, 1965.

- 2626 Beauty for America, proceedings of White House Conference on Natural Beauty, Washington, D.C., May 24-25, 1965. [1965.] v+782 p. * Paper, \$2.75. ● Item 1088
 L.C. card 65-65700 Y 3.W 58/12: 2 B 38

WOMEN'S BUREAU, Labor Dept. Washington, D.C. 20210

- 2627 Fact sheet on changing pattern of women's lives. Oct. 1965. 1 p. 4° †
L 13.2: W 84/43
 2628 Fact sheet on nonwhite women workers. Nov. 1965. 2 p. 4° ([WB 66-151.]) †
L 13.2: N 73/2/965-2
 2629 Fact sheet on trends in educational attainment of women. [Nov. 1965.] 2 p. 4° ([WB 66-150.]) †
L 13.2: Ed 8/5
 2630 Labor laws affecting women, capsule summary: Indiana. Jan. 1, 1966, 5 p. 4° ([WB 66-206.]) †
L 13.14: In 2/966
 2631 ——— Utah. Jan. 1, 1966. 7 p. 4° ([WB 66-128.]) † L 13.14: Ut 1/966
 Leaflet. ● Item 783
 2632 40. Job training suggestions for women and girls. [1965.] 12 p. il. narrow 8°
 [Revision of Leaflet 33.] * Paper, 10c. L 13.11: 40

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Commerce, Springfield, Va. 22151
 ●Sent to Depository Libraries

GOVERNMENT PUBLICATIONS

- 2633 What equal pay principle means to women, some pertinent questions and answers. Oct. 1965. 4 p. 4° ([WB 66-148.]) †
L 13.2: Eq 2/16/965-2
- 2634 Women's earnings in low-income families. [Nov. 1965.] 2 p. 4° ([WB 66-161.]) †
L 13.2: Ea 7/2

YARDS AND DOCKS BUREAU (Navy), Defense Dept. Washington, D.C. 20350

- 2635 Training course in water and sewage plant operations, advanced course (sewage). June 1965. xxiv+239+38+56 p. il. 4° (NAVDOKS P-354.) [Issued in looseleaf form.] ‡ ● Item 418-A D 209.14: W 29/3

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Appendix

MONTHLY CATALOG FEBRUARY 1966

Directory of United States Government Periodicals and Subscription Publications

- 2636 **Abstracts from East European legal journals.** (JPRS series; Joint Publications Research Service.) [Irregular.] ♦ (Price upon application). Y 3.J66: 13/(nos.)
- 2637 **Accounting series releases.** (Securities and Exchange Commission.) [Irregular.] † SE 1.24: (nos.)
- 2638 **Active and announced price support programs** approved by board of directors. (Commodity Credit Corporation, Agricultural Stabilization and Conservation Service, Agriculture Department.) [Monthly.] † A 82.310: (date)
- 2639 **Additional report of Joint Committee on Reduction of Nonessential Federal Expenditures**, pursuant to sec. 601 of Revenue act of 1941 on Federal personnel and pay. (Senate committee print; Reduction of Nonessential Federal Expenditures Joint Committee, Congress.) [Monthly.] † Y 4.R 24/4: (nos.)
- 2640 — on Federal stockpile inventories. (Senate committee print; Reduction of Nonessential Federal Expenditures Joint Committee, Congress.) [Monthly.] † Y 4.R 24/4: St 6/nos.)
- 2641 **Advance bulletin of Interstate commerce acts annotated.** (Interstate Commerce Commission.) [Irregular.] † IC 1 act.5/3: (v.nos.& nos.)
- Advance monthly retail sales**, see Current retail trade reports.
- 2642 **Advance release of statistics on public assistance.** (Division of Program Statistics and Analysis, Family Services Bureau, Welfare Administration, Health, Education, and Welfare Department.) [Monthly. Issued with perforations.] † FS 14.209: (date)
- 2643 **Advertising alert.** (Federal Trade Commission.) [Irregular.] † FT 1.24: (date/nos.)
- 2644 **Aerospace maintenance safety;** [William C. Hawkins, editor]. ([USAF recurring publication 62-2; Inspector General USAF], Air Force Department.) [Monthly.] * Paper, \$3.00 a yr., \$1.00 additional for foreign mailing; single copy, 30c. (1-3 yr. subs.). • Item 428-C L.C. card 55-41223 D 306.8: (v.nos.& nos.)
- 2645 **Aerospace safety;** [editor, Harry J. Tyndale]. ([USAF recurring publication 62-1; Air Force Department.) [Monthly.] * Paper, \$3.25 a yr., \$1.00 additional for foreign mailing; single copy, 30c. (1-3 yr. subs.). • Item 423-A D 301.44: (v.nos.& nos.)
- 2646 **Aging;** [Olivia W. Coulter, editor]. (Administration on Aging, Health, Education, and Welfare Department.) [Monthly. Issued by Office of Aging and classified FS 14.9: (nos.) prior to no. 132, Oct. 1965.] * Paper, \$1.00 a yr., 50c. additional for foreign mailing; single copy, 10c. (1-3 yr. subs.). • Item 444-A FS 15.10: (nos.)

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GOVERNMENT PUBLICATIONS

- 2647 **Agricultural economics research**; [editors, Elizabeth Lane, Rex F. Daly]. (Economic Research Service, Agriculture Department.) [Quarterly, with separate volume index.] * Paper, \$1.00 a yr., 25c. additional for foreign mailing; single copy, 25c. (1-3 yr. subs.). ● Item 18
L.C. card Agr 49-523 A 93.26: (v.nos.& nos.)
- 2648 **Agricultural marketing**; [editor, James A. Horton.] (Consumer and Marketing Service, Agriculture Department.) [Monthly.] * Paper, \$1.50 a yr., 75c. additional for foreign mailing; single copy, 15c. (1-3 yr. subs.). ● Item 24-K
L.C. card Agr 56-328 A 88.26/3: (v.nos.& nos.)
- 2649 **Agricultural outlook digest**. (Economic Research Service, Agriculture Department.) [Irregular, with annual outlook issue.] †
A 93.10: (nos.)
- 2650 **Agricultural prices**. (Pr 1; Crop Reporting Board, Statistical Reporting Service, Agriculture Department.) [Monthly.] † ● Item 18-C
L.C. card Agr 56-328 A 92.16: (date)
- 2651 **Agricultural research**; [editor, R. E. Enlow]. (Agricultural Research Service, Agriculture Department.) [Monthly.] * Paper, \$1.00 a yr., 50c. additional for foreign mailing; single copy, 15c. (1-3 yr. subs.). ● Item 25-A
L.C. card Agr 53-137 A 77.12: (v.nos.& nos.)
- 2652 **Agricultural science review**; [editor, Ward W. Konkle]. (Cooperative State Research Service, Agriculture Department.) [Quarterly.] * Paper, \$1.25 a yr., 25c. additional for foreign mailing; single copy, 35c. ● Item 40-A-1
L.C. card Agr 64-51 A 94.11: (v.nos.& nos.)
- 2653 **Agricultural situation**; [editor, Marilyn H. Grantham]. (Statistical Reporting Service, Agriculture Department.) [Monthly.] * Paper, 50c. a yr., 50c. additional for foreign mailing; single copy, 5c. (1-3 yr. subs.). ● Item 19
L.C. card Agr 26-1797 A 92.23: (v.nos.& nos.)
- 2654 **Agriculture decisions, decisions of Secretary of Agriculture under regulatory laws administered in Department of Agriculture (including court decisions)**. (Agriculture Department.) [Monthly.] * Paper, \$4.50 a yr., \$1.25 additional for foreign mailing; single copies vary in price (1-3 yr. subs.). ● Item 2
L.C. card Agr 42-262 A 1.58/a: (v.nos.& nos.)

Agriculture Department periodic field reports.

NOTE.—Segments of the various crop and livestock reports listed in the Appendix are reissued through the offices of the State agricultural statisticians and can be obtained by application to them in the field offices in the States concerned.

- 2655 **Air carrier analytical charts and summaries**, including supplemental air carrier statistics. (Research and Statistics Division, Bureau of Carrier Accounts and Statistics, Civil Aeronautics Board.) [Quarterly. Supplements Air carrier traffic statistics and Air carrier financial statistics. Each issue presents quarterly and 12-month data.] † Paper, \$5.00 a yr., Publications Unit, Civil Aeronautics Board, Washington, D.C., 20428.
C 31.241/2: (date)
- 2656 **Air carrier financial statistics**. (Research and Statistics Division, Bureau of Carrier Accounts and Statistics, Civil Aeronautics Board.) [Quarterly. Each issue presents quarterly and 12-month statistical data. For supplement, see above, Air carrier analytical charts and summaries, including supplemental air carrier statistics.] † Paper, \$5.00 a yr., Publications Unit, Civil Aeronautics Board, Washington, D.C., 20428.
C 31.240: (v.nos.& nos.)

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- 2657 **Air carrier traffic statistics.** (Research and Statistics Division, Bureau of Carrier Accounts and Statistics, Civil Aeronautics Board.) [Monthly. Each issue presents monthly and 12-month statistical data. For supplement, see above, Air carrier analytical charts and summaries, including supplemental air carrier statistics.] † Paper, \$14.00 a yr., Publications Unit, Civil Aeronautics Board, Washington, D.C., 20428. C 31.241: (v.nos.& nos.)
- 2658 **Air Force civil engineer;** [edited and published by Civil Engineering Center, Institute of Technology (Air University)]. (USAF recurring publication CIV-ENG 85-1; Civil Engineering, Air Force Department.) [Quarterly.] * Paper, \$1.25 a yr., 25c. additional for foreign mailing; single copy, 35c. (1-3 yr. subs.). ● Item 421-B D 301.65: (v.nos.& nos.)
- 2659 **Air Force procurement instruction, revisions.** (Air Force Department.) [Monthly. Issued in loose-leaf form.] ‡ ● Item 425 L.C. card 54-60926 D 301.6/4: (date)/(rev.nos.)
- 2660 **Air Force writing.** (Air Force recurring publication 10-1; Air Force Department.) [Quarterly. Replaces Clear communication newsletter.] ‡ ● Item 426-A D 303.9: (date)
- 2661 **Air reservist, official magazine of air reserve forces;** [editor, Fred E. Giachino]. (Air Force Reserve, Air National Guard, Civil Air Patrol, Air Force Department, Defense Department; [USAF recurring publication 30-1].) [Monthly.] ‡ ● Item 422 L.C. card 53-33814 D 301.8: (v.nos.& nos.)
- 2662 **Air Staff, Department of Air Force [organization chart].** (Air Force Department.) [Irregular.] † D 301.25: (date)
- 2663 **Air traffic control procedures, AT P 7110.1B, changes.** (Air Traffic Service, Federal Aviation Agency.) [Irregular. Issued in loose-leaf form.] * Paper, \$4.00 (including basic manual and supplementary material for an indefinite period); \$1.50 additional for foreign mailing. ● Item 431-D-2 FAA 3.9: (date)/ch. (nos.) L.C. card 62-61714
- 2664 **Air University Library index to military periodicals;** [editor, Estelle Phillips]. (Air University Library, Maxwell Air Force Base, Ala., Air Force Department.) [Quarterly, superseded by annual and triennial cumulative issues.] † (Libraries only, on exchange basis.) L.C. card 51-4277 D 301.26/2: (v.nos.& nos.)
- 2665 **Air University review;** [Eldon W. Downs, editor]. (USAF recurring publication 50-2; Air University, Air Force Department.) [Bimonthly.] † Paper, \$4.50 a yr.; single copy, 75c., Air University Book Department, Maxwell Air Force Base, Ala. ● Item 422-A D 301.26: (v.nos.& nos.) L.C. card 49-22894
- 2666 **Aircraft emergency procedures over water.** (CG 306, Navy Dept. OPNAV instruction 3730.4, Air Force Dept. AFM 64-6; Coast Guard, Treasury Department.) [Issued in loose-leaf form.] * Fabrikoid, \$2.25 (including basic manual and supplementary material for an indefinite period); 75c. additional for foreign mailing. ● Item 930-A T 47.32/2: (date) L.C. card 56-61032
- 2667 **Aircraft engine and propeller type certificate data sheets and specifications, supplements.** (Federal Aviation Agency.) [Monthly. Issued in loose-leaf form. Prior to no. 75, Jan. 1965, entitled Aircraft engine and propeller specifications and type certificate data sheets, supplements.] * Paper, \$8.00 (including basic manual and supplementary service for approximately one year); \$2.00 additional for foreign mailing. ● Item 431-C-2 FAA 1.29/2: supp. (nos.)

GOVERNMENT PUBLICATIONS

- 2668 **Aircraft type certificate data sheets and specifications, supplements.** (Federal Aviation Agency.) [Monthly. Issued in loose-leaf form. Prior to no. 39, Jan. 1965, entitled Aircraft specifications, supplements.] *Paper, \$20.00 (including basic manual and supplementary service for approximately one year); \$5.00 additional for foreign mailing. ● Item 431-C-2 FAA 1.29: supp. (nos.)
- 2669 **Airman, official journal of Air Force;** [published by Internal Information Division, Directorate of Information, Office of Secretary of Air Force, Jesse F. Townshend, jr., editor]. ([USAF recurring publication 30-15]; Air Force Department.) [Monthly] *Paper, \$3.50 a yr., \$1.25 additional for foreign mailing; single copy, 35c. (1-3 yr. subs.) ● Item 422-D L.C. card 59-43590 D 301.60: (v.nos.& nos.)
- 2670 **Airman's information manual.** (Flight Information Division, Air Traffic Service, Federal Aviation Agency.) [Includes sec. 1, Basic flight manual, revised semiannually—sec. 2, ATC operations and procedures, revised quarterly—sec. 3, Flight data and special operations, revised every 28 days—sec. 3-A, Notices to airmen, revised every 14 days—sec. 4, Airport directory, revised semiannually—and sec. 4-A, Airport/facility directory, revised every 28 days. Issued in loose-leaf form.] *Paper, \$15.00 a yr., \$4.00 additional for foreign mailing. ● Item 431-C-5 L.C. card 65-60245 FAA 3.13/3: sec.1-4A/(date)
- Airport/facility directory, see Airman's information manual.**
- 2671 **Airworthiness directives.** (Regulations of Administrator, pt. 507; Federal Aviation Agency.) [Superseded by Summary of airworthiness directives for small aircraft, and Summary of airworthiness directives for large aircraft, Federal aviation regulations, pt. 39, v. 1 and v. 2, effective Jan. 1, 1965. See Entry nos. 3555 and 3554.] ● Item 431-C-9 FAA 1.6/4: 507
- 2672 **Alabama landings.** (C.F.S. series; Bureau of Commercial Fisheries, Fish and Wildlife Service, Interior Department.) [Monthly. Prepared in cooperation with Alabama Department of Conservation, Montgomery, Ala.] † I 49.8/2: (nos.)
- 2673 **All hands, Bureau of Naval Personnel career publication;** John A. Oudine, editor. (Nav-Pers-O; Naval Personnel Bureau, Navy Department.) [Monthly.] *Paper, \$2.50 a yr., \$1.00 additional for foreign mailing; single copy, 25c. ● Item 401 L.C. card 43-37008 D 208.3: (nos.)
- 2674 **All operating savings and loan associations, selected balance sheet data** [and Flow of savings and mortgage lending activity]. (Operating Analysis Division, Federal Home Loan Bank Board.) [Monthly.] † FHL 1.20: (date)
- 2675 **[America illustrated.]** ([Press and Publications Service, United States Information Agency].) [Monthly. Printed in Polish. Published for distribution in Poland. Includes summary of contents in English.] *Paper, \$5.00 a yr., \$1.25 additional for foreign mailing. IA 1.14/2: (nos.)
- 2676 **—** [Ruth Adams, editor-in-chief.] ([Press and Publications Service, United States Information Agency].) [Monthly. Printed in Russian. Published for distribution in Soviet Union. Includes summary of contents in English.] *Paper, \$5.00 a yr., \$1.25 additional for foreign mailing. IA 1.14: (nos.)
- 2677 **American education;** [Theodore O. Cron, executive editor]. (Education Office, Health, Education, and Welfare Department.) [Issued 10 times a year.] *Paper, \$4.50 a yr., \$1.00 additional for foreign mailing; single copy, 55c. (1-3 yr. subs.) ● Item 455-B FS 5.75: (v.nos.& nos.)

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- 2678 **Animal morbidity report.** (Technical Services, Animal Disease Eradication Division, Agricultural Research Service, Agriculture Department.) [Monthly.] † A 77.229: (date)
- 2679 **Announcement of water-resources reports released for public inspection.** (Water Resources Division, Geological Survey, Interior Department.) [Irregular.] † I 19.48: (date)
- 2680 **Antarctic seismological bulletin.** (MSI series; Coast and Geodetic Survey, Environmental Science Services Administration, Commerce Department.) [Quarterly. For official distribution. Published in cooperation with Scientific Committee on Antarctic Research of International Council of Scientific Unions.] † C 4.36: (nos.)
- 2681 **Antimony [primary].** (Mineral industry surveys; Mines Bureau, Interior Department.) [Quarterly.] † Mines Bureau, 4800 Forbes Avenue, Pittsburgh, Pa., 15213 I 28.95: (date)
- 2682 **Applications and/or amendments thereto filed with Civil Aeronautics Board.** (Civil Aeronautics Board.) [Weekly.] † Paper, \$15.00 a yr. C 31.221: (date)
- 2683 **Applications received, or acted on, by Board.** (Key number H.2; Federal Reserve System Board of Governors.) [Weekly.] † FR 1.48: (nos.)
- 2684 **Approach, naval aviation safety review; [A. Barrie Young, jr., editor].** (NavWeps 00-75-510; Naval Aviation Safety Center, Naval Weapons Bureau, Navy Department.) [Monthly.] * Paper, \$3.50 a yr., \$1.00 additional for foreign mailing; single copy, 35c. (1-3 yr. subs.). • Item 374-A
L.C. card 57-60020 D 217.10: (v.nos.& nos.)
- 2685 **Area Redevelopment Administration, directory of approved projects.** (Area Redevelopment Administration, Commerce Department.) [Irregular.] † C 46.19/2: (date)
- 2686 **Area report [by States].** (Mineral industry surveys; Mines Bureau, Interior Department.) [Annual. Issued by and available from regional offices of Mines Bureau.] † I 28.94: (letters-nos.)
- Areas sales supplement, see Current retail trade reports.**
- 2687 **Area trends in employment and unemployment.** (Employment Security Bureau, Manpower Administration, Labor Department.) [Monthly.] † • Item 752-C L 7.51/3: (date)
- 2688 **Armed services procurement regulation, revisions.** (Defense Department.) [Irregular. Issued in loose-leaf form.] * Paper, \$20.00 (including basic manual and supplementary service for approximately two years), \$5.50 additional for foreign mailing. • Item 304
D 1.13/2: date/(nos.)
- 2689 **Arms control & disarmament, quarterly bibliography with abstracts and annotations; prepared by Arms Control and Disarmament Bibliography Section. (General Reference and Bibliography Division, Reference Department, Library of Congress.)** [Index included in issue for Fall quarter.] * Paper, \$2.25 a yr., 50c. additional for foreign mailing; single copy, 65c. • Item 806-H LC 2.10: (v.nos.& nos.)
- Army aviation digest, see United States Army aviation digest.**
- 2690 **Army information digest, [editor, John S. Chesebro].** (Army Department.) [Monthly. December issue includes annual index.] * Paper, \$2.75 a yr., 75c. additional for foreign mailing; single copy, prices vary (1-3 yr. subs.). • Item 322
L.C. card 50-11519 D 101.12: (v.nos.& nos.)
- 2691 **Army research and development, monthly news-magazine of Office of Chief, Research and Development; [editor, Clarence T. Smith].** (Army Research Office, Army Department.) * Paper, \$2.25 a yr., 75c. additional for foreign mailing; single copy, 20c. (1-3 yr. subs.). • Item 323-B
D 101.52/3: (v.nos.& nos.)

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- 2692 **Army Reserve magazine**; [published by Chief, Army Reserve, William H. Zierdt, jr., editor]. (Army Department.) [Issued 10 times a year.] ‡
● Item 323-A D 101.43: (v.nos.& nos.)
- 2693 **Arthritis and rheumatic diseases abstracts**; [prepared by Excerpta Medica, editors Mary E. Carter and others]. (National Institute of Arthritis and Metabolic Diseases, National Institutes of Health, Public Health Service, Health, Education, and Welfare Department.) [Monthly, with annual cumulative index.] *Paper, \$3.50 a yr., \$1.00 additional for foreign mailing; single copy, 40c. ● Item 507-A-13 FS 2.22/47: (v.nos.& nos.)
- 2694 **Assets and liabilities of all banks in United States** and [Consolidated condition statement for banks and monetary system]. (Federal reserve statistical release, key number J.4; Federal Reserve System Board of Governors.) [Semimonthly.] † FR 1.28: (date)
- 2695 **Assets and liabilities of all member banks by districts**. (Federal reserve statistical release, key number G.7.1; Federal Reserve System Board of Governors.) [Monthly.] † FR 1.28/3: (date)
- 2696 **Assets and liabilities of member banks, summary report**. (Federal Reserve System Board of Governors.) [Irregular.] † L.C. card 56-47944 FR 1.11: (nos.)
- ATC operations and procedures, *see* Airman's information manual.
- 2697 **Atlantian**; [Paul D. Clark, editor]. (Prisons Bureau, Justice Department.) [Quarterly.] † Box PMB, U.S. Penitentiary, Atlanta, Ga. L.C. card 41-33454 J 16.13: (v.nos.& nos.)
- 2698 **Atomic Energy Commission rules and regulations**, new and revised pages. (Atomic Energy Commission.) [Irregular. Includes transmittal sheets. Issued in loose-leaf form.] *Stiffboard, \$7.00 (including basic manual and supplementary material for an indefinite period); \$2.00 additional for foreign mailing. ● Item 1052 Y 3.At 7: 6-2/(date)/supp. (nos.)
- 2699 **Average monthly weather outlook**. (Extended Forecast Division, Weather Bureau, Environmental Science Services Administration, Commerce Department.) [Semimonthly.] *Paper, \$5.00 a yr., \$1.50 additional for foreign mailing (1-3 yr. subs.; \$2.50 for 6 months, minimum subscription). C 30.46: (v.nos.& nos.)
- 2700 **Bank debits and deposit turnover**. (Federal reserve statistical release, key number G.6; Federal Reserve System Board of Governors.) [Monthly.] † FR 1.17: (date)
- 2701 **Bauxite**. (Mineral industry surveys; Mines Bureau, Interior Department.) [Quarterly.] † Mines Bureau, 4800 Forbes Avenue, Pittsburgh, Pa., 15213 I 28.80: (date)
- 2702 **BDSA [official texts]**. (Business and Defense Services Administration, Commerce Department.) [Irregular. Includes BDSA delegations, emergency delegations, notices, orders, and regulations, and DMS (Defense materials system) regulations.] *Paper, \$1.00 a yr. C 41.BDSAOT
- 2703 **Benefit series service, unemployment insurance report**; prepared by Division of Determinations and Hearings. (Employment Security Bureau, Labor Department.) [Monthly. Issued in loose-leaf form.] *Paper, \$4.00 a yr. (including separators), \$1.00 additional for foreign mailing (1-3 yr. subs.). ● Item 752 L.C. card L 50-85 L 7.37: (nos.)
- 2704 **Bibliography of agriculture**. (National Agricultural Library, Agriculture Department.) [Monthly. December issue includes annual index.] *Paper, \$14.00 a yr., \$3.50 additional for foreign mailing; single copies vary in price (1-3 yr. subs.). ● Item 94 L.C. card Agr 42-386 A 17.18: (v.nos.& nos.)

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- 2705 **Bibliography of medical translations.** (National Library of Medicine, Public Health Service, Health, Education, and Welfare Department.) [Semimonthly, with separate annual issue. Prior to v. 2, pt. 2, no. 1, July 30, 1965, classified FS 2.209: (CT), issued irregularly, and sold by single copy only, with varying prices.] *Paper, \$4.50 a yr., \$1.25 additional for foreign mailing; single copy, 25c., annual issue, 50c.
● Item 508-F FS 2.209/3: (v.nos.& nos.)
- 2706 **Bimonthly list of publications and motion pictures;** compiled by Eleanor W. Clay. (Information Office, Agriculture Department.) † ● Item 92 L.C. card Agr 9-1414 A 21.6/5: (date)
- 2707 **Biological products notices.** (Animal Inspection and Quarantine Division, Agricultural Research Service, Agriculture Department.) [Monthly. Discontinued with no. 134, Feb. 12, 1965. Replaced by Veterinary Biologics Division notices; see Entry 1580.] A 77.226: (nos.)
- 2708 **Bismuth [metal].** (Mineral industry surveys; Mines Bureau, Interior Department.) [Quarterly.] † Mines Bureau, 4800 Forbes Avenue, Pittsburgh, Pa., 15213 I 28.103: (date)
- 2709 **Bond tips from your U.S. savings bond reporter.** ([Savings Bond Division], Treasury Department.) [Quarterly.] † T 66.24: (v.nos.& nos.)
- 2710 **Brass mill [scrap and metal consumption and stocks at brass and wire mills].** (Mineral industry surveys; Mines Bureau, Interior Department.) [Monthly.] † Mines Bureau, 4800 Forbes Avenue, Pittsburgh, Pa., 15213 I 28.79/2: (date)
- 2711 **Briefs of accidents, U.S. general aviation, small fixed-wing aircraft, minor or no injury.** (Civil Aeronautics Board.) [Monthly. Issued semi-monthly prior to Aug. 31, 1965 issue.] † Paper, \$8.00 a yr.
C 31.244/5: (date)
- 2712 **Bulletin of U.S. Antarctic Projects Officer.** (U.S. Antarctic Projects Officer.) [Monthly, Nov.-Mar., with separate annual summary. Discontinued with v. 6, no. 7, summer 1965 issue. Final issue summarized 1965 season.] D 1.32/2: (v.nos.& nos.)
- 2713 **Bureau of Census catalog.** (Census Bureau, Commerce Department.) [Quarterly, cumulative to annual volume.] *Paper, \$1.75 for 4 consecutive issues and 12 monthly supplements; 75c. additional for foreign mailing; single copies vary in price (1-3 yr. subs.). ● Item 138 L.C. card 47-46253 C 3.163/3: (date)
- 2714 —, monthly supplement. (Census Bureau, Commerce Department.) [Excludes regular monthly and quarterly reports.] * (Included in price of subscription to Bureau of Census catalog.) ● Item 138 L.C. card 47-46253 C 3.163/2: (date)
- 2715 **Bureau of Naval Weapons directory, organizational listing and correspondence designations;** [prepared by Office Services Division]. (Naval Weapons Bureau, Navy Department.) [Quarterly.] *Paper, \$2.50 a yr., 75c. additional for foreign mailing; single copy, 70c.
D 217.25: (date)
- 2716 **Bureau of Ships journal;** [John Whitmore, editor]. ([NavShips 0900-000-2013]; Ships Bureau, Navy Department.) [Monthly, including annual index.] *Paper, \$1.75 a yr., 75c. additional for foreign mailing; single copy, 20c. (1-3 yr. subs.). ● Item 412-A D 211.8: (v.nos.& nos.) L.C. card 55-58456
- 2717 **Business and public administration notes.** (Division of Higher Education, Education Office, Health, Education, and Welfare Department.) [Irregular.] † FS 5.72: (date)
- 2718 **Business cycle developments.** ([Series ESI; Economic Research and Analysis Division], Census Bureau, Commerce Department.) [Monthly.] *Paper, \$6.00 a yr., \$1.50 additional for foreign mailing; single copy, 60c. (1-3 yr. subs.). ● Item 131-A C 3.226: (nos.) L.C. card 63-62450

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- 2719 **Business indexes.** (Federal reserve statistical release, key number G.12.3; Federal Reserve System Board of Governors.) [Monthly.] †
FR 1.19: (date)
- 2720 **Business service checklist,** weekly guide to Department of Commerce publications, plus key business indicators. (Commerce Department.)
* Paper, \$2.00 a yr., \$2.00 additional for foreign mailing; single copy, 5c. (1-3 yr. subs.). ● Item 127
L.C. card 52-35963 C 1.24: (v.nos.& nos.)
- 2721 **Business statistics,** weekly supplement to Survey of current business. (Business Economics Office, Commerce Department.) * (Included in price of subscription to Survey of current business). ● Item 229
L.C. card 21-26819 C 43.8/2: (date)
- 2722 **Cadmium.** (Mineral industry surveys; Mines Bureau, Interior Department.) [Quarterly.] † Mines Bureau, 4800 Forbes Avenue, Pittsburgh, Pa., 15213 I 28.102: (date)
- 2723 **Calendar of events in Library of Congress.** (Library of Congress.) [Monthly.] † LC 1.22/2: (date)
Calendars, see Court of Claims calendar—Legislative calendars.
- 2724 **California landings.** (C.F.S. series; Bureau of Commercial Fisheries, Fish and Wildlife Service, Interior Department.) [Monthly. Prepared in cooperation with California Department of Fish and Game, Marine Resources Operations, Terminal Island, Calif.] † I 49.8/2: (nos.)
- 2725 **California rice stocks and movement report.** (Federal-State market news service; Grain Division, Consumer and Marketing Service, Agriculture Department.) [Monthly. Prepared in cooperation with California Dept. of Agriculture, Bureau of Market News.] † Consumer and Marketing Service, 710 U.S. Appraisers Bldg., San Francisco, Calif., 94111 A 88.18/10: (date)
- 2726 **Cancer chemotherapy reports;** [Evelyn E. Parker, managing editor]. (Cancer Chemotherapy National Service Center, [National Cancer Institute, National Institutes of Health], Public Health Service, Health, Education, and Welfare Department.) [Irregular.] †
L.C. card 62-3873 FS 2.22/30: (nos.)
- 2727 **Canned food report.** (Census Bureau, Commerce Department.) [Issued 5 times a year.] † Paper, 50c. a yr.; single copy, 10c. ● Item 131-B
(beginning Jan. 1965). C 3.189: (date)
- 2728 **Carbon black.** (Mineral industry surveys; Mines Bureau, Interior Department.) [Monthly.] † Mines Bureau, 4800 Forbes Avenue, Pittsburgh, Pa., 15213 I 28.88: (date)
- 2729 **Carcinogenesis abstracts;** [edited by Alfred G. Lisi]. (National Cancer Institute, [National Institutes of Health], Public Health Service, Health, Education, and Welfare Department.) [Monthly. Prepared by Medical Literature, Inc., Philadelphia, Pa., for Carcinogenesis Studies Branch. Terminated for evaluation with v. 3, index, Sept. 1965.] ● Item 507-A-1
FS 2.22/39: (v.nos.& nos.)
- 2730 **Caribbean forester.** (Institute of Tropical Forestry, Rio Piedras, P.R.; Forest Service Agriculture Department.) [Semiannual. Discontinued with v. 24, no. 2, 1963.]
L.C. card S 40-8 A 13.64/7: (v.nos.& nos.)
Cataloging handbooks H 6-2 and H 6-3, see below, Federal item identification guides for supply cataloging.
- 2731 **Cataloging service bulletin.** (Processing Department, Library of Congress.) [Irregular. Issued with perforations.] † (Free to subscribers to Card Division Service.)
L.C. card 49-238 LC 30.7: (nos.)

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- 2732 Cattle on feed, cattle sold for slaughter, selected markets. (MtAn 2-1; Crop Reporting Board, Statistical Reporting Service, Agriculture Department.) [Monthly.] † A 92.18/6: (date)
- 2733 CCC monthly sales list. (Agriculture Department.) † A 1.101: (date)
- 2734 CD newspictures. (Office of Civil Defense, [Army Department], Defense Department.) [Irregular.] † D 119.10: (v.nos. & nos.)
- 2735 Cement report, monthly. (Mineral industry surveys; Mines Bureau, Interior Department.) † Mines Bureau, 4800 Forbes Avenue, Pittsburgh, Pa., 15213 I 28.29: (date)
- 2736 1964 census of agriculture: Preliminary reports. (Series AC 64-P1; Census Bureau, Commerce Department.) [Irregular. Series includes separate report for each county and State and summary report for United States.] † Paper, State and county reports, each 10c.; U.S. summary, 25c. • Item 152-B-(nos.) C 3.31/7: AC 64-P1/(CT)
- 2737 1963 census of business: [area statistics], advance reports. (Census Bureau, Commerce Department.) [Irregular. Includes Retail trade, series BC63(A)-R; Selected services, series BC63(A)-S; and Wholesale trade, series BC63(A)-W. Each series includes separate report for each State, District of Columbia, and United States.] † Paper, each 20c. • Item 132-A-(nos.) C 3.202/12-2: (nos.)
- 2738 — Selected services, [summary statistics], advance reports. (Series BC 63(A) SS; Census Bureau, Commerce Department.) [Irregular.] † Prices vary. • Item 133 C 3.202/12-2: (nos.)
- 2739 1963 census of manufactures: Preliminary reports. (Series MIC63(P); Census Bureau, Commerce Department.) [Irregular.] † Paper, each 10c. • Item 135 C 3.24/8: (nos.)
- 2740 1963 census of mineral industries: Preliminary reports. (Series MIC63(P); Census Bureau, Commerce Department.) [Irregular.] † Paper, each 10c. • Item 158 C 3.216/3: (nos.)
- 2741 Census tract memo. (Census Bureau, Commerce Department.) [Issued as required to Census Tract Committee by Geography Division.] † Paper, each 10c. • Item 131-C (beginning with no. 6, Mar. 26, 1965) C 3.227: (nos.)
- 2742 Certified shippers of fresh and frozen oysters, clams, and mussels. (Public Health Service, Health, Education, and Welfare Department.) [Monthly, with monthly supplements.] † FS 2.16: (date)
- 2743 Changes in State bank membership, announcement by Board of Governors of Federal Reserve System. (Federal reserve statistical release, key number K.3; Federal Reserve System Board of Governors.) [Weekly.] † FR 1.33: (date & nos.)
- 2744 Chart updating manual (CHUM). (Aeronautical Chart and Information Center, United States Air Force, Air Force Department.) [Monthly.] † Aeronautical Chart and Information Center, 2d and Arsenal Streets, St. Louis, Mo., 63118 D 301.59/4: (date)
- 2745 Checklist of reports issued by Economic Research Service and Statistical Reporting Service. (AE-CL series; [Management Services Office], Agriculture Department.) [Monthly.] † A 1.97: (nos.)
- 2746 Chemicals, quarterly industry report; [Richard W. Heimlich, editor]. ([Chemical and Allied Products Division], Business and Defense Services Administration, Commerce Dept.) [Entitled Chemical and rubber, bimonthly industry report prior to v. 12, no. 1, Mar. 1965.] *Paper, \$1.00 a yr.; 25c. additional for foreign mailing (1-3 yr. subs.). • Item 216-A C 41.35: (v.nos. & nos.)

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GOVERNMENT PUBLICATIONS

- 2747 **Children**, interdisciplinary journal for professions serving children; [Kathryn Close, editor]. (Children's Bureau, Welfare Administration, Health, Education, and Welfare Department.) [Bimonthly, with separate volume indexes.] *Paper, \$1.25 a yr., 50c. additional for foreign mailing; single copy, 25c., index, 5c. (1-3 yr. subs.). ● Item 449 L.C. card 56-43779 FS 14.109: (v.nos.& nos.)
- 2748 **Chromium**. (Mineral industry surveys; Mines Bureau, Interior Department.) [Monthly.] †Mines Bureau, 4800 Forbes Avenue, Pittsburgh, Pa., 15231 I 23.84: (date)
- 2749 **Circulation statement of United States money**. (Form 1028; Fiscal Service, Treasurer of United States, Treasury Department.) [Monthly.] † ● Item 970 T 63.308: (date)
L.C. card 10-21267
- Civil service handbooks**, see Qualification standards.
- 2750 **Civil service journal**. (Civil Service Commission.) [Quarterly.] *Paper, \$1.00 a yr., 25c. additional for foreign mailing; single copy, 25c. (1-3 yr. subs.). ● Item 290-C CS 1.66: (v.nos.& nos.)
L.C. card 64-55636
- 2751 **Climatological data**; [Issued in 47 sections, representing States, groups of States, Pacific area, Puerto Rico and Virgin Islands, West Indies and Caribbean Section]. (Weather Bureau, Environmental Science Services Administration, Commerce Department.) [Monthly, with annual summary.] *Paper, \$2.50 a yr. for each section, \$1.00 additional for foreign mailing; single copy, 20c. (1-3 yr. subs.).
- | | |
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| Alabama. | C 30.18/3: (v.nos.& nos.) |
| Alaska. | C 30.21: (v.nos.& nos.) |
| Arizona. | C 30.18/4: (v.nos.& nos.) |
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| Illinois. | C 30.18/11: (v.nos.& nos.) |
| Indiana. | C 30.18/12: (v.nos.& nos.) |
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| Mississippi. | C 30.18/20: (v.nos.& nos.) |
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| Pennsylvania. | C 30.18/34: (v.nos.& nos.) |
| Puerto Rico and Virgin Islands. | C 30.20/2: (v.nos.& nos.) |
| South Carolina. | C 30.18/35: (v.nos.& nos.) |
| South Dakota. | C 30.18/36: (v.nos.& nos.) |
| Tennessee. | C 30.18/37: (v.nos.& nos.) |
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| Utah. | C 30.18/39: (v.nos.& nos.) |
| Virginia. | C 30.18/40: (v.nos.& nos.) |
| Washington State. | C 30.18/41: (v.nos.& nos.) |
| West Indies and Caribbean section. | C 30.20: (v.nos.& nos.) |
| West Virginia. | C 30.18/42: (v.nos.& nos.) |
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| Wyoming. | C 30.18/44: (v.nos.& nos.) |

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- 2752 — national summary. (Weather Bureau, Environmental Science Services Administration, Commerce Department.) [Monthly, with annual summary.] * Paper, \$2.50 a yr., \$1.00 additional for foreign mailing; single copy, 20c., annual summary, 40c. (1-3 yr. subs.).
L.C. card 55-58495 C 30.51: (v.nos.& nos.)
- 2753 Coal mine injuries and employment. (Mineral industry surveys; Mines Bureau, Interior Department.) [Monthly.] † Mines Bureau, 4800 Forbes Avenue, Pittsburgh, Pa., 15213 I 28.89: (date)
- 2754 Coast Guard reservist; [W. I. Norton, editor]. (CG 288; Coast Guard, Treasury Department.) [Monthly.] † T 47.47: (v.nos.& nos.)
- 2755 Cobalt report. (Mineral industry surveys; Mines Bureau, Interior Department.) [Monthly, with monthly supplements.] † Mines Bureau, 4800 Forbes Avenue, Pittsburgh, Pa., 15213 I 28.76: (date)
- 2756 Code of Federal regulations and Cumulative pocket supplements. (Federal Register Office, General Services Administration.) [Irregular.] * Fabrikoid and paper, \$100.00 a yr., \$30.00 additional for foreign mailing; single copies vary in price. ● Item 572 GS 4.108: (nos.)/(date)
L.C. card 49-46198
- 2757 Coke and coal chemicals. (Mineral industry surveys; Mines Bureau, Interior Department.) [Monthly.] † Mines Bureau, 4800 Forbes Avenue, Pittsburgh, Pa., 15213 I 28.30: (date)
- 2758 Cold storage report. (CoSt 1; Agricultural Estimates Division, Statistical Reporting Service, Agriculture Department.) [Monthly.] † A 92.21: (v.nos.& nos.)
- 2759 Commemorative stamp posters. (Post Office Department.) [Irregular.] * Paper, \$1.50 a yr.; 50c. additional for foreign mailing. P 1.26/2: (CT)
- 2760 Commerce business daily, synopsis of U.S. Government proposed procurement invitations, subcontracting leads, contract awards, sales of surplus property, and foreign business opportunities. (Office of Field Services, Commerce Department.) [Daily Monday through Friday except Federal legal holidays.] * Paper, \$15.00 a yr. via regular mail, \$57.00 via airmail (1-3 yr. subs.). C 41.9: (nos.)
- 2761 Commercial and industrial loans outstanding by industry. (Federal reserve statistical release, key number H.12; Federal Reserve System Board of Governors.) [Weekly.] † FR 1.39: (date)
- 2762 Commercial fisheries abstracts; [L. Bruce Sanford, editor]. ([Branch of Reports], Bureau of Commercial Fisheries, Fish and Wildlife Service, Interior Department.) [Monthly.] † ● Item 609-B I 49.40: (v.nos.& nos.)
L.C. card 52-40434
- 2763 Commercial fisheries review; [Joseph Pileggi, editor]. (Division of Resource Development, [Bureau of Commercial Fisheries], Fish and Wildlife Service, Interior Department.) [Monthly. Volume index issued separately.] * Paper, \$6.50 a yr., \$2.00 additional for foreign mailing; single copy, 60c. (1-3 yr. subs.) ● Item 609-A I 49.10: (v.nos.& nos.)
L.C. card F 39-3
- 2764 Commitments of traders in commodity futures, wool, cottonseed oil, potatoes. (Commodity Exchange Authority, Agriculture Department.) [Monthly.] † A 85.9: (nos.)
- 2765 Commitments of traders in wheat, corn, oats, rye, soybeans, soybean oil, soybean meal, shell eggs, frozen eggs. (Commodity Exchange Authority, Agriculture Department.) [Monthly.] † A 85.9/2: (nos.)
- 2766 Committee reporter. (President's Committee on Equal Employment Opportunity, President of United States.) [Irregular.] † Pr 35.8: Em 7/R 29/2/no. (nos.)
- 2767 Communist China digest. (JPRS series; Joint Publications Research Service.) [Irregular.] ♦ (Price upon application). Y 3.J 66: 13/ (nos.)

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- 2768 **Communist Chinese scientific abstracts: Bio-medical science.** (JPRS series: Joint Publications Research Service.) [Irregular. Includes abstracts from Communist Chinese scientific journals and translations of abstracts pertaining to Communist China published in Soviet Referativny zhurnal (Abstracts journal).] Φ (Price upon application).
Y 3.J 66: 13/(nos.)
- 2769 — **Chemistry.** (JPRS series; Joint Publications Research Service.) [Irregular. Includes abstracts from Communist Chinese scientific journals and translations of abstracts pertaining to Communist China published in Soviet Referativny zhurnal (Abstracts journal).] Φ (Price upon application).
Y 3.J 66: 13/(nos.)
- 2770 — **Cybernetics, computers, and automation technology.** (JPRS series; Joint Publications Research Service.) [Irregular. Includes abstracts from Communist Chinese scientific journals and translations of abstracts pertaining to Communist China published in Soviet Referativny zhurnal (Abstracts journal).] Φ (Price upon application). Y 3.J 66: 13/(nos.)
- 2771 — **Earth sciences.** (JPRS series; Joint Publications Research Service.) [Irregular. Includes abstracts from Communist Chinese scientific journals and translations of abstracts pertaining to Communist China published in Soviet Referativny zhurnal (Abstracts journal).] Φ (Price upon application).
Y 3.J 66: 13/(nos.)
- 2772 — **Electronics and electrical engineering.** (JPRS series; Joint Publications Research Service.) [Irregular. Includes abstracts from Communist Chinese scientific journals and translations of abstracts pertaining to Communist China published in Soviet Referativny zhurnal (Abstracts journal).] Φ (Price upon application). Y 3.J 66: 13/(nos.)
- 2773 — **Engineering and equipment.** (JPRS series; Joint Publications Research Service.) [Irregular. Includes abstracts from Communist Chinese scientific journals and translations of abstracts pertaining to Communist China published in Soviet Referativny zhurnal (Abstracts journal).] Φ (Price upon application). Y 3.J 66: 13/(nos.)
- 2774 — **Metals and metallurgy.** (JPRS series; Joint Publications Research Service.) [Irregular. Includes abstracts from Communist Chinese scientific journals and translations of abstracts pertaining to Communist China published in Soviet Referativny zhurnal (Abstracts journal).] Φ (Price upon application). Y 3.J 66: 13/(nos.)
- 2775 — **Physics and mathematics.** (JPRS series; Joint Publications Research Service.) [Irregular. Includes abstracts from Communist Chinese scientific journals and translations of abstracts pertaining to Communist China published in Soviet Referativny zhurnal (Abstracts journal).] Φ (Price upon application). Y 3.J 66: 13/(nos.)
- 2776 **Communities in action, published as information service in War on Poverty by Community Action Program of Office of Economic Opportunity.** (Office of Economic Opportunity, Executive Office of the President.) [Irregular.] \dagger PrEx 10.9: (v.nos.& nos.)
- Comprehensive export schedule, see Current export bulletin.
- 2777 **Comptroller General decisions.** (General Accounting Office.) [Monthly. March, September, and December issues include index digests, and June issue includes cumulative tables and index digest.] *Paper, \$2.25 a yr., \$1.00 additional for foreign mailing; single copy, 25c. (1-3 yr. subs.) L.C. card 22-24145 GA 1.5/a: (v.nos.& nos.)
- 2778 **Comptroller General of United States [decisions] B-(series).** (General Accounting Office.) [Irregular. Later, the more important decisions from the standpoint of general application and precedent are selected and issued in monthly pamphlet form, for which see Entry no. 2777, as well as in annual volumes.] \ddagger GA 1.5/2: (date)

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- 2779 **Condition of weekly reporting member banks in leading cities.** Federal reserve statistical release, key number H.4.2; Federal Reserve System Board of Governors.) † FR 1.16: (date)
- 2780 **Conferences in Soviet bloc.** (JPRS series; Joint Publications Research Service.) [Irregular.] † (Price upon application.) Y 3.J 66: 13/ (nos.)
- 2781 **Congressional record, proceedings and debates.** (Congress.) [Daily when Congress is in session.] *Paper, \$1.50 a month, \$1.75 additional for foreign mailing; single copies vary in price. ● Item 994 L.C. card 12-36438 X/a. (Cong./sess: nos.)
- 2782 — **Index.** (Congress.) [Fortnightly. Includes History of bills and resolutions.] * (Included in price of subscription). ● Item 994 L.C. card 12-36438 X/a. (Cong./sess: nos.)
- 2783 **Construction reports: Authorized construction, Washington, D.C., area, C 41-(series).** (Census Bureau, Commerce Department.) [Monthly.] †Paper, \$1.00 a yr.; single copy, 10c. ● Item 140-A (Rev.) C 3.215/5: (nos.)
- 2784 — **Building permits, housing authorized in individual permit-issuing places, C 40-(series).** (Census Bureau, Commerce Department.) [Monthly, with annual summary.] *Paper, \$3.00 a yr. (including annual issue), 75c. additional for foreign mailing; single copy 25c. ● Item 140-A (Rev.) C 3.215/4: (letter-nos.)
- 2785 — **Building permits, housing authorized in permit-issuing places, summary statistics, C42-(series).** (Census Bureau, Commerce Department.) [Monthly, with annual summary.] †Paper, \$1.00 a yr.; single copy, 10c. ● Item 140-A (Rev.) C 3.215/6: (letter-nos.)
- 2786 — **Construction activity, C30-(series).** (Census Bureau, Commerce Department.) [Monthly.] *Paper, \$1.50 a yr., 75c. additional for foreign mailing; single copy, 10c., supplements vary in price. ● Item 140-A (Rev.) C 3.215/3: (letter-nos.)
- 2787 — **Housing sales, C25-(series).** (Census Bureau, Commerce Department.) [Monthly, with quarterly supplements and annual edition. Prepared in cooperation with Office of Program Policy, Housing and Home Finance Agency, Housing and Urban Development Department.] †Paper, \$2.50 a yr., single copy, 10c., quarterly supplements 25c. each, annual edition, \$1.00. ● Item 140-A (Rev.) C 3.215/9: (letter-nos.)
- 2788 — **Housing starts, C20-(series).** (Census Bureau, Commerce Department.) [Monthly.] *Paper, \$1.00 a yr., 50c. additional for foreign mailing; single copy, 10c. ● Item 140-A (Rev.) C 3.215/2: (letter-nos.)
- 2789 **Construction review, monthly industry report; [Aaron Sabghir, editor].** ([Building materials and Construction Industries Division], Business and Defense Services Administration, Commerce Department.) *Paper, \$3.00 a yr., \$1.25 additional for foreign mailing (1-3 yr. subs.); single copy, 30c. ● Item 219 L.C. card 56-41035 C 41.30/3: (v.nos.& nos.)
- 2790 **Consumer credit.** (Federal reserve statistical release, key number G.19; Federal Reserve System Board of Governors.) [Monthly.] † FR 1.36: (date)
- 2791 **Consumer credit at consumer finance companies.** (Federal reserve statistical release, key number G. 22; Federal Reserve System Board of Governors.) [Monthly.] † FR 1.36/7: (date)
- 2792 **Consumer instalment credit at commercial banks.** (Federal reserve statistical release, key number G. 18; Federal Reserve System Board of Governors.) [Monthly.] † FR 1.36/2: (date)
- 2793 **Consumer price index.** (Labor Statistics Bureau, Labor Department.) [Monthly.] † ● Item 768-F L 2.38/3: (date)

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- 2794 **Consumer purchases of citrus fruit, juices, drinks, and other products; by** Clive E. Johnson. (Economic Research Service, Agriculture Department.) [Quarterly. Issued monthly prior to no. 159, Oct.-Dec. 1964. Prepared in cooperation with Florida Citrus Commission.] †
A 93.12: (nos.)
- 2795 **Containers and packaging, quarterly industry report; [John J. Bartosiewicz, editor].** (Business and Defense Services Administration, Commerce Department.) * Paper, 75c. a yr., 25c. additional for foreign mailing (1-3 yr. subs.). • Item 220
L.C. card 46-19264 C 41.33: (v.nos. & nos.)
- 2796 **Cooperative economic insect report; issued by Plant Pest Control Division.** [Survey and Detection Operations], Agricultural Research Service, Agriculture Department.) [Weekly, with separate volume index.] †
A 77.324: (v.nos. & nos.)
- 2797 **Copper industry.** (Mineral industry surveys; Mines Bureau, Interior Department.) [Monthly.] † Mines Bureau, 4800 Forbes Avenue, Pittsburgh, Pa., 15213 I 28.59/2: (date)
- 2798 **Copper, quarterly industry report; [John A. Monroe, editor].** (Business and Defense Services Administration, Commerce Department.) * Paper, \$1.00 a yr. (including annual issue), 25c. additional for foreign mailing (1-3 yr. subs.). • Item 220-A
L.C. card 62-37685 C 41-34: (v.nos. & nos.)
- 2799 **Copper scrap consumers [secondary copper and brass].** (Mineral industry surveys; Mines Bureau, Interior Department.) [Monthly.] † Mines Bureau, 4800 Forbes Avenue, Pittsburgh, Pa., 15213 I 28.79: (date)
- 2800 **Copper sulfate.** (Mineral industry surveys; Mines Bureau, Interior Department.) [Monthly.] † Mines Bureau, 4800 Forbes Avenue, Pittsburgh, Pa., 15213 I 28.93: (date)
- 2801 **Corporate reorganization releases.** (Securities and Exchange Commission.) [Irregular.] †
SE 1.25/1: (nos.)
- 2802 **Cost reduction report; [published by Office of Assistant Secretary of Defense (Installations & Logistics)].** (Defense Department.) [Irregular.] † • Item 304-B
D 1.35/2: (nos.)
- 2803 **Cotton fiber and processing test results; prepared in Standards and Testing Branch.** (Cotton Division, Consumer and Marketing Service, Agriculture Department.) [Irregular, Aug.-Feb., with comprehensive summary report at end of season.] †
A 88.11/17: (date & nos.)
- 2804 **Cotton ginnings, consolidated cotton report.** (Census Bureau, Commerce Department, and Statistical Reporting Service, Agriculture Department.) [Monthly, Aug.-Dec.] † Paper, each 10c. C 3.20/4: (date)
- 2805 — **report on cotton ginnings by counties, A20 (series).** (Census Bureau, Commerce Department.) [Issued 6 times, Sept.-Mar.] † Paper, each 10c. • Item 141 C 3.20/3: (nos.)
- 2806 — **report on cotton ginnings by States, A10 (series).** (Census Bureau, Commerce Department.) [12 preliminary issues and 1 final per crop year.] † Paper, each 10c. • Item 141 C 3.20: (date)
- 2807 **Cotton price statistics.** ([Market News Section], Cotton Division, Consumer and Marketing Service, Agriculture Department.) [Monthly, including annual issue for crop season.] † Consumer and Marketing Service, P.O. Box 17723, Memphis, Tenn. 38117 A 88.11/9: (v.nos. & nos.)
- 2808 **Cotton production.** (Cn.1; Crop Reporting Board, Statistical Reporting Service, Agriculture Department.) [Monthly, July-Dec.] †
L.C. card 63-45282 A 92.20: (date)
- 2809 **Cotton situation.** (Economic Research Service, Agriculture Department.) [Bimonthly, including annual outlook issue.] † • Item 21-M
A 93.24: (nos.)

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- 2810 **Court of Claims Calendar.** [Monthly, Oct.-June.] †
L.C. card 29-16270 Ju 3.5: (date)
- 2811 **Crop production.** (CrPr 2-2; Crop Reporting Board, Statistical Reporting Service, Agriculture Department.) [Monthly, with annual summary.]
† ● Item 20-B A 92.24: (date)
L.C. card 46-43708
— Portions of this report with the following titles are also issued separately, but not necessarily every month. A 92.24/2:
Fruits, nuts, and potatoes.
Poultry and egg production.
Tobacco crop estimates.
- 2812 **CRS media relations, newspapers, magazines, radio, television, informational monitoring service.** (Community Relations Service, Commerce Department.) [Weekly.] † C 50.7/2: (date)
- 2813 **Cumulative list of organizations, publication 78, supplements.** (Internal Revenue Service, Treasury Department.) [Bimonthly.] *Paper, \$3.50 (Including basic list and cumulative supplements for an indefinite period); \$1.00 additional for foreign mailing. ● Item 936
L.C. card 55-61341 T 22.2: Or 3/(date)/suppl. (nos.)
- 2814 **Cumulative report of all specific risk investment guaranties issued since beginning of program.** (W-30; Investment Guaranties Division, Office of Development Finance and Private Enterprise, International Development Agency, [State Department].) [Quarterly.] † S 18.26/3: (date)
- Current discharge at selected stations in Pacific Northwest, see Storage in major power reservoirs in Columbia River basin.**
- 2815 **Current export bulletin, supplement to Comprehensive export schedule.** (Office of Export Control, International Commerce Bureau, Commerce Department.) [Irregular. Issued in loose-leaf form.] *Paper, \$7.00 a yr. (Including Comprehensive export schedule), \$2.00 additional for foreign mailing. ● Item 212 C 42.11/2: (nos.)
L.C. card 41-51123
- 2816 **Current housing reports.** (Census Bureau, Commerce Department.)
* Paper, \$1.00 a yr. (Including Series H-111 and H-121), 25c additional for foreign mailing; single copy, 20c. ● Item 141-A
Series H-111, Housing vacancies. [Quarterly.] C 3.215: H-111/(nos.)
Series H-121, Housing characteristics. [Irregular.] C 3.215: H-121/(nos.)
- 2817 **Current industrial reports.** (Census Bureau, Commerce Department.)
[Monthly. Annual summaries are entered in Monthly Catalog as received.] † Price upon application. ● Item 142-A C 3.158: (letter-nos.)
Aluminum ingot and mill products, Series M33-2
Asphalt and tar roofing and siding products, Series M29A
L.C. card 53-15670
Clay construction products, Series M32D
Closures for containers, Series M34H
Commercial steel forgings, Series M33C
L.C. card 56-26241
Complete aircraft and aircraft engines, Series M37G
L.C. card 53-32905
Confectionery (Including chocolate products), Series M20C
L.C. card 53-31631
Consumption on woolen and worsted systems, Series M22D
Converted flexible packaging products, Series M26F
Cotton, man-made fiber staple, and linters, Series M22P
Electric lamps, Series M36D
Farm pumps, Series M35G
Fats and oils, production, consumption in selected products, factory and warehouse stocks, Series M20K
Fats and oils, vegetable oil crushers, Series M20J
Flour milling products, Series M20A
L.C. card 47-19486
Glass containers, Series M32G
Heating and cooking equipment, Series M34N
Inorganic chemicals and gases, Series M28A
L.C. card 53-2795
Inventories of steel mill shapes, Series M33-3

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2817 Current industrial reports—Continued

Iron and steel castings, Series M33-1
 Iron and steel foundries and steel ingot producers (report on products shipped and materials used), Series M33A
 Luggage, briefcases, and personal leather goods, Series M31E
 Magnesium mill products, Series M33G
 Manufacturers' exports sales and orders, Series M4-A
 Manufacturers' shipments, inventories, and orders, Series M3-1, see Entry no. 3179
 Mattresses and bedsprings, Series M25E
 Men's apparel, Series M23B
 L.C. card 53-27191
 Metal cans, Series M34D
 Nonferrous castings, Series M33E
 Paint, varnish, and lacquer, Series M28F
 L.C. card 51-4453
 Plastic bottles, Series M30E
 Pulp, paper, and board, Series M26A
 Rubber, supply and distribution for U.S., Series M30A
 Shoes and slippers, Series M31A
 Spun yarn for sale, Series M22F
 Steel shipping barrels, drums, and pails, Series 34K
 L.C. card 47-33687
 Superphosphate and other phosphatic fertilizer materials, Series M28D
 L.C. card 47-15818
 Titanium, ingot and mill products, Series BDSAF-263
 Tractors (except garden tractors), Series M35S
 Truck trailers, Series M37L
 L.C. card 55-36197
 Typewriters, Series M35C
 Women's, misses', and juniors' apparel, Series M23H
 L.C. card 52-35737
 Woven fabrics, production, inventories, and unfilled orders, Series M22A

2818 — [Quarterly. Annual summaries are entered in Monthly Catalog as received.] † Price upon application. ● Item 142-A

C 3.158: (letter-nos.)

Backlog of orders for aerospace companies, Series M37D
 Communication equipment, Series BDSAF-363B
 Construction machinery, Series M35D
 Copper base mill and foundry products, Series BDSAF-84
 Cotton broad woven goods, Series M22T.1
 Electric lamps, Series M36B
 Fans, blowers, and unit heaters, Series M35H
 Farm machines and equipment, Series M35A
 Felts, except woven felts and hats, Series M22T.6
 Flat glass, Series BDSAF-375
 Fluorescent lamp ballasts, Series M36C
 Knit underwear and nightwear, Series M23C
 Man-made fiber broad-woven goods, Series M22T.2
 Metalworking machinery, Series M35W
 Plumbing fixtures, Series M34E
 Refractories, Series M32C
 Tire cord and tire fabrics, Series M22T.4
 Wool broad-woven goods, Series M22T.3

2819 Current population reports. (Census Bureau, Commerce Department.)
 [Irregular.] * Paper, \$4.00 a yr. (including Series P-20, P-23, P-25, P-27, P-28 summaries, P-60, and P-65); \$1.25 additional for foreign mailing; single copy, 15c. ● Item 142-C

Series P-20, Population characteristics.	C 3.186: P-20/(nos.)
Series P-23, Technical studies.	C 3.186: P-23/(nos.)
Series P-25, Population estimates.	C 3.186: P-25/(nos.)
Series Census-EKS P-27, Farm population. [Issued jointly with Economic Research Service, Agriculture Department.]	C 3.186: P-27/(nos.)
Series P-28, Special censuses, summaries.	C 3.186: P-28/(nos.)
Series P-60, Consumer income.	C 3.186: P-60/(nos.)
Series P-65, Consumer buying intentions.	C 3.186: P-65/(nos.)

2820 Current retail trade reports. (Census Bureau, Commerce Department.)
 [Includes Advance monthly retail sales, C 3.138/4: (date)—Annual retail trade, C 3.138/3-2: (date)—Monthly retail trade, with monthly Area sales supplement, C 3.138/3: (date)—and Weekly retail sales, C 3.138/5: (date).] * Paper, \$6.00 a yr.; \$4.00 additional for foreign mailing. ● Item 147-B

2821 Current wage developments. ([Division of Wages and Industrial Relations], Labor Statistics Bureau, Labor Department.) [Monthly.] †
 L.C. card L 48-43 L 2.44: (nos.)

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- 2822 **Customs regulations of United States.** (Customs Bureau, Treasury Department.) [Issued in loose-leaf form.] * Paper, \$9.00 (including basic volume and revised pages beginning with 101st set for approximately 2 years); \$3.00 additional for foreign mailing. ● Item 948-A
T 17.9: (date)
- 2823 **Daily Mississippi River stage and forecast bulletin.** (River Forecast Center, St. Louis, Mo., Weather Bureau, Environmental Science Services Administration, Commerce Department.) [Daily except Saturdays and Sundays.] * Paper, \$3.60 a yr.; 30c. a month. C 30.54: (date)
- 2824 **Daily Ohio River bulletin.** (Weather Bureau, Environmental Science Services Administration, Commerce Department.) [Daily, except Saturdays, Sundays, and holidays.] * Paper, \$3.60 a yr.; 30c. a month. C 30.54/17: (date)
- 2825 **Daily river and rainfall bulletin** [Shreveport, La., area]. (Weather Bureau, Environmental Science Services Administration, Commerce Department.) [Daily, except Sundays and holidays.] * Paper, \$3.60 a yr.; 30c. a month. C 30.54/12: (date)
- 2826 — [Vicksburg, Miss., area]. (Weather Bureau, Commerce Department.) [Daily, except Saturdays, Sundays, and holidays. Beginning with July 19, 1965 issue, combined with Daily weather and river bulletin, Memphis, Tenn., area. See Entry no. 2833.] C 30.54/13: (date)
- 2827 **Daily series, synoptic weather maps:** pt. 1, Northern Hemisphere sea level and 500 millibar charts. (Weather Bureau, Commerce Department.) [Monthly.] * Paper, \$2.75 each. C 30.49: (date/pt.)
L.C. card 50-45855
- 2828 **Daily spot market price indexes and prices, weekly summary.** (Labor Statistics Bureau, Labor Department.) † L 2.60: (date)
- 2829 **Daily statement of Treasury.** (Treasury Department.) [Daily except Saturdays, Sundays, and holidays.] * Paper, \$6.00 a yr., \$11.00 additional for foreign mailing (including daily issues and Monthly statement and Final statement for fiscal year of receipts and expenditures of United States Government, 1-3 yr. subs.). ● Item 923-A-1 (beginning Aug. 5, 1965). T 1.5: (date)
L.C. card 15-3303
- 2830 **Daily weather and river bulletin** [Albuquerque, N. Mex., area]. (Weather Bureau, Environmental Science Services Administration, Commerce Department.) [Daily, except Saturdays and Sundays, Apr.-June.] * Paper, 90c. a yr.; 30c. a month. C 30.54/4: (date)
- 2831 — [Houston, Tex., area]. (Weather Bureau, Environmental Science Services Administration, Commerce Department.) [Daily, except Saturdays and Sundays.] * Paper, \$3.60 a yr.; 30c. a month. C 30.54/3: (date)
- 2832 — [Little Rock, Ark., area]. (Weather Bureau, Commerce Department.) [Daily, except Sundays and holidays. Discontinued with Feb. 20, 1965 issue.] C 30.54/6: (date)
- 2833 — [Memphis, Tenn., area; and Daily river and rainfall bulletin, Vicksburg, Miss., area]. (Weather Bureau, Environmental Science Services Administration, Commerce Department.) [Daily, except Sundays and holidays. Bulletin for Vicksburg, Miss., area issued separately prior to July 19, 1965.] * Paper, \$3.60 a yr.; 30c. a month. C 30.54/7: (date)
- 2834 — [Montgomery, Ala., area]. (Weather Bureau, Commerce Department.) [Daily, except Sundays and holidays. Discontinued with Apr. 30, 1965 issue.] C 30.54/9: (date)
- 2835 — [New Orleans, La., area]. (District Forecast Center, Weather Bureau, Environmental Science Services Administration, Commerce Department.) [Daily, except Sundays and holidays.] * Paper, \$3.60 a yr.; 30c. a month. C 30.54/10: (date)

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GOVERNMENT PUBLICATIONS

- 2836 **Daily weather and river bulletin.** [Sacramento, Calif., area]. (Weather Bureau, Commerce Department.) [Daily, except Sundays and holidays. Discontinued with Aug. 10, 1965 issue.] C 30.54/11: (date)
- 2837 **Daily weather map** [forecasts and general weather information, showing conditions for United States and forecasts for District of Columbia and surrounding States]. (Weather Bureau, Environmental Science Services Administration, Commerce Department.) *Paper, \$9.60 a yr., \$5.50 additional for foreign mailing; three months minimum subscription, \$2.40 (\$2.45 per month, \$20.20 per year additional for air mail delivery within United States). (Maps cannot be furnished in quantities unless the order is placed in advance of issue with the Superintendent of Documents, Washington, D.C., 20402.) (1-3 yr. subs.) C 30.12: (date)
- 2838 **Dairy-herd-improvement letter.** (National Cooperative Dairy Herd Improvement Program; Agricultural Research Service, Agriculture Department.) [Irregular. Issued with perforations.] † L.C. card 57-30984 A 77.608: (v.nos.& nos.)
- 2839 **Dairy situation.** (Economic Research Service, Agriculture Department.) [Published 5 times a year, including annual outlook issue.] † • Item 21-B A 93.13: (nos.)
- 2840 **Dates of latest editions, aeronautical charts.** (Coast and Geodetic Survey, Commerce Department.) [Biweekly.] † C 4.9/13: (date)
- 2841 — **flight information publications of U.S.** (Coast and Geodetic Survey, Environmental Science Services Administration, Commerce Department.) [Issued every 4 weeks.] † C 4.9/12: list/(date)
- 2842 **Decimal classification, additions, notes and decisions.** (Decimal Classification Office, Processing Department, Library of Congress.) [Quarterly. No. 20/24 was final issue for vol. 1.] L.C. card 59-61389 LC 37.8: (v.nos.& nos.)
- Decisions, see Comptroller General—Decisions of Federal Maritime Commission, separates—Interim decisions—Official reports of Supreme Court—also names of courts, departments, or agencies issuing same.**
- 2843 **[Decisions of Federal Maritime Commission, separates].** (Federal Maritime Commission.) [Irregular.] *Paper, \$4.50 per volume, \$1.25 additional for foreign mailing. FM C 1.10/a: (v.nos.& p. nos.)
- 2844 **Defense industry bulletin;** [editor, E. W. Bradford, associate editors, Rick LaFalce and Cecilia Pollok]. ([Business & Labor Division, Directorate for Community Relations], Office of Assistant Secretary of Defense, Public Affairs, Defense Department.) [Monthly.] † Business & Labor Division, OASD/PA, Room 2E813, The Pentagon, Washington, D.C., 20301. • Item 304-C D 1.3/2: (v.nos.& nos.)
- 2845 **Defense procurement circular.** (Defense Department.) [Irregular. Issued by direction of Assistant Secretary of Defense (Installations and Logistics). Issued with perforations.] *Paper, \$20.00 (including basic Armed services procurement regulations and supplementary service for approximately two years); \$5.50 additional for foreign mailing. • Item 304 D 1.13/3: (nos.)
- 2846 **Defense supply procurement regulation, revisions.** (DSA regulations 4105.1; Defense Supply Agency, Defense Department.) [Irregular. Issued with perforations.] *Paper, \$5.00 (including basic regulation and supplementary material for an indefinite period); \$1.25 additional for foreign mailing. • Item 303 D 7.6/5: 962/rev.(nos.)
- 2847 **Demand and price situation.** (Economic Research Service, Agriculture Department.) [Quarterly, including annual outlook issue.] † • Item 21-A A 93.9/2: (nos.)

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- 2848 **Demand deposits, currency, and related items.** Federal reserve statistical release, key number H.6; Federal Reserve System Board of Governors.) [Weekly. Issued semimonthly and designated J.3 prior to July 30, 1965 issue.] † FR 1.47: (date)
Department of Defense index, see Index of specifications and standards.
- 2849 **Department of State bulletin, official weekly record of United States foreign policy.** (State Department.) [Index issued separately for each volume.] *Paper, \$10.00 a yr., \$5.00 additional for foreign mailing; single copy, 30c. (1-3 yr. subs.) ● Item 864 L.C. card 39-26945 S 1.3: (v.nos.& nos.)
- 2850 **Department of State news letter; Gerson H. Lush, editor.** (State Department.) [Monthly.] *Paper, \$4.50 a yr., \$1.00 additional for foreign mailing; single copy, 40c. ● Item 864-B L.C. card 63-5171 S 1.118: (nos.)
- 2851 **Department store credit.** (Federal reserve statistical release, key number G. 17; Federal Reserve System Board of Governors.) [Monthly.] † FR 1.34/3: (date)
- 2852 **Deposits of country banks, index numbers of total, demand, and time deposits, selected groups of States, specified periods.** (Farm Production Economics Division, Economic Research Service, Agriculture Department.) [Discontinued with Jan. 31, 1966 issue, which gives index for Dec. 1965. To be replaced by quarterly series, beginning with 1st quarter 1966.] † A 93.9/7: (date)
- 2853 **Deposits, reserves, and borrowings of member banks.** (Federal reserve statistical release, key number J. 1; Federal Reserve System Board of Governors.) [Biweekly.] † FR 1.11/4: (date)
- 2854 **Development digest; prepared by National Planning Association, William I. Jones, editor.** (Agency for International Development, State Department.) [Quarterly. Entitled Development research digest prior to v. 3, no. 2, July 1965. Includes selected excerpts, summaries, and reprints of current materials on economic and social development. Contains copyright material. Publication suspended July 1964-July 1965.] † S 18.33: (v.nos.& nos.)
- 2855 **Digest of public general bills and selected resolutions, with index; [Edwin B. Kennerly, editor].** ([Bill Digest Section, American Law Division] Legislative Reference Service, Library of Congress.) [5 cumulative issues during each session, with biweekly supplementation as needed.] *Paper, \$10.00 per session of Congress, \$3.00 additional for foreign mailing; single copies vary in price. ● Item 807 LC 14.6: (Cong.sess.& no.)
- 2856 **Digests of published decisions of Comptroller General.** (General Accounting Office.) [Irregular.] † GA 1.5/4: (nos.)
- 2857 **Diplomatic list.** (State Department.) [Quarterly.] *Paper, \$1.25 a yr., \$1.25 additional for foreign mailing; single copy 35c. (1-3 yr. subs.) ● Item 865 L.C. card 10-16292 S 1.8: (date)
- 2858 **Direction, guidelines in public information for commanders and public information officers.** (NAVSO P-2470; [Editorial Services Branch, Internal Relations Division, Office of Information], Navy Department.) [Monthly.] † ● Item 369-B D 201.17: (date)
- 2859 **Directory of international mail [revised pages] transmittal letter.** (POD publication 42; Post Office Department.) [Irregular. Issued in loose-leaf form.] *Paper, \$5.00 (including basic book with binder, and changes for an indefinite period), \$1.50 additional for foreign mailing; also sold without binder for \$2.50, \$1.00 additional for foreign mailing. ● Item 839 L.C. card 55-61157 P 1.10/5: (date/trans.no.)

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GOVERNMENT PUBLICATIONS

- 2860 **Distribution of petroleum products by petroleum administration districts,** one percent sample of waybills for carload traffic terminated by class 1 railroads. (Statement MS-2; Bureau of Transport Economics and Statistics, Interstate Commerce Commission.) [Quarterly.] †
L.C. card A50-9475 IC 1.24: (date)
- DOD index, see** Index of specifications and standards.
- 2861 **Domestic corn (hominy) grits bulletin.** (ASCS Commodity Office, Agricultural Stabilization and Conservation Service, Agriculture Department.) [Irregular.] †ASCS Commodity Office, 6400 France Avenue South, Minneapolis, Minn., 55410 A 82.3/4: (date)
- 2862 **Domestic corn meal bulletin.** (ASCS Commodity Office, Agricultural Stabilization and Conservation Service, Agriculture Department.) [Irregular.] †ASCS Commodity Office, 6400 France Avenue South, Minneapolis, Minn., 55410 A 82.3/3: (date)
- 2863 **Domestic wheat flour bulletin.** (ASCS Commodity Office, Agricultural Stabilization and Conservation Service, Agriculture Department.) [Irregular.] †ASCS Commodity Office, 6400 France Avenue South, Minneapolis, Minn., 55410 A 82.3/6: (date)
- 2864 **Eagle.** (Prisons Bureau, Justice Department.) [Irregular.] † Federal Reformatory for Women, Alderson, W. Va. J 16.18: (v.nos.& nos.)
- 2865 **East European scientific abstracts: Bio-medical science.** (JPRS series; Joint Publications Research Service.) [Irregular.] †(Price upon application). Y 3.J66: 13/(nos.)
- 2866 — **Chemistry.** (JPRS series; Joint Publications Research Service.) [Irregular.] †(Price upon application). Y 3.J66: 13/(nos.)
- 2867 — **Cybernetics, computers, and automation technology.** (JPRS series; Joint Publications Research Service.) [Irregular.] †(Price upon application). Y 3.J 66: 13/(nos.)
- 2868 — **Earth sciences.** (JPRS series; Joint Publications Research Service.) [Irregular.] †(Price upon application). Y 3.J66: 13/(nos.)
- 2869 — **Electronics and electrical engineering.** (JPRS series; Joint Publications Research Service.) [Irregular.] †(Price upon application). Y 3.J66: 13/(nos.)
- 2870 — **Engineering and equipment.** (JPRS series; Joint Publications Research Service.) [Irregular.] †(Price upon application). Y 3.J66: 13/(nos.)
- 2871 — **Metals and metallurgy.** (JPRS series; Joint Publications Research Service.) [Irregular.] †(Price upon application). Y 3.J66: 13/(nos.)
- 2872 — **Physics and mathematics.** (JPRS series; Joint Publications Research Service.) [Irregular.] †(Price upon application). Y 3.J66: 13/(nos.)
- 2873 **Economic development.** (Economic Development Administration, Commerce Department.) [Monthly. Prior to v. 2, no. 8, Oct. 1965, entitled Redevelopment, and issued by Area Redevelopment Administration.] *Paper, \$1.00 a yr., 50c. additional for foreign mailing; single copy 10c. ● Item 215-B C 46.9/2: (v.nos.& nos.)
- 2874 **Economic indicators; prepared for Joint Economic Committee by Council of Economic Advisers.** (Economic Joint Committee, Congress.) [Monthly.] *Paper, \$2.50 a yr., \$1.00 additional for foreign mailing, airmail, in U.S. \$5.40; single copy, 25c. (1-3 yr. subs.). ● Item 997 L.C. card 48-46615 Y 4.Ec 7: Ec 7/(date)
- 2875 **Economic regulations, ER (series).** (Civil Aeronautics Board.) [Irregular. Also published in Federal Register.] † C 31.220: (nos.)

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- 2876 **Economic report on North Korea.** (JPRS series; Joint Publications Research Service.) [Irregular.] ♦ (Price upon application).
Y 3.J66: 13/(nos.)
- 2877 **Educational Television Facilities Program,** public notice. (Office of the Secretary, Health, Education, and Welfare Department.) [Irregular.]
† FS 1.24/2: (nos.)
- 2878 **Egg products,** liquid, frozen, solids production, (Pou 2-5; Crop Reporting Board, Statistical Reporting Service, Agriculture Department.)
[Monthly.] † A 92.9/4: (date)
FP 1.27: (date)
- 2879 **Electric power statistics,** production of energy and capacity of plants, fuel consumption if electric power plants, electric utility system loads, sales of electric energy, financial statistics of private utilities. (Federal Power Commission.) [Monthly. Issued with perforations.] * Paper, \$2.50 a yr.; 75c. additional for foreign mailing. • Item 435-E
FP 1.27: (date)
- 2880 **Electricity sales statistics,** retail distribution of electricity at TVA resale rates, monthly report. (Division of Power Marketing, Tennessee Valley Authority.) [Calendar year summary issued separately. Issued with perforations.] †
L.C. card 53-63673 Y 3.T 25: 13/(nos.)
- 2881 **Employment and earnings,** employment, unemployment, hours and earnings, labor turnover, State and area statistics, including monthly report on labor force. (Labor Statistics Bureau, Labor Department.)
[Monthly, including annual supplement issue.] * Paper, \$4.00 a yr., \$1.50 additional for foreign mailing; single copy, 50c., annual supplement issue, \$1.00. (1-3 yr. subs.). • Item 768-B
L.C. card L 56-102 L 2.41/2: (v.nos.& nos.)
- 2882 **Employment and wages of workers** covered by State unemployment insurance laws and unemployment compensation for Federal employees by industry and State. (Employment Security Bureau, Manpower Administration, Labor Department.) [Quarterly.] † • Item 754-B
L.C. card 50-1776 L 7.20/3: (date)
- 2883 **Employment opportunities.** (Naval Weapons Bureau, Navy Department.)
[Bimonthly.] † D 217.9: (date)
- 2884 **Employment service review,** monthly journal of Federal-State employment service programs and operations; Elsie S. Dorman, editor. (Employment Service, Employment Security Bureau, Manpower Administration, Labor Department.) [Prepared in cooperation with State employment security agencies.] * Paper, \$4.50 a yr., \$1.25 additional for foreign mailing; single copy, 40c. • Item 754
L.C. card L 35-100 L 7.18/2: (v.nos.& nos.)
- 2885 **Employment service statistics,** supplement to Employment service review. (Employment Security Bureau, Manpower Administration, Labor Department.) [Irregular.] † L 7.18/2-2: (date)
- 2886 **Employment situation.** (Labor Statistics Bureau, Labor Department.)
[Monthly.] † L 2.53/2: (date)
- Engineering and instrumentation,** see Journal of research of National Bureau of Standards: C
- 2887 **Engineer's digest.** (CG-133: Coast Guard, Treasury Department.)
[Quarterly.] † L.C. card 41-51259 T 47.30: (nos.)
- 2888 **Epidemiology reports from world press.** (JPRS series; Joint Publications Research Service.) [Irregular.] ♦ (Price upon application).
Y 3.J 66: 13/(nos.)

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- 2880 **Estimated home mortgage debt.** ([Operating Analysis Division, Data Processing, Office of Administration], Federal Home Loan Bank Board.) [Quarterly. Entitled Estimated home mortgage debt and financing activity prior to June 1965 issue for 1st quarter 1965.] †
FHL 1.16: (date)
- 2890 **Estimated retail food prices by cities.** (Labor Statistics Bureau, Labor Department.) [Monthly, with separate summary for annual averages.] [Agency.] [Monthly.] * Paper, \$1.50 a yr., 50c. additional for foreign †
L 2.37: (date)
- 2891 **Evaporated, condensed, and dry milk report.** (DA 2-6; Crop Reporting Board, Statistical Reporting Service, Agriculture Department.) [Monthly.] †
A 92.10/4: (date)
- 2892 **Export control, quarterly report** [under Export control act of 1949], to the President, Senate, and House of Representatives. (Commerce Department.) * Paper, each 20c. • Item 130
C 1.26: (nos.)
- 2893 **Export corn meal bulletin.** ([ASCS Commodity Office, Agricultural Stabilization and Conservation Service, Agriculture Department.]) [Irregular. Issued as 2 separate releases, Export corn meal port bulletin and Export corn meal price bulletin, beginning July 6, 1965. See Entries 2894 and 2895.]
A 82.3/2: (date)
- 2894 **Export corn meal port bulletin.** ([ASCS Commodity Office, Agricultural Stabilization and Conservation Service, Agriculture Department.]) [Irregular.] † ASCS Commodity Office, 6400 France Avenue South, Minneapolis, Minn., 55410
A 82.3/8: (date)
- 2895 **Export corn meal price bulletin.** ([ASCS Commodity Office, Agricultural Stabilization and Conservation Service, Agriculture Department.]) [Irregular.] † ASCS Commodity Office, 6400 France Avenue South, Minneapolis, Minn., 55410
A 82.3/7: (date)
- 2896 **Export licenses approved and reexportations authorized.** (Export Control Office, Bureau of International Commerce, Commerce Department.) [Daily except Saturdays, Sundays, and holidays.] † Paper, \$37.50 a yr., Office of Administrative Operations, Department of Commerce.
C 42.21: (date)
- 2897 **Export sales promotion announcement.** (Bureau of International Commerce, Commerce Department.) [Irregular.] †
C 42.23/2: (CT)
- 2898 **Export success story.** (Trade Fairs, Trade Centers, Trade Missions, Bureau of International Commerce, Commerce Department. [Irregular.]) †
C 42.23: (date/nos.)
- 2899 **Export wheat flour bulletin.** (ASCS Commodity Office, Agricultural Stabilization and Conservation Service, Agriculture Department.) [Irregular. Issued as 2 separate releases, Export wheat flour port bulletin and Export wheat flour price bulletin, beginning July 6, 1965. See Entries 2900 and 2901.]
A 82.3/5: (date)
- 2900 **Export wheat flour port bulletin.** ([ASCS Commodity Office, Agricultural Stabilization and Conservation Service, Agriculture Department.]) [Irregular.] † ASCS Commodity Office, 6400 France Avenue South, Minneapolis, Minn., 55410
A 82.3/10: (date)
- 2901 **Export wheat flour price bulletin.** ([ASCS Commodity Office, Agricultural Stabilization and Conservation Service, Agriculture Department.]) [Irregular.] † ASCS Commodity Office, 6400 France Avenue South, Minneapolis, Minn., 55410
A 82.3/9: (date)

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- 2902 **Extension Service review** [official monthly publication of Cooperative Extension Service, Department of Agriculture and State land-grant colleges and universities cooperating; editor, Walter A. Lloyd, assistant editor, Carolyn Y. Seidel]. (Division of Information, Federal Extension Service, Agriculture Department.) *Paper, \$1.50 a yr., 75c. additional for foreign mailing; single copy, 15c. (1-3 yr. subs.). ● Item 60
L.C. card Agr 30-359 A 43.7:(v.nos.& nos.)
- 2903 **FAA airworthiness directive.** (Federal Aviation Agency.) [Biweekly. Issued in postal card form.] † FAA 1.28:(nos.)
- 2904 **FAA aviation news.** ([Office of Information Services, Federal Aviation Agency.]) [Monthly.] *Paper, \$1.50 a yr., 50c. additional for foreign mailing; single copy, 15c. ● Item 431-A-11 FAA 1.41/2:(date)
- 2905 **Factors affecting bank reserves and condition statement of F.R. banks.** (Key number H.4.1; Federal Reserve System Board of Governors.) [Weekly.] † FR 1.15:(date)
- 2906 **Factory labor turnover.** (Labor Statistics Bureau, Labor Department.) [Monthly.] † L 2.42/2:(date)
- 2907 **Family economics review.** (ARS 62-5; Consumer and Food Economics Research Division, Agricultural Research Service, Agriculture Department.) [Quarterly, including index of articles for previous year and annual outlook issue.] † ● Item 88-B
L.C. card 65-67252 A 77.708:(date)
- 2908 **Farm income situation.** (Economic Research Service, Agriculture Department.) [Issued 4 times a year, including annual outlook issue. Farm income, State estimates, is issued as a supplement to the July issue.] † ● Item 21-C
L.C. card 59-35075 A 93.9:(nos.)
- 2909 **Farm index;** [editor, Theodore Crane.] (Economic Research Service, Agriculture Department.) [Monthly, including annual outlook issue.] *Paper, \$2.00 a yr., 75c. additional for foreign mailing; single copy, 20c. ● Item 42-F
L.C. card Agr 62-486 A 93.33:(v.nos.& nos.)
- 2910 **Farm labor.** (La 1; Crop Reporting Board, Statistical Reporting Service, Agriculture Department.) [Monthly.] † A 92.12:(date)
- 2911 **Farm labor developments.** (Employment Security Bureau, Manpower Administration, Labor Department.) [Monthly, July-November, with occasional special issues in other months.] † ● Item 754-A
L 7.55:(date)
- 2912 ——— employment and wage supplement. (Employment Security Bureau, Manpower Administration, Labor Department.) [Monthly.] †
L 7.55/2:(date)
- 2913 **Fast announcements** [concerning reports of U.S. and foreign research.] (Clearinghouse for Federal Scientific and Technical information, National Bureau of Standards, Institute for Applied Technology, Commerce Department.) [Irregular.] † C 51.7/2:(nos.)
- 2914 **Fats and oils situation.** (Economic Research Service, Agriculture Department.) [Issued 5 times a year, including annual outlook issue.] † ● Item 21-D
L.C. card 46-39840 A 93.23:(nos.)
- 2915 **FDA report on enforcement and compliance;** [compiled and prepared by Editorial Services Branch, Bureau of Education and Voluntary Compliance]. (Food and Drug Administration, Health, Education, and Welfare Department.) [Monthly.] † ● Item 478-A
FS 13.118:(date)

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GOVERNMENT PUBLICATIONS

2916 Federal Communications Commission public notices. (Federal Communications Commission.) [Irregular.]

NOTE.—These public notices are listed for information purposes only. No mailing lists are maintained by the Commission, but individual copies of specific notices may be picked up at the Commission in Washington, D.C.

Actions in docket cases, reports.

Actions on motion, reports.

Broadcast actions, reports.

Broadcast applications accepted and tendered for filing, reports.

Common carrier services, reports.

Nonbroadcast and general actions, reports.

Petitions for rule making filed, reports.

Request for new or modified broadcast call signs.

Safety and general actions, reports.

2917 Federal Communications Commission reports: Decisions, reports, public notices and other documents of Federal Communications Commission. (2d series; Federal Communications Commission.) [Irregular.]

*Paper, \$7.00 a yr., \$2.75 additional for foreign mailing; single copies vary in price (1-3 yr. subs.). CC 1.12/2a: (v.nos.& nos.)

2918 — Selected decisions and reports of Federal Communications Commission. (Federal Communications Commission.) [Irregular. Final issue was v. 38, no. 20, July 9, 1965. For 2d series see Entry 2917.]

L.C. card 36-26605

CC 1.12/a9: (v.nos.& nos.)

2919 Federal Communications Commission rules and regulations, v. 1, Transmittal sheets. (Federal Communications Commission.) [Irregular. Includes new and revised pages to pt. 0, Commission organization, pt. 1, Practice and procedure, pt. 13, Commercial radio operators, pt. 17, Construction, marking, and lighting of antenna structures. Issued in loose-leaf form.] *Paper, \$2.50 (including basic volume and supplementary material for an indefinite period); \$1.00 additional for foreign mailing. • Item 287

CC 1.6/1: (date)/trans. (nos.)

2920 — v. 2, Transmittal sheets. (Federal Communications Commission.) [Irregular. Includes new and revised pages to pt. 2, Frequency allocations and radio treaty matters, pt. 5, Experimental radio services (other than broadcast), pt. 15, Radio frequency devices, pt. 18, Industrial, scientific, and medical equipment. Issued in loose-leaf form.] *Paper, \$2.00 (including basic volume and supplementary material for an indefinite period); 75c. additional for foreign mailing. • Item 287

CC 1.6/2: (date)/trans. (nos.)

2921 — v. 3, Transmittal sheets. (Federal Communications Commission.) [Irregular. Includes new and revised pages to pt. 73, Radio broadcast services, pt. 74, Experimental, auxiliary, and special broadcast services. Issued in loose-leaf form.] *Paper, \$4.50 (including basic volume and supplementary material for an indefinite period); \$1.25 additional for foreign mailing. • Item 287

CC 1.6/3: (date)/trans. (nos.)

2922 — v. 4, Transmittal sheets. (Federal Communications Commission.) [Irregular. Includes new and revised pages to pt. 81, Stations on land in maritime services, pt. 83, Stations on shipboard in maritime services, pt. 85, Public fixed stations and stations of maritime services in Alaska. Issued in loose-leaf form.] *Paper, \$2.00 (including basic volume and supplementary material for an indefinite period); \$1.00 additional for foreign mailing. • Item 287

CC 1.6/4: (date)/trans. (nos.)

2923 — v. 5, Transmittal sheets. (Federal Communications Commission.) [Irregular. Includes new and revised pages to pt. 87, Aviation services, pt. 89, Public safety radio services, pt. 91, Industrial radio services, pt. 93, Land transportation radio services. Issued in loose-leaf form.] *Paper, \$2.50 (including basic volume and supplementary material for an indefinite period); \$1.00 additional for foreign mailing. • Item 287

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- 2924 — v. 6, Transmittal sheets. (Federal Communications Commission.)
[Irregular. Includes new and revised pages to pt. 95, Citizens radio service, pt. 97, Amateur radio service, and pt. 99, Disaster communications service. Issued in loose-leaf form.] * Paper, \$1.25 (including basic volume and supplementary material for an indefinite period); 50c. additional for foreign mailing. ● Item 287
CC 1.6/6:(date)/trans.(nos.)
- 2925 — v. 7, Transmittal sheets. (Federal Communications Commission.)
[Irregular. Includes new and revised pages to pt. 21, Domestic public radio services, pt. 23, International fixed public radio communications services, and pt. 25, Satellite communications. Issued in loose-leaf form.] * Paper, \$2.00 (including basic volume and supplementary material for an indefinite period); 75c. additional for foreign mailing. ● Item 287
CC 1.6/7:(date)/trans.(nos.)
- 2926 — v. 8, Transmittal sheets. (Federal Communications Commission.)
[Irregular. Includes new and revised pages to pt. 31, Uniform system of accounts for class A and class B telephone companies, pt. 33, Uniform system of accounts for class C telephone companies. Issued in loose-leaf form.] * Paper, \$1.25 (including basic volume and supplementary material for an indefinite period); 50c. additional for foreign mailing. ● Item 287
CC 1.6/8:(date)/trans.(nos.)
- 2927 — v. 10, Transmittal sheets. (Federal Communications Commission.)
[Irregular. Includes new and revised pages to pt. 41, Telegraph and telephone franks, pt. 42, Preservation of records of communications common carriers, pt. 43, Reports of communications common carriers and certain affiliates, pt. 51, Occupational classification and compensation of employees of class A and class B telephone companies, pt. 52, Classification of wire-telegraph employees, pt. 61, Tariffs, pt. 62, Applications to hold interlocking directorates, pt. 63, Extension of lines and discontinuance of service by carriers, pt. 64, Miscellaneous rules relating to common carriers, pt. 66, Applications relating to consolidation, or control of telephone companies. Issued in loose-leaf form.] * Paper, \$1.50 (including basic volume and supplementary material for an indefinite period); 50c. additional for foreign mailing. ● Item 287
CC 1.6/10:(date)/trans.(nos.)
- 2928 Federal employment statistics bulletin, employment and turnover. (Civil Service Commission.) [Monthly.] ‡ CS 1.55:(date)
- 2929 Federal Home Loan Bank Board digest. (Federal Home Loan Bank Board.) [Monthly.] † FHL 1.14:(v.nos.&nos.)
- 2930 Federal item identification guides for supply cataloging, pt. 1, supplements. (Cataloging handbook H 6-1; Defense Logistics Services Center, Defense Supply Agency, Defense Department.) [Bimonthly. Issued with perforations.] * Paper, \$20.00 (including basic manual and cumulative supplements), \$5.00 additional for foreign mailing. ● Item 314-A
D 7.8:1/(date)/supp.(nos.)
- 2931 — [pt. 2], Description patterns [and pt. 3], Reference drawings, sec. A, supplements. (Cataloging handbook H 6-2 and H 6-3; Defense Logistics Services Center, Defense Supply Agency, Defense Department.) [Irregular. Includes description patterns covering items which may be classified in 2 or more Federal supply classification groups, and where those groups are represented in 2 or more Cataloging handbook H 6-2 sections B through J. Issued in loose-leaf form.] * Paper, \$20.00 (including basic handbooks and supplementary service for approximately 2 yrs.); \$5.00 additional for foreign mailing. ● Item 314-A
D 7.6/2:6-2,6-3/sec.A/supp.(nos.)

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GOVERNMENT PUBLICATIONS

- 2032 **Federal item identification guides for supply cataloging**, [pt. 2]. Description patterns [and pt. 3]. Reference drawings, sec. B, supplements. (Cataloging handbooks H 6-2 and H 6-3; Defense Logistics Services Center, Defense Supply Agency, Defense Department.) [Irregular. Includes FSC 22, Railway equipment; FSC 23, Motor vehicles, trailers, and cycles; FSC 24, Tractors; FSC 25, Vehicular equipment components; FSC 26, Tires and tubes; FSC 28, Engines, turbines, and components; FSC 29, Engine accessories; FSC 30, Mechanical power transmission equipment, FSC 31, Bearings; FSC 38, Construction, mining, excavating, and highway maintenance equipment; FSC 39, Materials handling equipment. Issued in loose-leaf form.] *Paper, \$15.00 (including basic handbooks and supplementary service for approximately 2 yrs.); \$4.00 additional for foreign mailing. ● Item 314-A
D 7.6/2: 6-2.6-3/sec.B/supp. (nos.)
- 2033 — [pt. 2]. Description patterns [and pt. 3]. Reference drawings, sec. C, supplements. (Cataloging handbooks H 6-2 and H 6-3; Defense Logistics Services Center, Defense Supply Agency, Defense Department.) [Irregular. Includes FSC 32, Woodworking machinery and equipment; FSC 34, Metalworking machinery; FSC 37, Agricultural machinery and equipment; FSC 51, Handtools; FSC 52, Measuring tools. Issued in loose-leaf form.] *Paper, \$18.00 (including basic handbooks and supplementary service for approximately 2 yrs.); \$5.00 additional for foreign mailing. ● Item 314-A D 7.6/2: 6-2.6-3/sec.C/supp. (nos.)
- 2034 — [pt. 2]. Description patterns [and pt. 3]. Reference drawings, sec. D, supplements. (Cataloging handbooks H 6-2 and H 6-3; Defense Logistics Services Center, Defense Supply Agency, Defense Department.) [Irregular. Includes FSC 35, Service and trade equipment; FSC 40, Rope, cable, chain, and fittings; FSC 42, Fire fighting, rescue, and safety equipment; FSC 49, Maintenance and repair shop equipment; FSC 81, Containers, packaging, and packing supplies. Issued in loose-leaf form.] *Paper, \$12.00 (including basic handbooks and supplementary service for approximately 2 yrs.); \$3.00 additional for foreign mailing. ● Item 314-A
D 7.6/2: 6-2.6-3/sec.D/supp. (nos.)
- 2035 — [pt. 2]. Description patterns [and pt. 3]. Reference drawings, sec. E, supplements. (Cataloging handbooks H 6-2 and H 6-3; Defense Logistics Services Center, Defense Supply Agency, Defense Department.) [Irregular. Includes FSC 41, Refrigeration and air conditioning equipment; FSC 43, Pumps and compressors; FSC 44, Furnace, steam plant, drying equipment, and nuclear reactors; FSC 45, Plumbing, heating, and sanitation equipment; FSC 46, Water purification and sewage treatment equipment; FSC 47, Pipe, tubing, hose, and fittings; FSC 48, Valves; FSC 54, Prefabricated structures and scaffolding; FSC 55, Lumber, millwork, plywood, and veneer; FSC 56, Construction and building materials; FSC 95, Metal bars, sheets, and shapes. Issued in loose-leaf form.] *Paper, \$12.00 (including basic handbooks and supplementary service for approximately 2 yrs.); \$3.00 additional for foreign mailing. ● Item 314-A
D 7.6/2: 6-2.6-3/sec.E/supp. (nos.)
- 2036 — [pt. 2]. Description patterns [and pt. 3]. Reference drawings, sec. F, supplements. (Cataloging handbooks H 6-2 and H 6-3; Defense Logistics Services Center, Defense Supply Agency, Defense Department.) [Irregular. Includes FSC 58, Communication equipment; FSC 59, Electrical and electronic equipment components; FSC 61, Electric wire and power distribution equipment; FSC 62, Lighting fixtures and lamps; FSC 63, Alarm and signal systems; FSC 66, Instruments and laboratory equipment. Issued in loose-leaf form.] *Paper, \$30.00 (including basic handbook and supplementary service for an indefinite period); \$8.00 additional for foreign mailing. ● Item 314-A
D 7.6/2: 6-2.6-3/sec.F/(date)/supp. (nos.)

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- 2937 — [pt. 2], Description patterns [and pt. 3], Reference drawings, sec. G, supplements. (Cataloging handbooks H 6-2 and H 6-3; Defense Logistics Service Center, Defense Supply Agency, Defense Department.) [Irregular. Includes FSC 65, Medical, dental, and veterinary equipment and supplies; FSC 67, Photographic equipment; FSC 68, Chemicals and chemical products; FSC 79, Cleaning equipment and supplies; FSC 80, Brushes, paints, sealers, and adhesives; FSC 87, Agricultural supplies, FSC 89, Subsistence; FSC 91, Fuels, lubricants, oils, and waxes. Issued in looseleaf form.] * Paper, \$28.00 (including basic handbook and supplementary service for an indefinite period); \$7.50 additional for foreign mailing. ● Item 314-A
D 7.6/2: 6-2,6-3/sec.G/(date) supp.(nos.)
- 2938 — [pt. 2], Description patterns [and pt. 3], Reference drawings, sec. H, supplements. (Cataloging handbook H 6-2 and H 6-3; Defense Logistics Services Center, Defense Supply Agency, Defense Department.) [Irregular. Includes FSC 53, Hardware and abrasives; FSC 93, Non-metallic fabricated materials; FSC 94, Nonmetallic crude materials; FSC 96, Ores, minerals, and their primary products. Issued in looseleaf form.] * Paper, \$12.00 (including basic handbooks and supplementary service for approximately 2 yrs.); \$3.00 additional for foreign mailing. ● Item 314-A
D 7.6/2: 6-2,6-3/sec.H/supp.(nos.)
- 2939 — [pt. 2], Description patterns [and pt. 3], Reference drawings, sec. I, supplements. (Cataloging handbooks H 6-2 and H 6-3; Defense Logistics Services Center, Defense Supply Agency, Defense Department.) [Irregular. Includes FSC 36, Special industry machinery; FSC 71, Furniture; FSC 72, Household and commercial furnishings and appliances; FSC 73, Food preparation and serving equipment; FSC 74, Office machines and data processing equipment; FSC 75, Office supplies and devices; FSC 76, Books, maps, and other publications; FSC 77, Musical instruments, phonographs and home-type radios; FSC 78, Recreational and athletic equipment; FSC 83, Textiles, leathers, and furs; FSC 84, Clothing and individual equipment; FSC 85, Toiletries; FSC 88, Live animals; FSC 99, Miscellaneous. Issued in looseleaf form.] * Paper, \$30.00 (including basic handbooks and supplementary service for an indefinite period); \$8.00 additional for foreign mailing. ● Item 314-A
D 7.6/2: 6-2,6-3/sec.I/(date)/supp.(nos.)
- 2940 — [pt. 2], Description patterns [and pt. 3], Reference drawings, sec. J, supplements. Cataloging handbooks H 6-2 and H 6-3; Defense Logistics Services Center, Defense Supply Agency, Defense Department.) [Irregular. Includes FSC 10, Weapons; FSC 11, Nuclear ordnance; FSC 12, Fire control equipment; FSC 13, Ammunition and explosives; FSC 14, Guided missiles; FSC 15, Aircraft, and airframe structural components; FSC 16, Aircraft components and accessories; FSC 17, Aircraft launching, landing, and ground handling equipment; FSC 18, Space vehicles; FSC 19, Ships, small craft, pontoons, and floating docks; FSC 20, Ship and marine equipment; FSC 69, Training aids and devices. Issued in looseleaf form.] * Paper, \$12.00 (including basic handbooks and supplementary service for approximately 2 yrs.); \$3.00 additional for foreign mailing. ● Item 314-A
D 7.6/2: 6-2,6-3/sec.J/supp.(nos.)
- 2941 Federal milk order, market statistics, summary. (Dairy Division, Agricultural Stabilization and Conservation Service, Agriculture Department.) [Monthly.] †
A 82.81:(nos.)
- 2942 Federal news clip sheet, published monthly for editors of employee publications. (Public Information Office, Civil Service Commission.) †
● Item 293-B CS 1.69:(nos.)
- 2943 Federal personnel manual system [issuances]. (Civil Service Commission.) [Irregular. Issued in looseleaf form.] * Paper, \$25.00 (including basic manual and supplementary material for an indefinite period); \$7.00 additional for foreign mailing. ● Item 294 CS 1.41/3:(nos.)

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- 2944 **Federal personnel manual system FPM supplement: 296-31, Processing personnel actions [issuances].** [Irregular. Issued in looseleaf form.] *Paper, \$5.00 (including basic volume and supplementary material for an indefinite period); \$1.50 additional for foreign mailing. ● Item 294
CS 1.41/4: 296-31/(nos.)
- 2945 — **339-31, Reviewing and acting on medical certificates [issuances].** (Civil Service Commission.) [Irregular. Issued in looseleaf form.] *Paper, \$1.00 (including basic volume and supplementary material for an indefinite period); 25c. additional for foreign mailing. ● Item 294
CS 1.41/4: 339-31/(nos.)
- 2946 — **752-1, Adverse action, law and regulations, annotated [issuances].** (Civil Service Commission.) [Irregular. Issued in looseleaf form.] *Paper, \$1.50 (including basic volume and supplementary material for an indefinite period); 50c. additional for foreign mailing. ● Item 294
CS 1.41/4: 752-1/(nos.)
- 2947 — **831-1, Retirement [issuances].** (Civil Service Commission.) [Irregular. Issued in looseleaf form.] *Paper, \$2.50 (including basic volume and supplementary material for an indefinite period); 75c. additional for foreign mailing. ● Item 294
CS 1.41/4: 831-1/(nos.)
- 2948 — **870-1, Life insurance [issuances].** (Civil Service Commission.) [Irregular. Issued in loose-leaf form.] *Paper, \$1.00 (including basic volume and supplementary material for an indefinite period); 25c. additional for foreign mailing. ● Item 294
CS 1.41/4: 870-1/(nos.)
- 2949 — **890-1, Federal employees health benefits [issuances].** (Civil Service Commission.) [Irregular. Issued in loose-leaf form.] *Paper, \$3.25 (including basic volume and supplementary material for an indefinite period); \$1.00 additional for foreign mailing. ● Item 294
CS 1.41/4: 890-1/(nos.)
- 2950 — **900-1, Laws, Executive orders, rules and regulations [issuances].** (Civil Service Commission.) [Irregular. Issued in loose-leaf form.] *Paper, \$12.00 (including basic volume and supplementary material for an indefinite period); \$4.00 additional for foreign mailing. ● Item 294
CS 1.41/4: 900-1/(nos.)
- 2951 — **990-2, Hours of duty, pay and leave, annotated [issuances].** (Civil Service Commission.) [Irregular. Issued in loose-leaf form.] *Paper, \$4.00 (including basic volume and supplementary material for an indefinite period); \$1.00 additional for foreign mailing. ● Item 294
CS 1.41/4: 990-2/(nos.)
- 2952 **Federal Power Commission reports, opinions, decisions, and orders, preliminary print.** (Federal Power Commission.) [Monthly.] *Paper, \$8.50 a yr., \$2.50 additional for foreign mailing; single copies vary in price.
FP 1.20/a: (v.nos./date-nos.)
- 2953 **Federal Power Commission rules of practice and procedure.** (Federal Power Commission.) [Issued in loose-leaf form.] *Paper, \$1.00 (including basic book and supplementary material for an indefinite period); 50c. additional for foreign mailing. ● Item 439
FP 1.6: (date)
- 2954 **Federal probation [journal of correctional philosophy and practice];** [Victor H. Evjen, editor]. (Administrative Office of United States Courts.) [Quarterly, including annual index. Published in cooperation with Prisons Bureau, Justice Dept.] †
L.C. card 45-47691
Ju 10.8: (v.nos.& nos.)
- 2955 **Federal procurement regulations, FPR amendments.** (General Services Administration.) [Irregular. Issued in loose-leaf form.] *Paper, \$7.50 (including basic regulations and supplementary material for an indefinite period); \$2.00 additional for foreign mailing. ● Item 558-A
GS 1.6/5: (date)/amdt.(nos.)

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- 2956 **Federal register.** (Federal Register Division, General Services Administration.) [Daily except Sunday, Monday and day following an official Federal holiday.] *Paper, \$15.00 a yr., \$1.50 a month, \$5.00 additional for foreign mailing; single copies vary in price. ● Item 573
L.C. card 36-26246 GS 4.107: (v.nos.& nos.)
- 2957 — **Index.** (Federal Register Division, General Services Administration.) [Monthly, cumulative quarterly and annually.] *(Included in price of subscription). ● Item 573 GS 4.107: (v.nos.& nos.)/Ind.
- 2958 — **List of CFR sections affected (codification guide).** (Federal Register Division, General Services Administration.) [Monthly, cumulative quarterly and annually. Prior to Jan. 1965, titled Codification guide and parallel tables. Includes U.S.C.-CFR table of authorities.] *(Included in price of subscription). ● Item 573
GS 4.107: (v.nos.& nos.)/guide
- 2959 **Federal reserve bulletin.** (Federal Reserve System Board of Governors.) [Monthly. December issue includes volume index.] †Paper, \$6.00 a yr., \$1.00 additional for foreign mailing; single copy, 60c., 10c. additional for foreign mailing.
L.C. card 15-26318 FR 1.3: (v.nos.& nos.)
- 2960 **Federal reserve chart book, financial and business statistics.** (Federal Reserve System Board of Governors.) [Monthly.] †Paper, \$6.00 a yr., including historical supplement, \$1.00 additional for foreign mailing; single copy, 60c., 10c. additional for foreign mailing.
L.C. card 50-13379 FR 1.30: (date)
- 2961 **Federal reserve par list** (locations of banks upon which checks will be received by Federal reserve banks and branches for collection and credit), cumulative supplement. (Federal Reserve System Board of Governors.) [Monthly.] †
FR 1.9: (date)/supp.-(nos.)
- 2962 **Federal-State-private cooperative snow surveys for Alaska.** (Soil Conservation Service, Agriculture Department.) [Monthly Mar.-May. Prepared in cooperation with Alaska Soil Conservation District.] †Soil Conservation Service, P.O. Box F, Palmer, Alaska A 57.46/13: (date)
- 2963 **Federal supply classification: pt. 2, Numeric index of classes.** (Cataloging handbook H 2-2; Defense Logistics Services Center, Defense Supply Agency.) [Issued in loose-leaf form.] *Paper, \$7.00 (including basic manual, cumulative monthly supplements and semiannual addendums); \$2.00 additional for foreign mailing. ● Item 314-A D 7.6/2: 2-2/(nos.)
- 2964 — **pt. 3, Alphabetic index, supplements.** (Cataloging handbook H 2-3; Defense Logistics Services Center, Defense Supply Agency.) [Monthly. Issued in loose-leaf form.] *Paper, \$6.50 (including basic manual and cumulative supplements for 1 year), \$2.00 additional for foreign mailing.
● Item 314-A D 7.6/2: 2-3/supp.(nos.)
- 2965 **Federal supply classification listing of DOD standardization documents, supplements.** (Defense Supply Agency, Defense Department.) [Bimonthly. Issued with perforations.] *Paper, \$11.00 a yr. (including basic book and cumulative supplements); \$3.00 additional for foreign mailing. ● Item 314-G D 7.14/2: (date)/supp.-(nos.)
- 2966 **Federal supply code for manufacturers** (excluding United States and Canada), supplements. (Cataloging handbook H 4-3; Defense Logistics Services Center, Defense Supply Agency.) [Irregular. Issued in loose-leaf form.] *Paper, \$8.00 (including basic manual and cumulative supplements); \$2.00 additional for foreign mailing. ● Item 314-A
D 7.6/2: 4-3/supp.(nos.)
- 2967 — **(United States and Canada), Code to name, supplements.** (Cataloging handbook H 4-2; Defense Logistics Services Center, Defense Supply Agency.) [Irregular. Issued in loose-leaf form.] *Paper, \$6.00 (including basic manual and cumulative supplements); \$2.00 additional for foreign mailing. ● Item 314-A D 7.6/2: 4-2/supp.(nos.)

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- 2968 **Federal supply code for manufacturers** (United States and Canada), Name to code, supplements. (Cataloging handbook H 4-1; Defense Logistics Services Center, Defense Supply Agency.) [Irregular. Issued in loose-leaf form.] * Paper, \$9.00 (including basic manual and cumulative supplements); \$2.50 additional for foreign mailing. ● Item 314-A D 7.6/2: 4-1/supp. (nos.)
- 2969 **Federal Trade Commission [decisions].** (Federal Trade Commission.) [Irregular.] † FT 1.11/a 2: (date)
- 2970 **Federal Trade Commission news summary.** (Federal Trade Commission.) [Irregular.] † FT 1.19/2: (nos.)
- 2971 **Feed market news, weekly summary and statistics.** (Grain Division, Consumer and Marketing Service, Agriculture Department.) [Includes annual index.] † A 88.18/4: (v.nos.& nos.)
- 2972 **Feed situation.** (Economic Research Service, Agriculture Department.) [Published 5 times a year, including annual outlook issue.] † ● Item 21-E L.C. card 46-17523 A 93.11/2: (nos.)
- 2973 **Ferrosilicon.** (Mineral industry surveys; Mines Bureau, Interior Department.) [Quarterly.] † Mines Bureau, 4800 Forbes Avenue, Pittsburgh, Pa., 15213 I 28.75: (date)
- 2974 **FHA trends, characteristics of home mortgages insured by FHA.** (RR 250; Statistics Section, Division of Research and Statistics, Federal Housing Administration, Housing and Home Finance Agency.) [Quarterly. Issued with perforations.] † HH 2.24: (date)
- 2975 **Fire control notes, periodical devoted to forest fire control.** (Forest Service, Agriculture Department.) [Quarterly. October issue includes annual index.] * Paper, 75c. a yr., 25c. additional for foreign mailing; single copy, 20c. (1-3 yr. subs.). ● Item 82 L.C. card Agr 37-16 A 13.32: (v.nos.& nos.)
- 2976 **Fish meal and oil.** (C.F.S. series; Bureau of Commercial Fisheries, Fish and Wildlife Service, Interior Department.) [Monthly.] † I 49.8/2: (nos.)
- 2977 **Fish sticks, fish portions, and breaded shrimp.** (C.F.S. series; Bureau of Commercial Fisheries, Fish and Wildlife Service, Interior Department.) [Quarterly.] † I 49.8/2: (nos.)
- 2978 **Fishery and oceanography translations; [Paul Macy, editor].** (Bureau of Commercial Fisheries, Fish and Wildlife Service, Interior Department.) [Irregular. Includes lists of translated Russian current titles, journal tables of contents, abstracts, and short translations.] † I 49.18/5: (nos.)
- 2979 **FLC [Federal Library Committee] newsletter.** (Library of Congress.) [Irregular.] † LC 1.32: (nos.)
Flight data and special operations, see Airman's information manual.
Flood season flow, Columbia River near The Dallas, see Storage in major power reservoirs in Columbia River Basin.
- 2980 **Florida landings.** (C.F.S. series; Bureau of Commercial Fisheries, Fish and Wildlife Service, Interior Department.) [Monthly. Prepared in cooperation with Florida State Board of Conservation, Tallahassee, Fla.] † I 49.8/2: (nos.)
- 2981 **Fluid milk and cream report.** (Da 1-3; Crop Reporting Board, Statistical Reporting Service, Agriculture Department.) [Monthly.] † ● Item 24-F A 92.10/3: (date)
- 2982 **Fluorspar.** (Mineral industry surveys; Mines Bureau, Interior Department.) [Quarterly.] † Mines Bureau, 4800 Forbes Avenue, Pittsburgh, Pa., 15213 I 28.70: (date)

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2983. **Food for peace**, monthly newsletter about activities under PL 480. (Office of Material Resources, Agency for International Development, [State Department].) [Issued by Food for Peace Office, Executive Office of the President, prior to no. 29.] † S 18.34:(nos.)
- 2984 **Footlight**. (John F. Kennedy Center for Performing Arts, [Smithsonian Institution].) [Monthly. Contains copyright material.] † SI 10.9:(v.nos.& nos.)
- 2985 **Foreign agricultural trade of United States**. ([Trade Statistics and Analysis Branch, Foreign Development and Trade Division], Economic Research Service, Agriculture Department.) [Monthly.] † ● Item 42-E A 93.17/7:(date)
NOTE.—Annual fiscal and calendar year export and import statistics released in yearly supplements to this report are classed separately.
- 2986 **Foreign agriculture**, including Foreign crops and markets; [Alice Fray Nelson, editor]. (Foreign Agricultural Service, Agriculture Department.) [Weekly. Annual index included in final issue.] *Paper, \$7.00 a yr., \$2.25 additional for foreign mailing; single copy, 20c. ● Item 76 A 67.7/2:(v.nos.& nos.)
- 2987 **Foreign agriculture circulars**. (Foreign Agricultural Service, Agriculture Department.) [Irregular.] † A 67.18:(letters-nos.)
Canned fruit [series] FCAN-(nos.)
Citrus [series] FCF-(nos.)
Cocoa beans [series] FCB-(nos.)
Coffee [series] FCOF-(nos.)
Cotton [series] FC-(nos.)
Dairying [series] FD-(nos.)
Deciduous fruit [series] FDP-(nos.)
Dried fruit [series] FDF-(nos.)
Dried pulses [series] FDP-(nos.)
Fats and oils [series] FFO-(nos.)
Grain [series] FG-(nos.)
Hops [series] FH-(nos.)
Livestock and meat [series] FLM-(nos.)
Nuts [series] FN-(nos.)
Poultry and eggs [series] FPE-(nos.)
Rice [series] FR-(nos.)
Seeds, field and vegetable [series] FFVS-(nos.)
Sugar [series] FS-(nos.)
Tea, spices and other tropical products [series] FTEA-(nos.)
Tobacco [series] FT-(nos.)
Vegetable fibers [series] FVF-(nos.)
Wool [series] FW-(nos.)
- 2988 **Foreign developments in machine translation and information processing**. (JPRS series; Joint Publications Research Service.) [Irregular.] † (Price upon application). Y 3J66:13/(nos.)
- 2989 **Foreign exchange rates**. (Federal reserve statistical release, key number G. 5; Federal Reserve System Board of Governors.) [Monthly.] † FR 1.32/2:(date)
- 2990 **Foreign exchange rates for week**. (Federal reserve statistical release, key number H. 10; Federal Reserve System Board of Governors.) † FR 1.32:(date)
- 2991 **Foreign policy briefs**. (Office of Media Services, Bureau of Public Affairs, State Department.) [Fortnightly.] *Paper, \$1.25 a yr., \$1.00 additional for foreign mailing. (1-3 yr. subs.). ● Item 871-A S 1.98:(v.nos.& nos.)
- 2992 **Foreign Service list**; [compiled by Publishing and Reproduction Services Division, Office of Operations]. (State Department.) [Semiannual. Includes field staffs of Foreign Service, U.S. missions to international organizations, Agency for International Development, Peace Corps, U.S. Information Agency, and Department of Agriculture. Issued quarterly prior to June 1965.] *Paper, \$3.50 a yr., \$1.00 additional for foreign mailing; single copies, 65c. ● Item 873 L.C. card 10-16369 S 1.7:(date)

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- 2993 Foreign statistical publications, accession list. (Census Bureau, Commerce Department.) [Quarterly. For official distribution.] ‡
L.C. card 49-3797 C 3.199: (date)
- 2994 [Foreign trade report]: FT 125, U.S. imports of merchandise for consumption. (Census Bureau, Commerce Department.) [Monthly, cumulative.] *Paper, \$10.00 a yr., \$2.25 additional for foreign mailing; single copy, \$1.50. ● Item 144
L.C. card A 64-7531 C 3.164: 125/(date)
- 2995 — FT 130, United States imports of cotton manufactures, country of origin by Geneva agreement category. (Census Bureau, Commerce Department.) [Monthly, with issue for calendar year.] †Paper, \$1.00 a yr., \$1.00 additional for foreign mailing; single copy, 10c. ● Item 144
C 3.164: 130/(date)
- 2996 — FT 380, U.S. imports by air, general imports of merchandise, commodity by country. (Census Bureau, Commerce Department.) [Monthly, with issue for calendar year. Discontinued with issue for calendar year 1964. Beginning Jan. 1965, replaced by FT 785, U.S. exports and imports by air. See Entry no. 3002] ● Item 144
L.C. card A 62-9793 C 3.164: 380/(date)
- 2997 — FT 390, U.S. imports by air, general imports of merchandise, country by commodity. (Census Bureau, Commerce Department.) [Monthly, with issue for calendar year. Discontinued with issue for calendar year 1964. Beginning Jan. 1965, replaced by FT 785, U.S. exports and imports by air. See Entry no. 3002] ● Item 144
L.C. card A62-9794 C 3.164: 390/(date)
- 2998 — FT 410, U.S. exports, commodity by country. (Census Bureau, Commerce Department.) [Monthly. Calendar year issue discontinued with 1964 edition.] *Paper, \$25.00 a yr., \$6.25 additional for foreign mailing; single copy prices vary. ● Item 144
L.C. card 47-18655 C 3.164: 410/(date)
- 2999 — FT 420, U.S. exports, country by commodity groupings. (Census Bureau, Commerce Department.) [Monthly. Calendar issue discontinued with 1964 edition. Entitled U.S. exports, country by SITC commodity group, prior to Jan. 1965 issue.] *Paper, \$10.00 a yr., \$2.50 additional for foreign mailing; single copy price varies. ● Item 144
L.C. card 47-18655 C 3.164: 420/(date)
- 3000 — FT 600, U.S. waterborne foreign trade, trade area by U.S. coastal district. (Census Bureau, Commerce Department.) [Monthly.] †Paper, \$1.00 a yr.; single copy, 10c. ● Item 144 C 3.164: 600/(date)
- 3001 — FT 780, U.S. exports by air, commodity by country. (Census Bureau, Commerce Department.) [Monthly, with issue for calendar year. Discontinued with issue for calendar year 1964. Beginning Jan. 1965, replaced by FT 785, U.S. exports and imports by air. See Entry no. 3002.] ● Item 144
L.C. card A62-9795 C 3.164: 780/(date)
- 3002 — FT 785, U.S. exports & imports by air. (Census Bureau, Commerce Dept.) [Monthly, with issue for calendar year. Replaces FT 380, U.S. imports by air, general imports of merchandise, commodity by country; FT 390, U.S. imports by air, general imports of merchandise, country by commodity; FT 780, U.S. exports by air, commodity by country; and FT 790, U.S. exports by air, country by commodity.] *Paper, \$5.00 a yr., \$1.25 additional for foreign mailing; single copy, 50c. ● Item 144
C 3.164: 785/(date)
- 3003 — FT 790, U.S. exports by air, country by commodity. (Census Bureau, Commerce Department.) [Monthly, with issue for calendar year. Discontinued with issue for calendar year 1964. Beginning Jan. 1965, replaced by FT 785, U.S. exports and imports by air. See Entry no. 3002.] ● Item 144
L.C. card A62-9796 C 3.164: 790/(date)

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- 3004 — FT 800, U.S. trade with Puerto Rico and United States possessions. (Census Bureau, Commerce Department.) [Monthly, with issue for calendar year.] * Paper, \$1.50 a yr. (including annual issue), 50c. additional for foreign mailing, single copy, 15c., annual issue 20c. (1-3 yr. subs.). ● Item 144
L.C. card 48-45955 C 3.164: 800/(date)
- 3005 **Fraud and mailability, enforcement action.** (Information Service, Post Office Department.) [Monthly.] † P 1.29/2:(nos.)
- 3006 **Fresh fruit and vegetable market news,** weekly summary, shipments-unloads. (WS series; Fruit and Vegetable Division, Consumer and Marketing Service, Agriculture Department.) † A 88.12/22:(nos.)
- 3007 **Frozen fish report,** preliminary. (Bureau of Commercial Fisheries, Fish and Wildlife Service, Interior Department.) [Monthly.] †
I 49.8/3:(date)
- 3008 **Frozen fishery products.** (C.F.S. series; Bureau of Commercial Fisheries, Fish and Wildlife Service, Interior Department.) [Monthly.] †
I 49.8/2:(nos.)
- 3009 **Fruit situation.** (Economic Research Service, Agriculture Department.) [Quarterly, including annual outlook issue.] † ● Item 21-K
L.C. card 46-17526 A 93.12/3:(nos.)
- 3010 **FSLIC insured savings and loan associations,** savings and mortgage activity, selected balance sheet items. ([Operating Analysis Division], Federal Home Loan Bank Board.) [Monthly.] † FHL 1.20/2:(date)
- 3011 **Futures trading and open contracts** in cotton, wool and wool tops [New York Cotton Exchange, and Futures trading and open contracts in cottonseed oil, cottonseed meal, and soybean oil, New York Produce Exchange]. (Commodity Exchange Authority, Agriculture Department.) [Daily except Saturdays, Sundays, and legal holidays.] † Commodity Exchange Authority, New York, N.Y., 10004 A 85.11/2:(nos.)
- 3012 — in eggs and potatoes, Chicago Mercantile Exchange. (Commodity Exchange Authority, Agriculture Department.) [Daily, except Saturdays, Sundays, and legal holidays.] † Commodity Exchange Authority, Chicago, Ill., 60604 A 85.11/4:(nos.)
- 3013 — in potatoes and rice, [New York Mercantile Exchange]. (Commodity Exchange Authority, Agriculture Department.) [Daily, except Saturdays, Sundays, and legal holidays.] † Commodity Exchange Authority, New York, N.Y., 10004 A 85.11:(nos.)
- 3014 — [in wheat, corn, oats, rye, soybeans and products] on Chicago Board of Trade. (Commodity Exchange Authority, Agriculture Department.) [Daily except Saturdays, Sundays, and legal holidays.] † Commodity Exchange Authority, Agriculture Department, Chicago, Ill., 60604 A 85.11/7:(nos.)
- 3015 **GAO manual for guidance of Federal agencies,** title 5, Transportation. (General Accounting Office.) [Issued in looseleaf form.] * Paper, \$3.50 (including basic manual and supplementary service for an indefinite period), \$1.00 additional for foreign mailing. GA 1.6/5:(date)
- 3016 — [titles 1-9]. (General Accounting Office.) [Issued in looseleaf form.] * Paper, \$20.00 (including basic manual and supplementary service for an indefinite period); \$5.00 additional for foreign mailing. GA 1.6/10:(date)
- 3017 **General aviation inspection aids** [summary and supplements]. (Federal Aviation Agency.) *Paper, \$1.50 a year (including basic manual and 11 supplements); 50c. additional for foreign mailing. ● Item 431-C-6 FAA 1.31:(date)

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GOVERNMENT PUBLICATIONS

- 3018 **General stores stock catalog.** (Federal Supply Service, General Services Administration). [Entitled Stores stock catalog prior to Jan. 1966 issue.] *Paper, \$2.25 (including basic manual and supplementary service for indefinite period); 75c. additional for foreign mailing. ● Item 565-B
L.C. card 59-28928 GS 2.10/2: (date)
- 3019 **Geographic note.** (GE series; Geographer, Bureau of Intelligence and Research, State Department.) [Irregular.] † S 1.119/4: (nos.)
- 3020 **Geophysical abstracts;** by James W. Clarke and others. (Geological Survey, Interior Department.) [Monthly, with separate annual index. Abstracts of current literature pertaining to physics of solid earth and geophysical exploration.] *Paper, \$4.25 a yr., \$1.00 additional for foreign mailing; single copy 35c., annual index, prices vary. ● Item 620 and 621-A
L.C. card GS 37-206 I 19.43: (nos.)
- 3021 **Geophysics and space data bulletin;** Anne L. Carrigan, Norman J. Oliver, editors. (Air Force Cambridge Research Laboratories, Office of Aerospace Research, L. G. Hanscom Field, Mass., Air Force Department.) [Quarterly. Issued irregularly prior to v. 2, no. 1.] †
D 301.45/43: (v.nos.& nos.)
- 3022 **Georgia landings.** (C.F.S. series; Bureau of Commercial Fisheries, Fish and Wildlife Service, Interior Department.) [Monthly. Prepared in cooperation with Georgia State Game and Fish Commission, Atlanta, Ga.] † I 49.8/2: (nos.)
- 3023 **Gold.** (Mineral industry surveys; Mines Bureau, Interior Department.) [Monthly.] † Mines Bureau, 4800 Forbes Avenue, Pittsburgh, Pa., 15213 I 28.61: (date)
- 3024 **Government paper specification standards.** (Joint Committee on Printing, Congress of United States.) [Issued in looseleaf form.] *Paper, \$2.00 (including basic issue and supplementary material for an indefinite period); 50c. additional for foreign mailing. ● Item 1004-B
Y 4.P 93/1: 7/(nos.)
- 3025 **Government-wide index to Federal research & development reports** [announced in Nuclear science abstracts (NSA), Scientific & Technical aerospace reports (STAR), Technical abstract bulletin (TAB), and U.S. Government research & development reports (USGRDR)]. (Clearinghouse for Federal Scientific and Technical Information, Institute for Applied Technology, National Bureau of Standards, Commerce Department.) [Monthly.] *Paper, \$16.00 a yr., \$4.00 additional for foreign mailing; single copy, \$1.75. ● Item 270 C 51.9: (v.nos.& nos.)
- 3026 **Grain market news,** quarterly summary and statistics. (Grain Division, Consumer and Marketing Service, Agriculture Department.) †
A 88.18/21: (v.nos.& nos.)
- 3027 — weekly summary and statistics. (Grain Division, Consumer and Marketing Service, Agriculture Department.) [Includes annual index.] † A 88.18: (v.nos.& nos.)
- 3028 **Green coffee inventories and roastings.** (Census Bureau, Commerce Department.) [Quarterly.] † ● Item 146-D C 3.236: (date)
- 3029 **Gulf coast shrimp data,** reported by depth and area of capture, species, size, number of trips, and days fished. (C.F.S. series; Bureau of Commercial Fisheries, Fish and Wildlife Service, Interior Department.) [Monthly. Prepared in cooperation with fishery agencies of Florida, Alabama, Mississippi, Louisiana, and Texas.] † I 49.8/2: (nos.)
- 3030 **Gypsum** [and gypsum products.]. (Mineral industry surveys; Mines Bureau, Interior Department.) [Quarterly.] † Mines Bureau, 4800 Forbes Avenue, Pittsburgh, Pa., 15213 I 28.32: (date)

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- 3031 **Handbook of economic statistics**, Federal Republic of Germany and western sectors of Berlin; prepared quarterly by Economic Affairs Section, American Embassy, Bonn-Bad Godesberg. (State Department.) ‡
L.C. card 56-37245 S 1.91/3: (date)
 - 3032 **Handbook of Hospital Corps, Navy**; edited by L. B. Marshall, D. R. Child. ([NAVMED P-5004]; Publications Division, Medicine and Surgery Bureau, Navy Department.) [Issued in loose-leaf form.]
*Paper, \$16.00 (including loose-leaf binder with separators and approximately 17 chapters); \$4.50 additional for foreign mailing. ● Item 385-B D 206.6/3: H 79/chap. (nos.)
 - 3033 **Handbook of occupational groups and series of classes** established under Federal position-classification plan, transmittal sheet. (Civil Service Commission.) [Irregular. Issued in loose-leaf form.] *Paper, \$4.50 (including basic handbook and supplementary service for an indefinite period), \$1.00 additional for foreign mailing. ● Item 296
CS 1.44: (date/trans.sh.nos.)
- Handbook X-118**, see Qualification standards for Classification act positions.
Handbook X-118B, see Qualification standards for postal field service.
Handbook X-118C, see Qualification standards for wage board positions.
- 3034 **Hatchery production**. (Pou 1-1; Crop Reporting Board, Statistical Reporting Service, Agriculture Department.) [Monthly.] †
A 92.9/6: (date)
 - 3035 **Hawaiian Volcano Observatory summary**. (Geological Survey, Interior Department.) [Quarterly.] †
I 19.29/2: (nos.)
 - 3036 **Headquarters, Department of Army chiefs and executives** [organization chart]. (Adjutant General's Office, Army Department.) [Quarterly.] ‡
D 102.23: (date)
 - 3037 **Health, education, and welfare indicators**. (Office of Program Analysis, Health, Education, and Welfare Department.) [Monthly.] *Paper, \$5.00 a yr., \$1.25 additional for foreign mailing; single copy, 45c. (1-3 yr. subs.). ● Item 445-D
L.C. card HEW 59-86 FS 1.20: (date)
 - 3038 **Heart research news**; [prepared by Heart Information Center, National Heart Institute]. (National Institutes of Health, Public Health Service, Health, Education, and Welfare Department.) [Irregular.] ‡ ● Item 507-A-4
FS 2.22/34: (nos.)
 - 3039 **Herald of communications**. (JPRS series; Joint Publications Research Service.) [Irregular.] ‡ (Price upon application). Y 3.J 66: 13/ (nos.)
 - 3040 **Highway planning notes**. (Public Roads Bureau, Commerce Department.) [Irregular.] †
C 37.26: (nos.)
 - 3041 **Hill-Burton project register**, hospital and medical facility projects approved. (Division of Hospital and Medical Facilities, Public Health Service, Health, Education, and Welfare Department.) [Monthly. Complete listings of all projects are issued at the end of the fiscal year (June 30) and at the end of the calendar year (December 31).] ‡
FS 2.74: (date)
 - 3042 **Holding company act releases**. (Securities and Exchange Commission.) [Irregular.] †
SE 1.25/2: (nos.)
 - 3043 **Home mortgage interest rates and terms**. (Federal Home Loan Bank Board.) [Monthly.] †
FHL 1.25: (date)
 - 3044 **Honey market news**, semimonthly report. (Fruit and Vegetable Division, Consumer and Marketing Service, Agriculture Department.) †
A 88.19: (v.nos. & nos.)

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Hospital and medical facilities project register, *see* Hill-Burton project register hospital and medical facility projects approved.

- 3045 **Hourly precipitation data**; [issued in 42 sections, representing States or groups of States]. (Weather Bureau, Environmental Science Services Administration, Commerce Department.) [Monthly, with annual summary.] * Paper, \$1.00 a yr. for each section, 35c. additional for foreign mailing; single copy, 10c. (1-3 yr. subs.)

Alabama.	C 30.59:(v.nos.& nos.)
Arizona.	C 30.59/3:(v.nos.& nos.)
Arkansas.	C 30.59/4:(v.nos.& nos.)
California.	C 30.59/5:(v.nos.& nos.)
Colorado.	C 30.59/6:(v.nos.& nos.)
Florida.	C 30.59/7:(v.nos.& nos.)
Georgia.	C 30.59/8:(v.nos.& nos.)
Idaho.	C 30.59/9:(v.nos.& nos.)
Illinois.	C 30.59/10:(v.nos.& nos.)
Indiana.	C 30.59/11:(v.nos.& nos.)
Iowa.	C 30.59/12:(v.nos.& nos.)
Kansas.	C 30.59/13:(v.nos.& nos.)
Kentucky.	C 30.59/14:(v.nos.& nos.)
Louisiana.	C 30.59/15:(v.nos.& nos.)
Maryland and Delaware.	C 30.59/16:(v.nos.& nos.)
Michigan.	C 30.59/17:(v.nos.& nos.)
Minnesota.	C 30.59/18:(v.nos.& nos.)
Mississippi.	C 30.59/19:(v.nos.& nos.)
Missouri.	C 30.59/20:(v.nos.& nos.)
Montana.	C 30.59/21:(v.nos.& nos.)
Nebraska.	C 30.59/22:(v.nos.& nos.)
Nevada.	C 30.59/23:(v.nos.& nos.)
New England.	C 30.59/24:(v.nos.& nos.)
New Jersey.	C 30.59/25:(v.nos.& nos.)
New Mexico.	C 30.59/26:(v.nos.& nos.)
New York.	C 30.59/27:(v.nos.& nos.)
North Carolina.	C 30.59/28:(v.nos.& nos.)
North Dakota.	C 30.59/29:(v.nos.& nos.)
Ohio.	C 30.59/30:(v.nos.& nos.)
Oklahoma.	C 30.59/31:(v.nos.& nos.)
Oregon.	C 30.59/32:(v.nos.& nos.)
Pennsylvania.	C 30.59/33:(v.nos.& nos.)
South Carolina.	C 30.59/34:(v.nos.& nos.)
South Dakota.	C 30.59/35:(v.nos.& nos.)
Tennessee.	C 30.59/36:(v.nos.& nos.)
Texas.	C 30.59/37:(v.nos.& nos.)
Utah.	C 30.59/38:(v.nos.& nos.)
Virginia.	C 30.59/39:(v.nos.& nos.)
Washington State.	C 30.59/40:(v.nos.& nos.)
West Virginia.	C 30.59/41:(v.nos.& nos.)
Wisconsin.	C 30.59/42:(v.nos.& nos.)
Wyoming.	C 30.59/43:(v.nos.& nos.)

- 3046 **Housing and Home Finance Agency weekly news summary**, releases issued [list]. (Information Branch, Housing and Home Finance Agency.)
† HH 1.15/2:(nos.)

- 3047 **Housing and planning references**, new series. (Office of Administrator Library, Housing and Home Finance Agency.) [Bimonthly.] * Paper, \$2.25 a yr., 75c. additional for foreign mailing; single copy, 40c. • Item 582-D HH 1.23/2:(date & nos.)

Housing starts, *see* Construction report, Housing starts.

- 3048 **Housing statistics**, compiled monthly from Government and other sources. (Housing and Home Finance Agency.) [Includes Annual data.] † HH 1.14:(v.nos.& nos.)

- 3049 **I&N reporter**; Elizabeth F. Hart, editor. (Immigration and Naturalization Service, Justice Department.) [Quarterly, with separate volume index.] † Paper, \$1.00 a yr., single copy, 25c., Department of Justice, Box PMB, Atlanta, Ga. J 21.10/2:(v.nos.& nos.)

- 3050 **Index medicus**. (National Library of Medicine, Health, Education, and Welfare Department.) [Monthly. January issue includes pt. 2, Medical subject headings.] * Paper, \$40.00 a yr., \$9.00 additional for foreign mailing; single copy (regular issues), \$3.75 (January issue, pt. 2), \$2.50.
• Item 508-E
L.C. card 61-60337 FS 2.208/2:(v.nos.& nos.)

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- 3051 **Index numbers of wholesale prices.** (Federal reserve statistical release, key number G.8; Federal Reserve System Board of Governors.) [Irregular.] †
FR 1.38:(date)
- 3052 **Index of Federal specifications and standards, cumulative monthly supplements.** (Federal Supply Service, General Services Administration.) [Issued in loose-leaf form.] * Paper, \$1.75 (including basic index) ; 50c. additional for foreign mailing (1-3 yr. subs.). ● Item 565
L.C. card 52-61969 GS 2.8/2:(date)/supp.-(nos.)
- 3053 **Index of La Stampa and La Stampa sera.** (JPRS series; Joint Publications Research Service.) [Irregular.] † (Price upon application.)
Y 3.J 66:13/(nos.)
- 3054 **Index of Le Monde.** (JPRS series; Joint Publications Research Service.) [Irregular.] † (Price upon application.)
Y 3.J 66:13/(nos.)
- 3055 **Index of specifications and standards, supplements.** (Defense Supply Agency, Defense Department.) [Bimonthly.] * Paper, \$25.00 a yr. on subscription consisting of basic indexes and cumulative supplements to the particular edition; \$6.00 additional for foreign mailing. ● Item 314-G
D 7.14:(date)/pt.(nos.)/supp.-(nos.)
pt. 1. Alphabetical listing.
pt. 2. Numerical listing.
- 3056 **[Index of straight-time average hourly earnings (Jan. 1940=100) for hydraulic turbine operations of 7 selected establishments.]** (Labor Statistics Bureau, Labor Department.) [Irregular.] †
L 2.78/2:(date)
- 3057 **Indexes of change in straight-time average hourly earnings for selected shipyards.** (Division of Industry and Employment Statistics, Labor Statistics Bureau, Labor Department.) [Monthly. Accompanied by letter of transmittal.] †
L 2.81/2:(date)
- 3058 **Indexes of prices for selected materials, hydraulic turbine industry.** (Labor Statistics Bureau, Labor Department.) [Quarterly.] †
L 2.78:(date)
- 3059 **India, accessions list.** (Public law 480 project, Library of Congress; American Libraries Book Procurement Center, New Delhi.) [Monthly. Cumulative author index issued in December number.] † (Libraries only.)
LC 1.30:(v.nos.& nos.)
- 3060 **Indian leader.** (Indian Affairs Bureau, Interior Department.) [Semi-monthly during school year, with annual commencement issue.] † Paper, 50c. a yr., Haskell Institute, Lawrence, Kans.
L.C. card Ca 6-1655 I 20.39:(v.nos.& nos.)
- 3061 **Indian School journal.** (Indian Affairs Bureau, Interior Department.) [Biweekly, Oct.-May.] † Paper, 50c. a yr., Chilocco Indian Agriculture School, Chilocco, Okla.
L.C. card Ca 6-1219 I 20.41:(v.nos.& nos.)
- 3062 **Indonesia, accessions list.** (Public law 480 project, Library of Congress; American Libraries Book Procurement Center, Djakarta.) [Irregular.] † (Libraries only.)
LC 1.30/5:(v.nos.& nos.)
- Industry report, see Chemicals—Construction review—Containers and packaging—Copper—Motor truck production—Printing and publishing—Pulp, paper, and board.**
- 3063 **Information bulletin.** (Civil Defense Office, Defense Department.) [Irregular.] †
D 119.3/2:(nos.)
- 3064 **Information bulletin.** (Library of Congress.) [Weekly with separate volume index.] † Paper, \$2.00 a yr., Card Division; free to educational or publicly supported libraries and research institutions.
L.C. card 51-3324 LC 1.18:(v.nos.& nos.)

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- 3065 **Information from President's Committee on Equal Employment Opportunity.** [Irregular.] †
Pr 35.8; Em 7/In 3/no. (nos.)
- 3066 **Injury rates, manufacturing.** (Labor Statistics Bureau, Labor Department.) [Quarterly.] †
L 2.77:(date)
- 3067 **Instructors' journal.** (Recurring publication 50-6; Air Training Command, Air Force Department.) [Quarterly.] * Paper, \$1.50 a yr., 50c. additional for foreign mailing; single copy, 40c. ● Item 424-G
D 301.38/7:(v.nos.& nos.)
- 3068 **Instrument approach procedure charts, including airport obstruction charts (OC) and turbine data sheets (T).** (Coast and Geodetic Survey, Commerce Department.) [Monthly. Issued with perforations.] †
C 4.9/18:(date)
- 3069 **Interdistrict settlement fund [and Federal reserve agents' fund], summary of transactions.** (Federal reserve statistical release, key number G.15; Federal Reserve System Board of Governors.) [Monthly.] †
FR 1.43:(date)
- 3070 **Interim decisions.** (Immigration and Naturalization Service, Justice Department.) [Irregular. Issued in loose-leaf form.] * Paper, \$5.00 a yr., \$1.75 additional for foreign mailing; single copies vary in price (1-3 yr. subs.).
J 21.11/2:(nos.)
- 3071 **Interior Department decisions.** [Irregular. Final number of each volume includes index-digest for that volume.] * Paper, \$1.75 a yr., 75c. additional for foreign mailing.
L.C. card 7-23651 I 1.69/a:(v.nos.& nos.)
- 3072 **Internal revenue bulletin.** (Internal Revenue Service, Treasury Department.) [Weekly, including indexes cumulated monthly, quarterly, and semiannually.] * Paper, \$6.00 a yr., \$2.75 additional for foreign mailing; single copy, 20c. ● Item 957
L.C. card 22-26051 T 22.23:(date & nos.)
- Internal revenue looseleaf regulations system, see Looseleaf regulations system.**
- 3073 **International agricultural development, monthly newsletter to cooperators in agricultural technical assistance and training programs around the world.** (International Agricultural Development Service, Agriculture Department.) †
A 95.9:(nos.)
- 3074 **International bibliography on crime and delinquency.** (National Clearinghouse for Mental Health Information, National Institute for Mental Health, National Institutes of Health, Public Health Service, Health, Education, and Welfare Department.) [Issued 3 times a year.] †(Limited distribution) ● Item 506-B
FS 2.22/13-4:(v.nos.& nos.)
- 3075 **International coal trade, monthly inventory of information from United States Government Foreign Service offices and other sources that may not otherwise be made available promptly; [by J. J. Lammari and others].** (Mines Bureau, Interior Department.) [Separate volume index issued also.] † Mines Bureau, 4800 Forbes Avenue, Pittsburgh, Pa., 15213 ● Item 637-C (beginning with v. 34, no. 7, July 1965)
L.C. card 51-31356 I 28.42:(v.nos.& nos.)
- 3076 **International commerce.** (International Commerce Bureau, Commerce Department.) [Weekly.] * Paper, \$16.00 a yr., \$5.00 additional for foreign mailing, \$25.00 additional for airmail delivery within United States; single copy, 35c. ● Item 214
L.C. card 40-29231 C 42.8:(v.nos.& nos.)
- 3077 **International flight information manual.** (Flight Information Division, National Flight Data Center (AT-435); Air Traffic Service, Federal Aviation Agency.) [Issued in looseleaf form.] * Paper, \$1.25 a yr. (including basic manual and 3 quarterly amendments); 25c. additional for foreign mailing. ● Item 431-C-18
FAA 3.13:(v.nos.)

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- 3078 **International labor.** (Bureau of International Labor Affairs, Labor Department.) [Bimonthly.] ‡ L 29.12: (v.nos.& nos.)
- 3079 **International notams.** (Federal Aviation Agency.) [Weekly.] *Paper, \$3.00 a yr., \$2.00 additional for foreign mailing (1-3 yr. subs.). • Item 431-A-9 FAA 1.26: (v.nos.& nos.)
- 3080 **International petroleum quarterly.** (Mines Bureau, Interior Department.) † Mines Bureau, 4800 Forbes Avenue, Pittsburgh, Pa., 15213 • Item 637-D (beginning with issue for 4th quarter, 1964). I 28.43/2: (date)
- 3081 **International science notes.** (International Scientific and Technological Affairs, State Department.) [Quarterly.] † S 1.22: (date/nos.)
- 3082 **Interstate Commerce Commission decisions, finance.** (Interstate Commerce Commission.) [Irregular.] *Paper, \$4.00 a vol., \$1.50 additional for foreign mailing; single copies vary in price. IC 1.6/a: F-(nos.)
- 3083 — motor carrier. (Interstate Commerce Commission.) [Irregular.] *Paper, \$4.00 a vol., \$2.00 additional for foreign mailing; single copies vary in price. IC 1 mot. 8/a: M-(nos.)
- 3084 — motor carrier, finance. (Interstate Commerce Commission.) [Irregular.] *Paper, \$4.00 a vol., \$1.50 additional for foreign mailing; single copies vary in price. IC 1 mot. 8/a 2: MF-(nos.)
- 3085 — traffic. (Interstate Commerce Commission.) [Irregular.] *Paper, \$5.00 a vol., \$2.00 additional for foreign mailing; single copies vary in price. IC 1.6/a: (nos.)
- 3086 **Investment advisers act of 1940 releases.** (Securities and Exchange Commission.) [Irregular.] † SE 1.25/9: (nos.)
- 3087 **Investment company act releases.** (Securities and Exchange Commission.) [Irregular.] † SE 1.25/3: (nos.)
- 3088 **Ionospheric predictions.** (Institute for Telecommunication Sciences and Aeronomy, (Central Radio Propagation Laboratory), Environmental Science Services Administration, Commerce Department.) [Monthly. Prior to no. 36, Dec. 1965, entitled Central Radio Propagation Laboratory ionospheric predictions, and classified as C 13.31/3: (nos.)] *Paper, \$2.50 a yr., 75c. additional for foreign mailing; single copy, 25c. (1-3 yr. subs.). • Item 240 C 52.10: (nos.)
- 3089 **Iron ore.** (Mineral industry surveys; Mines Bureau, Interior Department.) [Monthly. Supplements with varying titles issued irregularly.] † Mines Bureau, 4800 Forbes Avenue, Pittsburgh, Pa., 15213 I 28.66: (date)
- 3090 **Irrigation operation and maintenance bulletin, with cumulative indexes issued separately.** ([Division of Irrigation Operations, Office of Chief Engineer], Reclamation Bureau, Interior Department.) [Quarterly.] † I 27.41: (nos.)
- 3091 **Island lantern.** (Prisons Bureau, Justice Department.) [Bimonthly.] † U.S. Penitentiary, McNeil Island, Wash. J 16.20: (v.nos.& nos.)
- 3092 **Isotopes and radiation technology, review of recent developments [quarterly technical progress review];** prepared by P. S. Baker, A. F. Rupp, and associates, Oak Ridge National Laboratory. (Division of Technical Information, Division of Isotopes Development, Atomic Energy Commission.) *Paper, \$2.50 a yr., 75c. additional for foreign mailing; single copy, 70c. • Item 1051-L Y 3.At 7: 52/ (v.nos.& nos.)
- 3093 **Israel, accessions list.** (Public law 480 project, Library of Congress; American Libraries Book Procurement Center, Tel-Aviv.) [Monthly. Author index issued in June and December. Cumulative list of titles issued semiannually beginning Jan. 1965.] † (Libraries only) LC 1.30/4: (v.nos.& nos.)

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- 3094 **Izvestiya VUZov: Instrument building.** (JPRS series; Joint Publications Research Service.) [Irregular.] Φ (Price upon application).
Y 3.J 66: 13/(nos.)
- 3095-96 [These entry numbers not used.]
- 3097 **JAG journal.** (NAVEXOS P-523; Judge Advocate General of Navy, Navy Department.) [Issued 5 times a year.] * Paper, \$1.25 a yr., 50c. additional for foreign mailing; single copy, 25c. (1-3 yr. subs.). • Item 381
L.C. card 52-66952 D 205.7:(v.nos.& nos.)
- Joint travel regulations, v. 1, see Entry 1962.**
- 3098 **Joint travel regulations, v. 2.** Department of Defense civilian personnel. (Defense Department.) [Issued in loose-leaf form.] * Paper, \$3.25 (including basic regulations and 11 monthly supplements); \$1.00 additional for foreign mailing. • Item 306-C D 1.6/5:(date)
- 3099 **Journal of National Cancer Institute.** ([National Cancer Institute], National Institutes of Health, Public Health Service, Health, Education, and Welfare Department.) [Monthly, including semiannual indexes.] * Paper, \$20.00 a yr., \$5.00 additional for foreign mailing; single copy, \$2.00 (1-3 yr. subs.). • Item 488
L.C. card 40-29172 FS 2.31:(v.nos.& nos.)
- 3100 **Journal of research of National Bureau of Standards: A, Physics and chemistry.** (National Bureau of Standards, Commerce Department.) [Bimonthly, including annual index. Title page and table of contents issued separately for each volume.] * Paper, \$5.00 a yr., \$1.00 additional for foreign mailing; single copy, 70c. (1-3 yr. subs.). • Item 246-A
L.C. card 62-37059 C 13.22/sec.A:(v.nos.& nos.)
- 3101 — **B, Mathematics and mathematical physics.** (National Bureau of Standards, Commerce Department.) [Quarterly, including annual index. Title page and table of contents issued separately for each volume.] * Paper, \$2.25 a yr., 50c. additional for foreign mailing; single copy, 75c. (1-3 yr. subs.). • Item 246-B
L.C. card 62-4144 C 13.22/sec.B:(v.nos.& nos.)
- 3102 — **C, Engineering and instrumentation.** (National Bureau of Standards, Commerce Department.) [Quarterly, including annual index. Title page and table of contents issued separately for each volume.] * Paper, \$2.75 a yr., 75c. additional for foreign mailing; single copy, 75c. (1-3 yr. subs.). • Item 246-C
L.C. card 62-390 C 13.22/sec.C:(v.nos.& nos.)
- 3103 — **D, Radio science (formerly Radio propagation);** [editors, J. R. Wait and L. A. Manning]. (National Bureau of Standards, Commerce Department.) [Monthly, including annual index. Title page and table of contents issued separately for each volume. Prepared in cooperation with U.S. National Committee of International Scientific Radio Union. Discontinued with v. 69, no. 12, Dec. 1965; replaced by Radio science. See Entry no. 3449.] • Item 246-D
L.C. card 62-3739 C 13.22/sec.D:(v.nos.& nos.)
- 3104 **Key officers of Foreign Service posts, guide for businessmen.** ([Office of Operations, Publishing and Reproduction Services Division], State Department.) [Quarterly.] * Paper, \$1.00 a yr., 25c. additional for foreign mailing; single copy, 25c. • Item 876-B
L.C. card 64-61222 S 1.40/2: Of 2/(date)
- 3105 **L.C. classification, additions and changes.** (Subject Cataloging Division, Processing Department, Library of Congress.) [Quarterly.] † Paper, \$1.50 a yr., 50c. additional for foreign mailing; single copy, 40c. (1-3 yr. subs.), Card Division, Library of Congress, Navy Yard Annex, Washington, D.C., 20541. • Item 821
L.C. card 40-31400 LC 26.9/2:(nos.)
- 3106 **Labor charts from Department of Labor.** (Labor Department.) [Monthly. Discontinued with May 1965 issue.] L 1.9/3:(date)

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- 3107 **Labor developments abroad;**[prepared by Division of Foreign Labor Conditions]. (Labor Statistics Bureau, Labor Department.) [Monthly.]
 † ● Item 769-B
 L.C. card L59-33 L 2.32/2:(date)
- 3108 **Lead [industry].** (Mineral industry surveys; Mines Bureau, Interior Department.) [Monthly.] † Mines Bureau, 4800 Forbes Avenue, Pittsburgh, Pa., 15213 I 28.87:(date)
- 3109 **Lead mine production.** (Mineral industry surveys; Mines Bureau, Interior Department.) [Monthly.] † Mines Bureau, Pittsburgh, 4800 Forbes Avenue, Pa., 15213 I 28.60:(date)

Legislative calendars, United States Congress —House of Representatives—

- 3110 **Calendars of United States House of Representatives and history of legislation.** [Daily when House of Representatives is in session. Cumulative.] †
 L.C. card 52-63188 Y 1.2/2(date)
- 3111 **Committee on Agriculture.** [Irregular. Cumulative.] †
 L.C. card 52-60882 Y 4.Ag 8/1:(Cong./cal. nos.)
- 3112 **Committee on Armed Services.** [Irregular. Cumulative.] †
 L.C. card 50-5578 Y 4.Ar 5/2:(Cong./cal. nos.)
- 3113 **Committee on Banking and Currency.** [Irregular. Cumulative.] †
 L.C. card 52-60148 Y 4.B 22/1:(Cong./cal. nos.)
- 3114 **Committee on District of Columbia.** [Irregular. Cumulative.] †
 L.C. card 58-37142 Y 4.D 63/1:(Cong./cal. nos.)
- 3115 **Committee on Education and Labor.** [Cumulative. Irregular.] †
 L.C. card 51-62926 Y 4.Ed 8/1:(Cong./cal. nos.)
- 3116 **Committee on Foreign Affairs.** [Irregular. Cumulative.] †
 L.C. card 51-33957 Y 4.F 76/1:(Cong./cal. nos.)
- 3117 **Committee on Government Operations.** [Irregular. Cumulative.] †
 L.C. card 51-62927 Y 4.G 74/7:(Cong./cal. nos.)
- 3118 **Committee on House Administration.** [Irregular. Cumulative.] †
 L.C. card 50-55577 Y 4.H 81/3:(Cong./cal. nos.)
- 3119 **Committee on Interior and Insular Affairs.** [Irregular. Cumulative.] †
 L.C. card 50-55575 Y 4.In 8/14:(Cong./cal. nos.)
- 3120 **Committee on Interstate and Foreign Commerce.** [Irregular. Cumulative.] †
 L.C. card 51-62940 Y 4.In 8/4:(Cong./cal. nos.)
- 3121 **Committee on Judiciary.** [Irregular. Cumulative.] †
 L.C. card 46-44494 Y 4.J 89/1:(Cong./cal. nos.)
- 3122 **Committee on Merchant Marine and Fisheries.** [Irregular. Cumulative.] †
 L.C. card 50-39658 Y 4.M 53:(Cong./cal. nos.)
- 3123 **Committee on Post Office and Civil Service.** [Irregular. Cumulative.] †
 L.C. card 51-62925 Y 4.P 84/10:(Cong./cal. nos.)
- 3124 **Committee on Public Works.** [Irregular. Cumulative.] †
 L.C. card 50-55574 Y 4.P 96/11:(Cong./cal. nos.)
- 3125 **Committee on Science and Astronautics.** [Irregular. Cumulative.] †
 Y 4.Sci 2:(Cong./cal. nos.)
- 3126 **Committee on Veterans' Affairs.** [Irregular. Cumulative.] †
 L.C. card 50-55573 Y 4.V 64/3:(Cong./cal. nos.)
- 3127 **Committee on Ways and Means.** [Irregular. Cumulative.] †
 L.C. card 50-55563 Y 4.W 36:(Cong./cal. nos.)

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GOVERNMENT PUBLICATIONS

Legislative calendars, United States Congress — Senate of United States—

- 3128 Calendar of business. [Daily when Senate is in session. Cumulative.] ‡
L.C. card 50-603 Y 1.3/2:(Cong./sess.nos.)
- 3129 Committee on Aeronautical and Space Sciences. [Irregular. Cumulative.] ‡
L.C. card 60-60495 Y 4.Ae 8:(Cong./cal.nos.)
- 3130 Committee on Agriculture and Forestry. [Irregular. Cumulative.] ‡
L.C. card 51-6291 Y 4.Ag 8/2:(Cong./cal.nos.)
- 3131 Committee on Armed Service. [Irregular. Cumulative.] ‡
L.C. card 60-60495 Y 4.Ar 5/3:(Cong./cal.nos.)
- 3132 Committee on Banking and Currency. [Irregular. Cumulative.] ‡
L.C. card 50-55565 Y 4.B 22/3:(Cong./cal.nos.)
- 3133 Committee on Commerce. [Irregular. Cumulative.] ‡
L.C. card 50-55567 Y 4.C 73/2:(Cong./cal.nos.)
- 3134 Committee on District of Columbia. [Irregular. Cumulative.] ‡
L.C. card 51-62920 Y 4.D 63/2:(Cong./cal.nos.)
- 3135 Committee on Finance. [Irregular. Cumulative.] ‡
L.C. card 50-55566 Y 4.F 49:(Cong./cal.nos.)
- 3136 Committee on Foreign Relations (cumulative record). [Irregular.] ‡
L.C. card 51-62919 Y 4.F 76/2:(Cong./cal.nos.)
- 3137 Committee on Government Operations. [Irregular. Cumulative.] ‡
L.C. card 51-62919 Y 4.G 74/6:(Cong./cal.nos.)
- 3138 Committee on Interior and Insular Affairs. [Irregular. Cumulative.] ‡
L.C. card 50-55568 Y 4.In 8/13:(Cong./cal.nos.)
- 3139 Committee on Judiciary, legislative and executive calendar. [Irregular. Cumulative.] ‡
L.C. card 50-55569 Y 4.J 89/2:(Cong./cal.nos.)
- 3140 Committee on Labor and Public Welfare. [Irregular. Cumulative.] ‡
L.C. card 50-55570 Y 4.L 11/2:(Cong./cal.nos.)
- 3141 Committee on Post Office and Civil Service. [Irregular. Cumulative.] ‡
L.C. card 51-62924 Y 4.P 84/11:(Cong./cal.nos.)
- 3142 Committee on Public Works. [Irregular. Cumulative.] ‡
L.C. card 51-62922 Y 4.P 96/10:(Cong./cal.nos.)
- 3143 Committee on Rules and Administration. [Irregular. Cumulative.] ‡
L.C. card 51-62923 Y 4.R 86/2:(Cong./cal.nos.)
- 3144 Executive calendar; prepared by Larry M. Wheeler. [Daily when Senate is in session.] ‡
L.C. card 50-1652 Y 1.3/2:(date/nos.)
- 3145 Library accessions. (Office of Engineering Reference, Office of Chief Engineer, Reclamation Bureau, Interior Department.) [Monthly.] ‡
Reclamation Bureau, Denver Federal Center, Denver, Colo., 80225
I 27.10/4:(date)
- 3146 Library of Congress catalog, cumulative list of work represented by Library of Congress printed cards: Books, subjects; [compiled by Catalog Maintenance Division]. (Library of Congress.) [Quarterly, cumulative annually and quinquennially.] ‡ Paper, \$176.50 a yr., Card Division.
L.C. card 50-60682 LC 30.8/3:(date)
- 3147 — Motion pictures and filmstrips; [compiled by Catalog Maintenance Division]. (Library of Congress.) [Quarterly, cumulative annually and quinquennially.] ‡ Paper, \$8.00 a yr., Card Division.
L.C. card 53-60011 LC 30.8/4:(date)
- 3148 Library of Congress PL 480 newsletter. [Irregular.] ‡ (Available to libraries only.)
LC 1.29:(nos.)

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- 3149 **Lime.** (Mineral industry surveys; Mines Bureau, Interior Department. [Monthly.] † Mines Bureau, 4800 Forbes Avenue, Pittsburgh, Pa., 15213 I 28.28/2:(date)
- 3150 **List of accessions.** (Interior Department Library, Interior Department.) [Semimonthly. Annual supplements listing Department of Interior publications and Department of Interior translations issued also.] †
● Item 606-D-1 (beginning with no. 235, Sept. 15, 1965) I 22.8:(nos.)
- 3151 **List of available publications.** (Pacific Northwest Forest and Range Experiment Station, Forest Service, Agriculture Department.) [Quarterly.] † Pacific Northwest Forest and Range Experiment Station, 809 NE. Sixth Avenue, Portland, Oreg., 97212 A 13.66/14:(date)
- 3152 **List of Library accessions.** (Federal Fire Council.) [Monthly.] † GS 1.14/6:(date)
- 3153 **List of materials acceptable for use on systems of REA electrification borrowers.** (REA bulletin 43-5: Technical Standards Committees (Electric), Rural Electrification Administration, Agriculture Department.) [Issued in looseleaf form.] * Paper, \$1.50 (including basic issue and semi-annual supplement; 25c. additional for foreign mailing. ● Item 116-A L.C. card 52-61393 A 68.6/2:(date)
- 3154 — on telephone systems of REA borrowers, supplements. (REA bulletin 344-2: Rural Electrification Administration, Agriculture Department.) [Bimonthly. Issued in looseleaf form.] * Paper, \$2.00 (including basic manual and supplements for an indefinite period; 50c. additional for foreign mailing. ● Item 116-A A 68.6/5:(date)/supp.(nos.)
- 3155 **List of operating banking offices insured by Federal Deposit Insurance Corporation, supplements.** (Federal Deposit Insurance Corporation.) [Monthly.] † Y 3.F 31/8: 18/(date/supp.nos.)
- 3156 **List of publications.** (Rocky Mountain Forest and Range Experiment Station, Forest Service, Agriculture Department.) [Quarterly.] † Director, Rocky Mountain Forest and Range Experiment Station, 221 Forestry Building, C.S.U., Fort Collins, Colo. A 13.69/10:(date)
- 3157 **Litigation release.** (Securities and Exchange Commission.) [Irregular.] † SE 1.25/11:(nos.)
- 3158 **Livestock and meat situation.** (Economic Research Service, Agriculture Department.) [Bimonthly, including annual outlook issue and index.] † ● Item 24-C L.C. card 59-30695 A 93.15:(nos.)
- 3159 **Livestock, meat, wool, market, news, weekly summary and statistics.** (Livestock Division, Consumer and Marketing Service, Agriculture Department.) † A 88.16/4:(v.nos.& nos.)
- 3160 **Livestock slaughter.** (MtAn 1-2; Crop Reporting Board, Statistical Reporting Service, Agriculture Department.) [Monthly.] † A 92.18/3:(date)
- 3161 **Local authorities participating in PHA low-rent programs.** (S-102; Statistics Branch, Program Planning Division, Public Housing Administration, Housing and Home Finance Agency.) [Quarterly. Issued with perforations.] † HH 3.9:(date)
- 3162 **Local board memoranda, transmittal memorandum.** (National Headquarters, Selective Service System.) [Irregular. Issued in looseleaf form.] * Paper, \$4.00 (including all effective material with transmittal memorandums for an indefinite period). ● Item 1079 Y 3.Se 4: 13-2/(nos.)

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GOVERNMENT PUBLICATIONS

- 3163 **Local climatological data.** (Weather Bureau, Environmental Science Services Administration, Commerce Department.) [Monthly, with annual summary.] C 30.56:(date)
 Note.—Local climatological data is issued for approximately 287 cities and airports where Weather Bureau offices are located. Most reporting stations publish monthly and annual issues.
 This entry is made for information purposes only. The publications, with the exception of those for Washington, D.C., are not individually classified and catalogued by the Library of the Division of Public Documents.
 The data for each city is available on a subscription basis from the Superintendent of Documents in the following combinations:
 LCD Monthly (including the Annual) \$1.00 per year for each city, 75c. additional for foreign mailing; single copies 10c. for monthly, 15c. for annual.
 LCD Annual, complete set (287 stations), \$15.00 per set for each year beginning with 1959.
- 3164 **Local public agency letters.** (Urban Renewal Administration, Housing and Home Finance Agency.) [Irregular. Issued in looseleaf form.] (Included in price of subscription to Urban renewal manual.) HH 7.9/2:(nos.)
- 3165 **Location identifiers.** (Handbook AT P 7350.1; [Air Traffic Service], Federal Aviation Agency.) [Triannual, with each issue superseding the previous edition. Issued in looseleaf form.] * Paper, \$3.00 a year; \$1.00 additional for foreign mailing. ● Item 431-D-3 FAA 3.10:(date)
- 3166 **Looseleaf regulations system: Service 1, Income tax, transmittals.** (Internal Revenue Service, Treasury Department.) [Irregular. Consists of pts. 1, 2, 16, 17 and 19 of title 26 of Code of Federal regulations.] * Paper, \$16.00 (including basic material and supplements for approximately 3 years); \$4.00 additional for foreign mailing. ● Item 961 T 22.19/3: 1/trans.(nos.)
- 3167 — Service 2, Estate and gift tax, transmittals. (Internal Revenue Service, Treasury Department.) [Irregular. Consists of pts. 20 and 25 of title 26 of Code of Federal regulations.] * Paper, \$2.00 (including basic material and supplements for approximately 3 years); 75c. additional for foreign mailing. ● Item 961 T 22.19/3: 2/trans.(nos.)
- 3168 — Service 3, employment tax, transmittals. (Internal Revenue Service, Treasury Department.) [Irregular. Consists of pts. 31 and 36 of title 26 of Code of Federal regulations.] * Paper, \$2.75 (including basic material and supplements for approximately 3 years); 75c. additional for foreign mailing. ● Item 961 T 22.19/3: 3/trans.(nos.)
- 3169 — Service 4, Excise taxes, transmittals. (Internal Revenue Service, Treasury Department.) [Irregular. Consists of pts. 40-42, 44-50, and 146-152 of title 26 of Code of Federal regulations.] * Paper, \$8.00 (including basic material and supplements for approximately 3 years); \$3.00 additional for foreign mailing. ● Item 961 T 22.19/3: 4/trans.(nos.)
- 3170 — Service 5, Procedure and administration, transmittals. (Internal Revenue Service, Treasury Department.) [Irregular. Consists of pts. 301-303 and 601 of title 26 of Code of Federal regulations.] * Paper, \$4.50 (including basic material and supplements for approximately 3 years); \$1.00 additional for foreign mailing. ● Item 961 T 22.19/3: 5/trans.(nos.)
- 3171 **Louisiana landings.** (C.F.S. series; Bureau of Commercial Fisheries, Fish and Wildlife Service, Interior Department.) [Monthly. Prepared in cooperation with Louisiana Wild Life and Fisheries Commission, Division of Oyster and Water Bottoms and Commercial Seafood, New Orleans, La.] † I 49.8/2:(nos.)
- 3172 **MAC flyer.** ([USAF recurring publication 62-5; Military Airlift Command, Air Force Department.]) [Monthly. Entitled MATS flyer prior to v. 13, no. 1, Jan. 1966.] * Paper, \$2.25 a yr., 75c. additional for foreign mailing; single copy, 25c. (1-3 yr. subs.). ● Item 424-B L.C. card 59-33478 D 301.56:(v.nos.& nos.)

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- 3173 **Magazine reprint MR (series).** (United States Information Agency.) [Weekly. Articles from various American publications, distributed in package with list and summaries of reprints enclosed.] ‡ (distribution overseas). IA 1.10:(nos.)
- 3174 **Maine landings.** (C.F.S. series; Bureau of Commercial Fisheries, Fish and Wildlife Service, Interior Department.) [Monthly. Prepared in cooperation with Sea and Shore Fisheries Department, Augusta, Maine.] † I 49.8/2:(nos.)
- 3175 **Manganese.** (Mineral industry surveys; Mines Bureau, Interior Department.) [Monthly. Monthly supplements are issued also.] † Mines Bureau, 4800 Forbes Avenue, Pittsburgh, Pa., 15213 I 28.54:(date)
- 3176 **Manual of classification.** (Patent Office, Commerce Department.) [Irregular. Includes list of replacement pages. Issued in looseleaf form.] * Paper, \$8.50 (including basic manual, index, and revised pages for an indefinite period); \$2.00 additional for foreign mailing. ● Item 258 C 21.12:(date)
- 3177, **Manual of patent examining procedure.** (Patent Office, Commerce Department.) [Issued in looseleaf form.] * Paper, \$4.00 (including basic manual and supplementary material for an indefinite period); \$1.00 additional for foreign mailing. ● Item 259 C 21.15:(date)
- 3178 **Manual on fund-raising within Federal service for voluntary health and welfare agencies.** (Office of Chairman, Civil Service Commission.) * Paper, \$1.50 (including basic manual and supplementary material for an indefinite period); 50c. additional for foreign mailing. ● Item 296-B CS 1.7/5:(date)
- 3179 **Manufacturers' shipments, inventories, and order, series M3-1; prepared by Industry Division, Manufacturers' Shipments, Inventories, and Orders Branch.** (Current industrial reports; Census Bureau, Commerce Department.) [Monthly.] * Paper, \$1.00 a yr., 35c. additional for foreign mailing. ● Item 227-B C 3.231: M 3-1 (date)-(nos.)
- 3180 **Mariners weather log.** (Weather Bureau, Environmental Science Services Administration, Commerce Department.) [Bimonthly. November issue includes abridged index to yearly volume.] † ● Item 275-D L.C. card 59-30769 C 30.72:(v.nos.& nos.)
- 3181 **Maritime safety digest; Longshoring.** (Labor Standards Bureau, Labor Department.) [Irregular.] † L 16.47:(nos.)
- 3182 **— Shipyards.** (Labor Standards Bureau, Labor Department.) [Irregular.] † L 16.47/3:(nos.)
- 3183 **Marketing and transportation situation.** (Economic Research Service Agriculture Department.) [Quarterly, including annual outlook issue.] † ● Item 21-G A 93.14:(nos.)
L.C. card 46-34602
- 3184 **Marketing information guide, annotated bibliography; [Emmet V. Gallo-way, editor].** (Business and Defense Services Administration, Commerce Department.) [Monthly, with annual subject index supplement.] * Paper, \$2.00 a yr. (including annual index supplement), 75c. additional for foreign mailing; single copy, 15c., annual index supplement single copy, 20c. ● Item 215-A C 41.11:(v.nos.& nos.)
L.C. card 59-30923
- 3185 **Maryland landings.** (C.F.S. series; Bureau of Commercial Fisheries, Fish and Wildlife Service, Interior Department.) [Monthly. Prepared in cooperation with Maryland Department of Chesapeake Bay Affairs, Annapolis, Natural Resources Institute, Solomons, and Potomac River Fisheries Commission, Colonial Beach, Va.] † I 49.8/2:(nos.)
- 3186 **Massachusetts landings.** (C.F.S. series; Bureau of Commercial Fisheries, Fish and Wildlife Service, Interior Department.) [Monthly.] † I 49.8/2:(nos.)

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- Mathematics and mathematical physics, *see* Journal of research of National Bureau of Standards: B.
- 3187 **Medical news letter.** (NavMed P-5088; Medicine and Surgery Bureau, Navy Department.) [Biweekly, with separate volume index.] †
D 206.7: (v.nos.& nos.)
- 3188 **Member bank loans.** (Federal reserve statistical release, key number E.3.4: Federal Reserve System Board of Governors.) [Irregular.] †
FR 1.11/2: (date)
- 3189 **Memorandum for aviators.** (Naval Oceanographic Office, Defense Department.) [Irregular.] †
L.C. card 51-27317 D 203.11: (date and nos.)
- 3190 **Memorandum opinions and orders, initial decisions, etc.** (Federal Communications Commission.) [Irregular.] †
CC 1.12/a 8: (date)
- 3191 **Mental retardation abstracts;** [R. C. Scheerenberger, editor]. (National Clearinghouse for Mental Health Information, National Institute of Mental Health, National Institutes of Health, Public Health Service, Health, Education and Welfare Department.) [Quarterly. Prepared under contract with American Association on Mental Deficiency.] * Paper, \$3.00 a yr., 75c. additional for foreign mailing; single copy, \$1.00.
● Item 506-C-1 FS 2.22/52: (v.nos.& nos.)
- 3192 **Mental retardation report.** (Secretary's Committee on Mental Retardation, Health, Education, and Welfare Department.) [Irregular.] †
FS 1.23/4: (date)
- Merchant vessels of United States, *see* Monthly supplement to Merchant vessels of United States.**
- 3193 **Mercury.** (Mineral industry surveys; Mines Bureau, Interior Department.) [Quarterly.] † Mines Bureau, 4800 Forbes Avenue, Pittsburgh, Pa., 15213
I 28.55: (date)
- 3194 **Michigan, Ohio & Wisconsin landings.** (C.F.S. series; Fish and Wildlife Service, Bureau of Commercial Fisheries, Interior Department.) [Monthly. Prepared in cooperation with Michigan Department of Conservation, Division of Fish and Fisheries, Ohio Department of Natural Resources, Division of Wildlife, Section of Fish Management, and Wisconsin Conservation Department, Division of Fish Management.] †
I 49.8/2: (nos.)
- 3195 **Middle East, accessions list.** (Public law 480 project, Library of Congress; American Libraries Book Procurement Center, Cairo.) [Monthly. Cumulative author index issued in December number.] † (Libraries only)
LC 1.30/3: (v.nos.& nos.)
- 3196 **Military fields United States, dates of latest editions, instrument approach procedure charts.** (Coast and Geodetic Survey, Commerce Department.) [Quarterly. Issued with perforations.] †
C 4.9/22: (date)
- 3197 **Military information on Eastern Europe.** (JPRS series; Joint Publications Research Service.) [Irregular.] ♦ (Price upon application.)
Y 3.J 66:13/ (nos.)
- 3198 **Military law review.** (DA pam 27-100-nos.; Headquarters, Army Department.) [Quarterly.] * Paper, \$2.50 a yr., 75c. additional for foreign mailing; single copy, 75c. ● Item 327 and 327-C
L.C. card 58-62115 D 101.22: 27-100- (nos.)
- 3199 **Military review.** (Command and General Staff College, Fort Leavenworth, Army Department.) [Monthly, with separate volume index.] * Paper, \$3.50 a yr. in U.S., U.S. military post offices, and countries which are members of Pan-American Postal Union (including Spain); all other countries \$4.50 a yr. (available in English, Spanish, and Portuguese).
L.C. card 34-33760 D 110.7: (v.nos.& nos.)

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- 3200 **Military standard, packaging requirements code.** (MIL-STD-726; Defense Department.) [Issued in loose-leaf form.] * Paper, \$1.25 (including military standard and supplementary material for an indefinite period); 50c. additional for foreign mailing. D 7.10: 726
- 3201 **Milk distributors, sales and costs.** (Marketing Economics Division, Economic Research Service, Agriculture Department.) [Quarterly.] † A 93.13/2: (nos.)
- 3202 **Milk production.** (Da 1-1; Crop Reporting Board, Statistical Reporting Service, Agriculture Department.) [Monthly.] † A 92.10: (date)
- 3203 **Mill margins report,** prices of cotton cloth and raw cotton and mill margins for certain constructions of unfinished cloth. (Market News Section, Cotton Division, Consumer and Marketing Service, Agriculture Department.) [Monthly.] † Consumer and Marketing Service, P.O. Box 17723, Memphis, Tenn., 38117 A 88.11/10: (date)
- 3204 **Mineral trade notes,** monthly inventory of information from U.S. Government Foreign Service offices and other sources that may not otherwise be made available promptly; [compiled by Dorothy C. Baker and Marlon L. Finn]. (Mines Bureau, Interior Department.) [December issue includes annual index.] † Mines Bureau, 4800 Forbes Avenue, Pittsburgh, Pa., 15213 • Item 638-B (beginning with v. 61, no. 2, Aug. 1965) L.C. card 36-22755 I 28.39: (v.nos.& nos.)
- 3205 **Mississippi landings.** (C.F.S. series; Bureau of Commercial Fisheries, Fish and Wildlife Service, Interior Department.) [Monthly. Prepared in cooperation with Mississippi Marine Conservation Commission, Biloxi, Miss.] † I 49.8/2: (nos.)
- 3206 **Molasses market news.** (Grain Division, Consumer and Marketing Service, Agriculture Department.) [Weekly.] † A 88.23: (v.nos.& nos.)
- 3207 **Molybdenum.** (Mineral industry surveys; Mines Bureau, Interior Department.) [Monthly.] † Mines Bureau, 4800 Forbes Avenue, Pittsburgh, Pa., 15213 I 28.58/2: (date)
- Month-end storage in major reservoirs in Pacific Northwest, see Storage in major power reservoirs in Columbia River basin.**
- 3208 **Monthly catalog of United States Government publications.** (Public Documents Division, Government Printing Office.) [February issue includes Appendix entitled Directory of United States Government periodicals and subscription publications; September issue includes List of depository libraries; December issue includes an annual index.] * Paper, \$4.50 a yr., including annual index, \$1.50 additional for foreign mailing; single copy, 50c. (except the December issue, which varies in price). • Item 557 GP 3.8: (date)
L.C. card 4-18088
- 3209 **Monthly checklist of State publications.** (Exchange and Gift Division, Processing Department, Library of Congress.) [Indexes issued separately for each volume.] * Paper, \$3.00 a yr., 75c. additional for foreign mailing; single copy, 35c., index issues vary in price (1-3 yr. subs.). • Item 816 LC 30.9: (v.nos.& nos.)
L.C. card 10-8924
- 3210 **Monthly climatic data for world,** sponsored by World Meteorological Organization in cooperation with Weather Bureau. (Weather Bureau, Environmental Science Services Administration, Commerce Department.) * Paper, \$2.75 a yr., \$1.00 additional for foreign mailing; single copy, 25c. (1-3 yr. subs.). C 30.50: (v.nos.& nos.)
L.C. card 56-46734
- 3211 **Monthly cotton linters review.** (Market News Section, Cotton Division, Consumer and Marketing Service, Agriculture Department.) † Consumer and Marketing Service, P.O. Box 17723, Memphis, Tenn., 38117 A 88.11/3: (v.nos.& nos.)

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- 3212 **Monthly department store sales by departments.** (Federal reserve statistical release, key number G.7.3; Federal Reserve System Board of Governors.) †
FR 1.24/5:(date)
- 3213 — selected cities and areas. (Federal reserve statistical release, key number G.7.2; Federal Reserve System Board of Governors.) †
FR 1.24/3:(date)
- 3214 **Monthly index of Russian accessions.** ([Processing Department], Library of Congress.) * Paper, \$14.00 a yr., \$5.00 additional for foreign mailing; single copies vary in price. (1-3 yr. subs.). ● Item 817
L.C. card 48-46562 LC 30.10:(v.nos.& nos.)
- 3215 **Monthly labor review.** (Labor Statistics Bureau, Labor Department.) [December issue includes volume index.] * Paper, \$7.50 a yr., \$1.50 additional for foreign mailing; single copy, 75c. (1-3 yr. subs.) ● Item 770
L.C. card 15-26485 L 2.6:(v.nos.& nos.)
- 3216 **Monthly list of printed and duplicated material.** (Fish and Wildlife Service, Interior Department.) †
I 49.18/3:(date)
Monthly mean discharge at selected gaging stations and change of storage in certain lakes and reservoirs in Columbia River Basin, see Storage in major power reservoirs in Columbia River Basin.
- 3217 **Monthly report of Federal employment.** (Statistics Section, Civil Service Commission.) †
CS 1.32/2:(date)
- 3218 **Monthly report on labor force, employment, unemployment, hours and earnings;** [prepared in Division of Employment and Unemployment Analysis in cooperation with Division of Industry Employment Statistics]. (Labor Statistics Bureau, Labor Department.) † L 2.84:(date)
Monthly retail trade, see Current retail trade reports.
- 3219 **Monthly review.** ([Office of Director of Research, Information Service], Railroad Retirement Board.) [Separate volume index issued also.] †
L.C. card 40-29247 RR 1.7/2:(v.nos.& nos.)
- 3220 **Monthly statement of receipts and expenditures of United States Government.** (Accounts Bureau, Fiscal Service, Treasury Department.) [Preliminary and final statements issued also.] * (Included in subscription price of Daily statement of Treasury). ● Item 923-A
T 1.5/2:(date)
- 3221 **Monthly supplement to Merchant vessels of United States** (showing changes in merchant marine). (Customs Bureau, Treasury Department.) † Paper, \$4.20 a yr.
L.C. card 6-35358 T 17.11:(date)
- 3222 **Monthly vital statistics report, provisional statistics.** (National Center for Health Statistics, Public Health Service, Health, Education, and Welfare Department.) [Annual summary issued also.] † ● Item 508-B
FS 2.116:(v.nos.& nos.)
- 3223 **Monthly weather review.** (Weather Bureau, Environmental Science Services Administration, Commerce Department.) [December issue includes annual index and table of contents.] * Paper, \$5.00 a yr., \$1.25 additional for foreign mailing; single copy, 45c. (1-3 yr. subs.). ● Item 277
L.C. card Agr 9-990 C 30.14:(v.nos.& nos.)
- 3224 **Monthly wholesale trade report, sales and inventories.** (Census Bureau, Commerce Department.) * Paper, \$1.50 a yr., 50c. additional for foreign mailing; single copy, 15c. ● Item 147-C
L.C. card 53-27188 C 3.133:(date)
- 3225 **Morbidity and mortality weekly report;** prepared by Communicable Disease Center. (Public Health Service, Health, Education, and Welfare Department.) [Annual supplement issued also.] † ● Item 508-A
L.C. card 60-37246 FS 2.60/9:(v.nos.& nos.)

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- 3226 **Mortgage recording letter.** (Operating Analysis Division, (Data Processing), Office of Administration, Federal Home Loan Bank Board.) [Monthly.] † FHL 1.9:(date)
- 3227 **Motive power and car equipment of class 1 railroads in United States.** (Statement Q-240, (OS-C); Bureau of Transport Economics and Statistics, Interstate Commerce Commission.) [Quarterly. Issued with perforations. Subject to revision.] † • Item 708 IC 1 ste.36:(date)
- 3228 **Motor truck production, monthly industry report; prepared by Industrial Equipment Office, Transportation Equipment Division. (Business and Defense Services Administration, Commerce Department.)** [Prepared from Manufacturers' monthly reports of production, form BDSA F-112.] † C 41.39:(date)
- 3229 **N.L.R.B. election report, ER--(series); compiled by Statistical Analysis Branch, Division of Administration. (National Labor Relations Board.)** [Monthly.] † LR 1.16:(nos.)
- 3230 **N.L.R.B. statistical summary covering three-month period, S--(series).** (National Labor Relations Board.) [Quarterly.] † LR 1.15/3:(nos.)
- 3231 **NASA procurement regulation directive. (National Aeronautics and Space Administration.)** [Irregular. Issued with perforations. Entitled NASA procurement directive prior to no. 65-7, July 16, 1965.] * (Included in price of subscription to National Aeronautics and Space Administration procurement regulation). • Item 830-N NAS 1.6/3:(nos.)
- 3232 **NASA procurement regulation, revisions. (National Aeronautics and Space Administration.)** [Irregular. Issued in looseleaf form.] * Paper, \$16.00 (including basic book and supplementary material for an indefinite period); \$5.00 additional for foreign mailing. • Item 830-N NAS 1.6/2:(date)/(nos.)
- 3233 **National banking review, journal of policy and practice; [edited by senior staff of Department of Banking and Economic Research].** [Comptroller of Currency, Treasury Department.] [Quarterly.] † Paper, \$4.00 a yr., single copy, \$1.00. T 12.16:(v.nos.& nos.)
- 3234 **National Citizens Committee bulletin. (Community Relations Service, Commerce Department.)** [Irregular.] † C 50.3/2:(nos.)
- 3235 **National Clearinghouse for Poison Control Centers, [bulletins].** (Division of Accident Prevention, Bureau of State Services, Public Health Service, Health, Education, and Welfare Department.) [Monthly.] † FS 2.96:(date)
- 3236 **National electric rate book, rate schedules for electric service in communities of 2,500 population or more, residential, commercial, and industrial services. (Federal Power Commission.)** [Issued with perforations. Consists of separate sections, each representing a State.] * Paper, \$8.00 a yr., \$3.00 additional for foreign mailing; single copy, 25c. • Item 437-A-1 to 437-A-50 FP 1.18:(CT)/(date)
- 3237 **National food situation. (Economic Research Service, Agriculture Department.)** [Quarterly, including annual outlook issue.] † • Item 21-H A 93.16:(nos.)
L.C. card 59-33311
- 3238 **National Oceanographic Data Center announcement. ([Naval Oceanographic Office, Defense Department.])** [Irregular.] † D 203.24/4:(date)
- 3239 **National Oceanographic Data Center newsletter. (Naval Oceanographic Office, Navy Department.)** [Irregular.] † D 203.24/2:(nos.)
- 3240 **National status on control of garbage-feeding. (Animal Disease Eradication Division, Agricultural Research Service, Agriculture Department.)** [Monthly.] † A 77.277:(date)

•For Sale by Clearinghouse, U.S. Department of
Commerce, Springfield, Va. 22151
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GOVERNMENT PUBLICATIONS

- 3241 National summary of business conditions. (Key number G.12.2; Federal Reserve System Board of Governors.) [Monthly.] †
FR 1.19/2:(date)
- 3242 National union catalog, cumulative author list representing Library of Congress printed cards and titles reported by other American libraries; compiled [and edited by Catalog Maintenance Division] with cooperation of Committee on Resources of American Libraries of American Library Association. (Library of Congress.) [Monthly, cumulative quarterly, annually, and quinquennially. † Paper, \$403 a yr. (including monthly and quarterly issues and annual volume, plus Register of additional locations, National register of microfilm masters, and all parts of Motion pictures and filmstrips and Music and phonorecords, catalogs), Card Division, Library of Congress, Building 150, Navy Yard Annex, Washington, D.C., 20541
L.C. card 56-60041 LC 30.8:(date)
- 3243 Natural gas. Mineral industry surveys; Mines Bureau, Interior Department.) [Monthly.] † Mines Bureau, 4800 Forbes Avenue, Pittsburgh, Pa., 15213 I 28.98/4:(date)
- 3244 —quarterly natural gas report. (Mineral industry surveys; Mines Bureau, Interior Department.) † Mines Bureau, 4800 Forbes Avenue, Pittsburgh, Pa., 15213 I 28.98:(nos.)
- 3245 Natural gas liquids [and liquefied refinery gases]. (Mineral industry surveys; Mines Bureau, Interior Department.) [Monthly.] † Mines Bureau, 4800 Forbes Avenue, Pittsburgh, Pa., 15213 I 28.47:(date)
- 3246 Naval aviation news. (NavWeps 00-75R-3; Chief of Naval Operations and Bureau of Naval Weapons, Navy Department.) [Monthly, with annual cumulative index.] * Paper, \$2.50 a yr., \$1.00 additional for foreign mailing; single copy, 25c. (1-3 yr. subs.). ● Item 375
L.C. card 33-29553 D 217.8:(date)
- 3247 Naval research logistics quarterly. (NAVSO P-1278; Naval Research Office, Navy Department.) * Paper, \$1.50 a yr., 50c. additional for foreign mailing; single copy, 50c. (1-3 yr. subs.). ● Item 407-B
L.C. card 58-913 D 210.12:(v.nos.& nos.)
- 3248 Naval research reviews. [editor, Richard D. Olson]. (NAVSO P-510; Naval Research Office.) [Monthly, including annual indexes.] * Paper, \$1.50 a yr., 50c. additional for foreign mailing; single copy, 15c. (1-3 yr. subs.). ● Item 407-C D 210.11:(v.nos.& nos.)
- 3249 Naval reservist. (NavPers 15653; [Special Services Division], Naval Personnel Bureau, Navy Department.) [Monthly.] †
D 208.10:(date)
- 3250 Naval stores. (SpCr 3; Crop Reporting Board, Statistical Reporting Service, Agriculture Department.) [Monthly.] † A 92.25:(date)
- 3251 Naval training bulletin; [prepared by Training Publications Branch]. NavPers 14900; Naval Personnel Bureau.) [Quarterly.] * Paper, \$1.00 a yr., 25c. additional for foreign mailing; single copy, 25c. (1-3 yr. subs.). ● Item 402 D 208.7:(date)
- 3252 Navigator. ([USAF recurring publication 50-3, Air Training Command]; Air Force Department.) [Quarterly.] * Paper, \$1.50 a yr., 50c. additional for foreign mailing; single copy, 40c. ● Item 424-C
D 301.38/4:(v.nos.& nos.)
- 3253 Navy civil engineer; [editor, Carl M. Mann]. (NAVDocks P-330; Yards and Docks Bureau, Navy Department.) [Bimonthly.] * Paper, \$1.50 a yr., 50c. additional for foreign mailing; single copy, 30c. ● Item 419-B
L.C. card 64-35719 D 209.13:(v.nos.& nos.)

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- 3254 **Navy management review.** (NAVSO P910; Office of Management Information, Navy Department.) [Monthly.] * Paper, \$1.50 a yr., 50c. additional for foreign mailing; single copy, 15c. (1-3 yr. subs.). • Item 371-A
L.C. card 58-22219 D 201.14:(v.nos.& nos.)
- 3255 **Navy procurement directives, revision;** [compiled jointly by Office of Naval Material and Office of General Counsel]. (NAVEXOS P-1034; Navy Department.) [Irregular. Issued in loose-leaf form.] * Paper, \$9.00 (including basic publication and revisions); \$2.75 additional for foreign mailing. • Item 373
L.C. card 58-61483 D 201.6/10:(date)/rev.pages (nos.)
- 3256 **Navy Supply Corps newsletter;** [editor, Nancy Dimond, assistant editor, Frances Knight]. ([Bureau of Supplies and Accounts, Navy Department.]) [Monthly.] * Paper, \$3.00 a yr., 75c. additional for foreign mailing; single copy, 35c. D 212.14:(v.nos.& nos.)
- 3257 **NBS publications newsletter, for librarians, documentalists, and science information specialists.** (National Bureau of Standards.) [Irregular.]
† C 13.36/5:(nos.)
- 3258 **Net spendable earnings.** (Labor Statistics Bureau, Labor Department.) [Monthly.] † L 2.75:(nos.)
- 3259 **New era.** (Prisons Bureau, Justice Department.) [Irregular.] † U.S. Penitentiary, Leavenworth, Kans.
L.C. card 27-4043 J 16.11:(v.nos.& nos.)
- 3260 **New Jersey landings.** (C.F.S. series; Bureau of Commercial Fisheries, Fish and Wildlife Service, Interior Department.) [Monthly. Prepared in cooperation with Department of Conservation and Economic Development, Division of Fish and Game, Trenton, N.J.] † I 49.8/2:(nos.)
- 3261 **New publications, Bureau of Mines, monthly list.** (Mines Bureau, Interior Department.) † Mines Bureau, 4800 Forbes Avenue, Pittsburgh, Pa., 15213 • Item 642 I 28.5/2:(nos.)
- 3262 **New publications in wages and industrial relations.** (Labor Statistics Bureau, Labor Department.) [Irregular.] † L 2.74/2:
- 3263 **New publications (list).** (Office of Information, Publications, and Reports, Labor Department.) [Monthly.] † L 1.34/3:(date)
- 3264 **New publications of Geological Survey.** (Geological Survey, Interior Department.) [Monthly.] † • Item 622
L.C. card GS 11-221 I 19.14/4:(nos.)
- 3265 **New serial titles, classed subject arrangement;** [prepared under sponsorship of Joint Committee on Union List of Serials]. (Library of Congress.) [Monthly.] † Paper, \$25.00 a yr., Card Division.
L.C. card 55-60037 LC 1.23/5:(date & nos.)
- 3266 — **union list of serials commencing publication after Dec. 31, 1949, prepared under sponsorship of Joint Committee on Union List of Serials;** [compiled by Serial Record Division]. (Library of Congress.) [Monthly, cumulative annually.] † Paper, \$76.25 a yr. (monthly issue and annual volume), Card Division.
L.C. card 53-60021 LC 1.23/3:(date)
- 3267 **New York landings, marine district.** (C.F.S. series; Bureau of Commercial Fisheries, Fish and Wildlife Service, Interior Department.) [Monthly. Prepared in cooperation with Conservation Department, Bureau of Marine Fisheries, Oakdale, N.Y.] † I 49.8/2:(nos.)
- 3268 **News digest.** (Federal Power Commission.) [Daily except Saturdays, Sundays, and holidays.] † Paper, \$6.00 a yr. FP 1.25:(v.nos.& nos.)
- 3269 **News digest, brief summary of financial proposals filed with and actions by S.E.C. (Securities and Exchange Commission.)** [Daily, except Saturdays, Sundays, and holidays.] * Paper, \$15.00 a yr., \$7.00 additional for foreign mailing; domestic airmail delivery \$19.20 additional. • Item 908-B SE 1.25/12:(date)

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GOVERNMENT PUBLICATIONS

- 3270 **News for farmer cooperatives**; [editor, Beryle Stanton]. (Farmer Cooperative Service, Agriculture Department.) [Monthly, with separate volume index. January publication is annual review issue.] * Paper, \$2.00 a yr., 75c. additional for foreign mailing; single copy, 20c. (1-3 yr. subs.). • Item 66
L.C. card 36-20027 A 89.9:(v.nos.& nos.)
- 3271 **Newsletter from Equal Employment Opportunity Commission.** (Equal Employment Opportunity Commission.) [Irregular.] †
Y 3.Eq 2: 9/(v.nos.& nos.)
- 3272 **Newsletter, President's Council on Aging.** [Irregular.] † President's Council on Aging, Washington, D.C., 20201 Pr 35.8: Ag 4/N 47/(date)
- 3273 **Newsletter, President's Council on Physical Fitness.** [Irregular.] † President's Council on Physical Fitness, Washington, D.C., 20548 Pr 35.8:P 56/N 47/(date)
- 3274 **Nickel.** (Mineral industry surveys; Mines Bureau, Interior Department.) [Monthly.] † Mines Bureau, 4800 Forbes Avenue, Pittsburgh, Pa., 15213 I 28.92:(date)
- 3275 **Nonfarm real estate foreclosure report.** (Operating Analysis Division, (Data Processing), Federal Home Loan Bank Board.) [Quarterly.] † FHL 1.8:(date)
- 3276 **North Carolina landings.** (C.F.S. series; Bureau of Commercial Fisheries, Fish and Wildlife Service, Interior Department.) [Monthly. Prepared in cooperation with North Carolina Department of Conservation and Development, Division of Commercial Fisheries, Morehead City, N.C.] † I 49.8/2:(nos.)
- 3277 **Notes for medical catalogers.** (National Library of Medicine, Public Health Service, Health, Education, and Welfare Department.) [Irregular.] † FS 2.215:(v.nos.& nos.)
- 3278 **Notice to aviators, United States Navy.** (Naval Oceanographic Office, Defense Department.) [Biweekly, with annual index. Issued with perforations.] †
L.C. card 20-26958 D 203.7:(date)
- 3279 **Notice to mariners:** pt. 1, Atlantic and Mediterranean; pt. 2, Pacific and Indian Oceans. (Naval Oceanographic Office, Defense Department.) [Weekly, with semiannual index. Prepared in cooperation with Coast Guard. Issued with perforations.] †
L.C. card 56-33063 D 203.8:(date/no./pt.)
- 3280 — relating to Great Lakes and tributary waters west of Montreal. (Coast Guard, Treasury Department.) [Weekly.] †
L.C. card 50-49220 T 47.20:(date)
- 3281 **Notices of judgment under Federal food, drug, and cosmetic act; Drugs and devices.** (Food and Drug Administration, Health, Education, and Welfare Department.) [Irregular.] † • Item 477 FS 13.108:(nos.)
L.C. card Agr 40-274
- 3282 — **Foods.** (Food and Drug Administration, Health, Education, and Welfare Department.) [Irregular.] † • Item 477 FS 13.109:(nos.)
L.C. card Agr. 40-122
- Notices to airmen, *see* Airmen's information manual.
- 3283 **Nuclear safety, review of recent developments [technical progress review];** prepared by Wm. B. Cottrell, W. H. Jordan, and associates, Oak Ridge National Laboratory. (Atomic Energy Commission.) [Quarterly, including annual index.] * Paper, \$2.50 a yr., 75c. additional for foreign mailing; single copy, 70c. (1-3 yr. subs.). • Item 1051-H
L.C. card 65-47962 Y 3.At 7: 45/(v.nos.& nos.)

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- 3284 **Nuclear science abstracts.** (Division of Technical Information, Atomic Energy Commission.) [Semimonthly.] * Paper, \$30.00 a yr., \$7.00 additional for foreign mailing; single copy, \$1.75, foreign mailing; 25c additional. • Item 1051-A
L.C. card 50-4390 Y 3.A7 7:16/ (v.nos.& nos.)
- 3285 — index. (Division of Technical Information, Atomic Energy Commission.) [Quarterly, cumulative semiannually and annually.] * Paper, \$22.00 a yr., \$3.00 additional for foreign mailing; single copies vary in price. • Item 1051-A Y 3.A7 7:16-5/ (v.nos.& nos.)
- 3286 **Nutrition program news,** for exchange of information on nutrition programs and activities. (Consumer and Food Economics Research Division, Agricultural Research Service, Agriculture Department.) [Bimonthly. Prepared in consultation with Interagency Committee on Nutrition Education.] † • Item 88-C A 77.710: (date)
- 3287 **Occupational outlook quarterly** [current supplement to Occupational outlook handbook; editor, Ago Ambre]. (Labor Statistics Bureau, Labor Department.) [Includes cumulative index.] * Paper, \$1.75 a yr., 50c. additional for foreign mailing; single copy, 35c. (1-3 yr. subs.). • Item 770-A
L.C. card L 58-100 L 2.70/4: (v.nos.& nos.)
- 3288 **Official gazette,** containing patents, designs & trademarks issued. (Patent Office, Commerce Department.) [Weekly, the volumes appearing monthly. Title page and table of contents issued separately for each volume.] * Paper, \$50.00 a yr., \$12.00 additional for foreign mailing; single copy, \$1.25, title page and table of contents, 5c. ea. (1-3 yr. subs.). • Item 260 C 21.5: (v.nos.& nos.)
L.C. card 4-18256
— The following parts of the Official gazette are also issued separately:
Decision leaflets. [Weekly. Contain patent notices, decisions in patent and trademark cases, and patent suits.] * Paper, \$6.00 a yr., \$2.50 additional for foreign mailing; single copy, 20c. (1-3 yr. subs.). C 21.5/a 2: (v.nos.& nos.)
L.C. card 23-7315
Trademark section. [Weekly. Contains trademark notices, marks published for opposition, trademark registrations issued, and list of registrants of trademarks.] * Paper, \$12.00 a yr., \$4.00 additional for foreign mailing; single copy, 25c. (1-3 yr. subs.). C 21.5/a 3: (v.nos.& nos.)
- 3289 **Official opening and closing hours of Board of Governors and Federal reserve banks,** also holidays during month. (Key number K.8; Division of Bank Operations, Federal Reserve System Board of Governors.) [Monthly.] † FR 1.50: (date)
- 3290 **Official reports of Supreme Court, United States, preliminary print;** Henry Putzel, Jr., reporter. (Supreme Court.) [Irregular. Each part contains cumulative table of cases reported in the volume.] * Paper, \$9.00 per term of court, \$2.50 additional for foreign mailing; single copies vary in price. Ju 6.8/a: (v.nos.& pt.nos.)
NOTE.—The individual opinions of the Supreme Court are also issued separately and sold by the Superintendent of Documents, Government Printing Office, Washington, D.C., 20402. Subscription price \$12.00 per term of court, \$3.00 additional for foreign mailing; single copies vary in price.
These individual opinions are sent to depository libraries under Item 740-A and are classified Ju 6.8/b: (date & nos.).
- 3291 **Official summary of security transactions and holdings.** (Securities and Exchange Commission.) [Monthly.] * Paper, \$1.50 a yr., 75c. additional for foreign mailing; single copy, 15c. (1-3 yr. subs.). • Item 906-A
L.C. card 35-26732 SE 1.9: (v.nos.& nos.)
- 3292 **Oil Import Appeals Board decisions.** (Interior Department.) [Irregular.] † I 62.9: (date)
- 3293 **100 years after** [newsletter]. (Civil War Centennial Commission.) [Monthly. Discontinued with v. 8, no. 6, June 1965.] Y 3.C 49/2: 8/ (v.nos.& nos.)

GOVERNMENT PUBLICATIONS

- 3294 **Open market money rates and bond prices.** (Federal reserve statistical release, key number G.13; Government Finance Section, Federal Reserve System Board of Governors.) [Monthly.] † FR 1.44:(date)
- 3295 **Operating revenues and operating expenses of class 1 railroads in United States** (switching and terminal companies not included). (Statement Q-100; Bureau of Transport Economics and Statistics, Interstate Commerce Commission.) [Quarterly. Issued with perforations. Subject to revision.] † ● Item 709
L.C. card A 35-1300 IC 1 ste.19:(date)
- 3296 — selected items for large railroads. (Statement Q-150; Bureau of Transport Economics and Statistics, Interstate Commerce Commission.) [Quarterly. Issued with perforations. Subject to revision.] † ● Item 697
L.C. card A 48-141 IC 1 ste.20:(date)
- 3297 **Operating statistics of large railroads, selected items.** (Statement Q-200; Bureau of Transport Economics and Statistics, Interstate Commerce Commission.) [Quarterly. Issued with perforations. Subject to revision.] † ● Item 698
L.C. card A 29-350 IC 1 ste.22:(date)
- Operation and maintenance equipment and procedures release, see** Irrigation operation and maintenance bulletin.
- 3298 **Operations report;** [prepared by Statistics and Reports Division.] (W-129; International Development Agency, State Department.) [Irregular.] † S 18.16:(date)
- 3299 **Opinions of Attorney General** [separate opinions]. (Justice Department.) [Irregular.] * Paper, \$2.00 a volume, 50c. additional for foreign mailing; single copies vary in price. J 1.5/a:(v.nos.& nos.)
- 3300 **Orders** [economic orders] E (series). (Civil Aeronautics Board.) [Irregular. Also published in Federal Register.] † C 31.207: E-(nos.)
- 3301 **[Orders, notices, rulings and decisions** (initial and final) issued by hearing examiners and by Commission in formal docketed proceedings before Federal Maritime Commission]. (Federal Maritime Commission.) [Irregular.] † Paper, \$30.00 a year. FMC 1.10/a 2:(date)
- 3302 **Our public lands.** (Land Management Bureau, Interior Department.) [Quarterly.] * Paper, 60c. a yr., 25c. additional for foreign mailing; single copy 20c. (1-3 yr. subs.). ● Item 633-A
L.C. card 60-63360 I 53.12:(v.nos.& nos.)
- 3303 **Outdoor recreation grants-in-aid manual.** (Outdoor recreation for America, Land & Water Conservation Fund; Outdoor Recreation Bureau, Interior Department.) [Issued in looseleaf form.] * Paper, \$4.00 (including basic manual and supplementary material for an indefinite period); \$1.50 additional for foreign mailing. ● Item 657-B-3
I 66.8/2:(date)
- 3304 **Overseas business reports.** (Commerce Department.) [Irregular.] * Paper, \$13.00 a yr., \$5.00 additional for foreign mailing; single copy, 15c. ● Item 231-B C 1.50:(nos.)
- 3305 **P.P.C. series** [Quarantine notices relating to insects]. (Plant Pest Control Division, Agricultural Research Service, Agriculture Department.) [Irregular. Also published in Federal register. Issued with perforations.] † A 77.308/4:(nos.)
- 3306 **Pacific airman's guide and chart supplement.** (Federal Aviation Agency.) [Monthly.] † FAA 1.25/5:(v.nos.& nos.)
- 3307 **Pacific Northwest monthly precipitation and temperature.** (Weather Bureau, Environmental Science Services Administration, Commerce Department.) [Prepared in collaboration with Canada, Department of Transport, Meteorological Branch. Issued with perforations.] †
C 30.62/3:(date)

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- 3308 **Pacific Northwest water resources, summary.** (Geological survey, Interior Department.) [Monthly. Prepared in collaboration with Canada, Department of Northern Affairs and National Resources, Water Resources Branch. Issued with perforations.] † Geological Survey Current Records Center, Box 3621, Portland, Oreg., 97208
I 19.46:(date)
- 3309 — weekly runoff report. (Current Records Section, Geological Survey, Interior Department.) [Prepared in collaboration with other agencies participating in reporting network of Water Management Subcommittee, CBIAC. Issued with perforations.] † Geological Survey, Current Records Center, Box 3621, Portland, Oreg., 97208
I 19.46/2:(date)
- Packaging requirements code, see** Military standard packaging requirements code.
- 3310 **Packers and stockyards resumé.** (Packers and Stockyards Division, Consumer and Marketing Service, Agriculture Department.) [Irregular.] †
A 88.16/5-2:(v.nos.& nos.)
- 3311 **Pakistan, accessions list.** (Public law 480 project, Library of Congress; American Libraries Book Procurement Centers, Karachi and Dacca.) [Monthly. Cumulative author index issued in December number.] † (Libraries only)
LC 1.30/2:(v.nos.& nos.)
- 3312 **Panama Canal review;** [editors, Richard D. Peacock and Tomas A. Cupas]. (Panama Canal Company.) [Quarterly.] † Paper, \$1.00 a yr., single copy, 10c., Box M, Balboa Heights, C.Z.
CZ 1.8:(v.nos.& nos.)
- 3313 **Participation loan transactions, FSLIC insured savings and loan associations.** [Operating Analysis Division], Federal Home Loan Bank Board.) [Quarterly.] †
FHL 1.17:(date)
- Patents, see** Official gazette.
- 3314 **Peace Corps volunteer;** [Stuart Awbrey, editor]. (Peace Corps, State Department.) [Monthly.] †
S 19.11/2:(v.nos.& nos.)
- 3315 — quarterly statistical summary. (Division of Volunteer Support, Peace Corps, State Department.) †
S 19.11:(date)
- 3316 **Peanut market news, weekly report.** (Fruit and Vegetable Division, Consumer and Marketing Service, Agriculture Department.) †
A 88.10:(v.nos.& nos.)
- 3317 **Peanut stocks and processing.** (GrLg 11-2; Crop Reporting Board, Statistical Reporting Service, Agriculture Department.) [Monthly.] †
A 92.14:(date)
- 3318 **Pennsylvania anthracite.** (Mineral industry surveys; Mines Bureau, Interior Department.) [Weekly.] † Mines Bureau, 4800 Forbes Avenue, Pittsburgh, Pa., 15213
I 28.49/2:(date)
- 3319 **Performance, story of the handicapped;** [Lawrence T. Burdick, editor]. (President's Committee on Employment of the Handicapped, Labor Standards Bureau, Labor Department.) [Monthly.] † • Item 766
L.C. card 59-30059
L 16.31:(v.nos.& nos.)
- 3320 **Personnel information bulletin (IB series; Office of Assistant Administrator for Personnel, Veterans Administration.)** [Bimonthly. Issued with perforations.] † • Item 986-A
VA 1.22:(nos.)
- 3321 **Personnel literature.** (Library, Civil Service Commission.) [Monthly, with separate volume index.] †
CS 1.62:(v.nos.& nos.)
- 3322 **Pesticides documentation bulletin.** (National Agricultural Library, Agriculture Department.) [Biweekly. Permuted title index to literature on pest control.] • Paper, \$12.00 a yr., \$3.00 additional for foreign mailing; single copies vary in price. • Item 95-B
A 17.20:(v.nos.& nos.)

GOVERNMENT PUBLICATIONS

- 3323 **Petroleum forecast**, [forecast of market demand (consumption) for crude oil]. (Mineral industry surveys; Mines Bureau, Interior Department.) [Monthly.] † Mines Bureau, 4800 Forbes Avenue, Pittsburgh, Pa., 15213
I 28.41:(date)
- 3324 **Petroleum statement** [crude petroleum and petroleum products]. (Mineral industry surveys; Mines Bureau, Interior Department.) [Monthly.] † Mines Bureau, 4800 Forbes Avenue, Pittsburgh, Pa., 15213
I 28.18/2:(date)
- Physics and chemistry**, see Journal of research of National Bureau of Standards: A.
- 3525 **Plant disease reporter**. (Crops Research Division, Agricultural Research Service, Agriculture Department.) [Monthly, with separate volume index.] * Paper, \$4.00 a yr., \$1.00 additional for foreign mailing; single copies vary in price. • Item 100-B
L.C. card 47-36524 A 77.511:(v.nos.& nos.)
- 3326 **Platinum metals** [platinum-group metals]. (Mineral industry surveys; Mines Bureau, Interior Department.) [Quarterly.] † Mines Bureau, 4800 Forbes Avenue, Pittsburgh, Pa., 15213
I 28.77:(date)
- 3327 **Plentiful foods**. (PF series; Food distribution Division, Consumer and Marketing Service, Agriculture Department.) [Irregular. Includes monthly lists, special programs, etc. Regional lists are issued by Food Distribution Division offices in New York, Chicago, San Francisco, Dallas, and Atlanta.] † (Available to food trade, including public feeders, only.) A 88.37/2:(nos.)
- NOTE**.—Separate monthly lists are issued for food service establishments and food distribution and grocery trade. The two lists are numbered in one series.
- 3328 **Political translations on Eastern Europe**. JPRS series; Joint Publications Research Service.) [Irregular.] • (Price upon application).
Y 3.J 66:13/(nos.)
- 3329 **Position-classification standards** [for positions subject to Classification act], transmittal sheet. (Civil Service Commission.) [Irregular. Issued with perforations.] * Paper, \$3.50 a yr., \$1.00 additional for foreign mailing; single copies vary in price, (1-3 yr. subs.). • Item 291
CS 1.39:(nos.)
- 3330 **Position descriptions and salary schedules**, personnel handbook, series P-1. (Post Office Department.) [Irregular. Issued in loose-leaf form.] †
P 1.31:(nos.)
- 3331 **Postal bulletin**, instructions and information for postal employees. (Post Office Department.) [Weekly, with special issues.] * Paper, \$2.25 a year, \$2.50 additional for foreign mailing; single copy, 5c. (1-3 yr. subs.)
L.C. card 6-5810 P 1.3:(v.nos.& nos.)
- 3332 **Postal manual**, chap. 1-8. (Post Office Department.) [Issued in loose-leaf form.] * Paper, \$10.00 (including basic chapters and supplements for an indefinite period); \$4.00 additional for foreign mailing.
L.C. card 54-60887 P 1.12/2:(nos.)
- NOTE**.—Primarily for use of postal employees. The following chapters are of public interest and are sold separately and furnished to depository libraries:
Chap. 1 [Post Office services (domestic)] and chap. 2 [International mail].
* Paper, \$4.00 (including basic chapters and supplementary material for approximately 2 years), \$1.00 additional for foreign mailing. • Item 838-A
P 1.12/3:(nos.)
Chap. 3 [Postal procedure] and chap. 7 [Personnel]. * Paper, \$5.00 (including basic chapters and supplementary material for approximately 1 year), \$1.50 additional for foreign mailing. • Item 838-C
P 1.12/4:(nos.)
- 3333 **Poultry and egg situation**. (Economic Research Service, Agriculture Department.) [Issued 5 times a year, including annual outlook issue. Bimonthly prior to no. 236, May 1965.] † • Item 21-F
L.C. card Agr 46-29023 A 93.20:(nos.)

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- 3334 Poultry slaughtered under Federal inspection and poultry used in canning and other processed foods. (Pou 2-1; Crop Reporting Board, Statistical Reporting Service, Agriculture Department.) [Monthly.] †
A 92.9/5: (date)
 - 3335 Power reactor technology, review of recent developments [quarterly technical progress review]; prepared by W. H. Zinn and J. R. Dietrich [editors], General Nuclear Engineering Corporation. (Division of Technical Information, Atomic Energy Commission.) [Includes annual index.] * Paper, \$2.50 a yr., 75c. additional for foreign mailing; single copy, 70c. (1-3 yr. subs.). • Item 1051-E
L.C. card 62-30389 Y 3.At 7:36/(v.nos.& nos.)
 - 3336 Precipitation in Tennessee River basin. (Report O-243-(nos.); Hydraulic Data Branch, Division of Water Control Planning, Tennessee Valley Authority.) [Monthly, with separate annual issue.] †
L.C. card 38-32755 Y 3.T 25:14/(date)
 - 3337 Preliminary report on U.S. production and sales of plastics and resin materials, S.O.C. series P. (Tariff Commission.) [Monthly.] †
TC 1.25/4: (nos.)
 - 3338 Preliminary report on U.S. production of selected synthetic organic chemicals, S.O.C. series C. (Tariff Commission.) [Monthly.] †
TC 1.25/3: (nos.)
 - 3339 Press information report on Albania (JPRS series; Joint Publications Research Service.) [Irregular.] † (Price upon application).
Y 3.J 66:13/(nos.)
- Press releases. [Irregular.] † (Distribution usually limited to information media).
- Press releases were received from the following agencies during 1965:
- 3340 Advisory Commission on Intergovernmental Relations. Y 3.Ad 9/8:7/(date)
 - 3341 Agricultural Stabilization and Conservation Service. A 62.57: (date)
 - 3342 Agriculture Department. A 1.80: (date)
 - 3343 Area Redevelopment Administration, Commerce Department. C 46.7: (nos.)
 - 3344 Atomic Energy Commission. Y 3.At 7:33/(date)
 - 3345 Business and Defense Services Administration, Commerce Department. C 41.7: (nos.)
 - 3346 Business Economics Office, Commerce Department. C 43.7: (nos.)
 - 3347 Census Bureau, Commerce Department. C 3.209: (date+nos.)
 - 3348 Civil Aeronautics Board. C 31.226: (date+nos.)
 - 3349 Civil Rights Commission. CR 1.7: (date)
 - 3350 Clearinghouse for Federal Scientific and Technical Information, Commerce Department. C 41.28: (nos.)
 - 3351 Coal Research Office, Interior Department. I 63.7: (date)
 - 3352 Coast and Geodetic Survey, Commerce Department. C 4.47: (nos.)
 - 3353 Commerce Department. C 1.32: (nos.)
 - 3354 Community Facilities Administration, Housing and Urban Development Department, News. HH 5.7: (nos.)
 - 3355 Community Relations Service, Commerce Department. C 50.7: (date)
 - 3356 Economic Development Administration. C 46.7: (nos.)
 - 3357 Economic Opportunity Office, Executive Office of the President. PrEx 10.7: (date)
 - 3358 Emergency Planning Office, Executive Office of the President. PrEx 4.7: (nos.)
 - 3359 Engineers Corps, Army [Information Office, news releases from Army Engineer Research and Development Laboratories, and from Army Geodesy, Intelligence and Mapping Research and Development Agency]. D 103.30: (date)
 - 3360 Environmental Science Services Administration. C 52.7: (nos.)
 - 3361 Equal Employment Opportunity Commission. Y 3.Eq 2:7/(date)
 - 3362 Federal Communications Commission (public notices). CC 1.37: (date)
 - 3363 Federal Deposit Insurance Corporation. Y 3.F 31/8:16/(nos.)
 - 3364 Federal Home Loan Bank Board, Federal Savings and Loan Insurance Corporation, Federal Home Loan Bank System, Federal Savings and Loan System. FHL 1.7: (date)
 - 3365 Federal Housing Administration, Housing and Home Finance Agency. HH 2.18: (nos.)
 - 3366 Federal Maritime Commission [news release NR (series)]. FMC 1.7: (nos.)
 - 3367 Federal National Mortgage Association, Housing and Urban Development Department. HH 6.8/2: (nos.)
 - 3368 Federal Power Commission. FP 1.25/2: (nos.)
 - 3369 Federal Reserve System Board of Governors. FR 1.31: (date)
 - 3370 Federal Trade Commission. FT 1.19: (CT)
 - 3371 Fish and Wildlife Service, Interior Department. I 49.45: (nos.)
 - 3372 General Services Administration [news release]. GS 1.12: (nos.)
 - 3373 Geological Survey, Interior Department. I 19.44: (nos.)
 - 3374 Health, Education, and Welfare Department. FS 1.15: (letters-nos.)

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Press releases—Continued

- 3375 Housing and Home Finance Agency. HH 1.15: (nos.)
 3376 Housing and Urban Development Department [News, and Weekly news summary]. HH 1.15: (nos.)
 3377 Indian Affairs Bureau, Interior Department. I 20.45: (nos.)
 3378 Interior Department. I 1.82: (nos.)
 3379 Internal Revenue Service [news release]. T 22.42: (nos.)
 3380 International Commerce Bureau, Commerce Department. C 42.7: (nos.)
 3381 International Development Agency, State Department. S 18.7: (date)
 3382 Interstate Commerce Commission. IC 1.28: (date)
 3383 Labor Department [Labor press service (weekly), News digest, News from U.S. Department of Labor, and weekly newspaper service]. L 1.20: (date)
 3384 Land Management Bureau, Interior Department. I 53.14: (nos.)
 3385 Library of Congress. LC 1.24: (nos.)
 3386 Maritime Administration, Commerce Department. C 39.207: (date & nos.)
 3387 Minerals Exploration Office, Interior Department. I 65.7: (date)
 3388 Mines Bureau, Interior Department. I 28.100: (date)
 3389 National Aeronautics and Space Administration. NAS 1.7: (date-nos.)
 3390 National Labor Relations Board. LR 1.15: (nos.)
 3391 National Park Service, Interior Department. I 29.64: (nos.)
 3392 National Science Foundation. NS 1.7: (date)
 3393 Oil Import Administration, Interior Department. I 61.7: (date)
 3394 Outdoor Recreation Bureau, Commerce Department. I 66.7: (date)
 3395 Patent Office, Commerce Department. C 21.16: (date-nos.)
 3396 Peace Corps. S 19.7: (nos.)
 3397 Post Office Department. [General release, P 1.29: (nos.); Philatelic release, P 1.29/3: (nos.).]
 3398 President of United States. [Weekly service of mailing cumulated releases replaced by Weekly compilation of Presidential documents, beginning Aug. 2, 1965. See Entry no. 3898.] Pr 36.8: (date)
 3399 President's Committee on Employment of the Handicapped, Labor Standards Bureau, Labor Department. L 16.36: (date)
 3400 Public Housing Administration, Housing and Home Finance Agency. HH 3.7: (nos.)
 3401 Public Roads Bureau, Commerce Department. C 37.14: (date-nos.)
 3402 Reclamation Bureau, Interior Department. I 27.50: (nos.)
 3403 St. Lawrence Seaway Development Corporation. Y 3.8a 2: 7/ (date)
 3404 Saline Water Office, Interior Department. S 1.82/3: (date)
 3405 Securities and Exchange Commission. SE 1.25/8: (nos.)
 3406 Small Business Administration. SBA 1.7: (nos.)
 3407 Special Assistant to the President for Consumer Affairs, Office of. Pr 36.8: C 76/C 76/ (date)
 3408 Tariff Commission. TC 1.29: (date)
 3409 Treasury Department. T 1.39: (nos.)
 3410 United States Travel Service, Commerce Department. C 47.7: (nos.)
 3411 Urban Renewal Administration, Housing and Urban Development Department. HH 7.7: (nos.)
 3412 Weather Bureau, Commerce Department. C 30.60: (date-nos.)
 3413 White House Conference on Natural Beauty Y 3.W 58/12: 7/ (date)
- Prices of cotton cloth and raw cotton, etc., see Mill margins report.
- 3414 Primary aluminum. (Mineral industry surveys; Mines Bureau, Interior Department.) [Monthly.] † Mines Bureau, 4800 Forbes Avenue, Pittsburgh, Pa., 15213 I 28.85: (date)
 3415 Primary magnesium. (Mineral industry surveys; Mines Bureau, Interior Department.) [Quarterly.] † Mines Bureau, 4800 Forbes Avenue, Pittsburgh, Pa., 15213 I 28.101: (date)
 3416 Printing and publishing, quarterly industry report; [Ann M. Jacks, editor]. ([Printing and Publishing Industries Division], Business and Defense Services Administration, Commerce Department.) * Paper, \$1.00 a yr., 25c. additional for foreign mailing (1-3 yr. subs.). • Item 215-H C 41.18: (v.nos. & nos.)
 3417 Problems of communism; [editor, Abraham Brumberg]. (United States Information Agency.) [Bimonthly, including annual index.] * Paper, \$2.50 a yr., 75c. additional for foreign mailing; single copy, 50c. (1-3 yr. subs.). • Item 672-C IA 1.8: (v.nos. & nos.)
 3418 Procedural regulations PR (series). (Civil Aeronautics Board.) [Irregular.] † C 31.22: (nos.)
 3419 Proceedings of Merchant Marine Council. (CG-129; Coast Guard, Treasury Department.) [Monthly, including annual index.] ‡ • Item 941 L.C. card 50-58520 T 47.31: (v.nos. & nos.)

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- 3420 **Production, prices, employment, and trade in Pacific Northwest forest industries;** by Thomas E. Hamilton. (Pacific Northwest Forest and Range Experiment Station, Forest Service, Agriculture Department.) [Quarterly.] † A 13.06/13:(date)
- 3421 **Products list circular, new products development for small business; prepared by Office of Business Assistance.** (Small Business Administration.) [Monthly.] * Paper, \$1.50 a yr., 50c. additional for foreign mailing; single copy, 20c. ● Item 901-G SBA 1.4/2:(nos.)
- 3422 **Progress, Missouri River Basin [report].** (Interior Department.) [Quarterly. For administrative purposes.] † I 1.80:(date)
- 3423 **Progressive fish-culturist; [Paul E. Thompson, editor].** (Bureau of Sport Fisheries and Wildlife, Fish and Wildlife Service, Interior Department.) [Quarterly, including annual cumulative index.] * Paper, \$1.00 a yr., 50c. additional for foreign mailing; single copy, 25c. (1-3 yr. subs.) ● Item 612-B I 49.35:(v.nos.& nos.)
L.C. card 46-28062
- 3424 **Proposed trade practice rules.** (Federal Trade Commission.) [Irregular.] † FT 1.16/2:(CT)
- 3425 **Psychopharmacology abstracts.** ([National Clearing House for Mental Health Information, National Institute of Mental Health, National Institutes of Health], ● Public Health Service, Health, Education, and Welfare Department.) [Irregular. Text prepared under contract with Literary Division of Biological and Medical Services, Philadelphia, Pa.] † ● Item 507-Z FS 2.22/29-2:(v.nos.& nos.)
L.C. card 63-1143
- 3426 **Public health engineering abstracts.** (Public Health Service, Health, Education, and Welfare Department.) [Monthly, with separate volume index.] * Paper, \$2.50 a yr., 75c. additional for foreign mailing; single copy, 25c. (1-3 yr. subs.) ● Item 496 FS 2.13:(v.nos.& nos.)
- 3427 **Public health reports; [Keith Kost, editor].** (Public Health Service, Health, Education, and Welfare Department.) [Monthly, including annual index for Public health reports and for Public health monographs.] * Paper, \$5.25 a yr., \$2.00 additional for foreign mailing; single copy, 55c. (1-3 yr. subs.) ● Item 497 FS 2.7:(v.nos.& nos.)
L.C. card 6-25167
- 3428 **Public laws, Congress.** ([Federal Register Office, General Services Administration.]) [Irregular. Issued in slip form. Each law includes legislative history reference.] * Paper, \$12.00 per session, \$2.00 additional for foreign mailing; single copies vary in price. ● Item 575 GS 4.110:(Cong.nos.)/(nos.)
- 3429 **Public management sources.** (Library, Budget Bureau, Executive Office of the President.) [Monthly.] † (Available on exchange basis.) PrEx 2.9:(v.nos.& nos.)
Public notices, see Press releases—also individual titles. For list, see Federal Communications Commission public notices.
- 3430 **Public roads, journal of highway research; [Muriel P. Worth, editor].** (Public Roads Bureau, Commerce Department.) [Bimonthly.] * Paper, \$1.50 a yr., 50c. additional for foreign mailing; single copy, 25c. (1-3 yr. subs.) ● Item 268 C 37.8:(v.nos.& nos.)
L.C. card Agr 18-322
- 3431 **Public use of national parks, statistical report; prepared by Branch of Statistics Analysis.** (National Park Service, Interior Department.) [Monthly.] † I 29.63:(date)
- 3432 **Pullet chicks for broiler hatchery supply flocks.** (Pou 2-7; Crop Reporting Board, Statistical Reporting Service, Agriculture Department.) [Monthly.] † A 92.9:(date)

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- 3433 **Pulp, paper, and board, quarterly industry report.** (Business and Defense Services Administration, Commerce Department.) *Paper, 75c. a yr. (including annual review; 25c. additional for foreign mailing (1-3 yr. subs.). • Item 223
L.C. card 48-25917 C 41.32: (v.nos.& nos.)
- 3434 **Purchase reports.** (ASCS Commodity Office, Agricultural Stabilization and Conservation Service, Agriculture Department.) [Irregular.]
†ASCS Commodity Office, 6400 France Avenue South, Minneapolis, Minn., 55410 A 82.60:(date)
- 3435 **Qualification standards for Classification act positions, civil service handbook X-118** [new and revised pages], transmittal sheet. (Civil Service Commission.) [Monthly, including quarterly revised indexes. Issued in loose-leaf form.] *Paper, \$8.00 (including basic handbook and monthly supplements), \$2.00 additional for foreign mailing. • Item 290-A
CS 1.45: X-118/trans.sh. (nos.)
- 3436 **Qualification standards for postal field service, pt. 1, civil service handbook X-118B** [new and revised pages], transmittal sheet. (Civil Service Commission.) [Quarterly. Issued in loose-leaf form.] *Paper, \$2.00 (including basic handbook and revised pages issued quarterly for an indefinite period); 50c. additional for foreign mailing. • Item 290-A
CS 1.45: X-118 B/trans.sh. (nos.)
- 3437 **Qualification standards for wage board positions, civil service handbook X-118C** [new and revised pages], transmittal sheet. (Civil Service Commission.) [Irregular. Issued in loose-leaf form.] *Paper, \$2.50 (including basic handbook and revised pages issued irregularly for an indefinite period); 75c. additional for foreign mailing. • Item 290-A
CS 1.45: X-118 C/trans.sh. (nos.)
- 3438 **Quarterly cumulative report of technical assistance.** (Technical Projects Division, Office of Planning and Research, Area Redevelopment Administration, Commerce Department.) †
C 46.23:(date)
- 3439 **Quarterly engineering seismology bulletin.** (MSP series; Coast and Geodetic Survey, Commerce Department.) [For official use.] ‡
C 4.25/4:(nos.)
- 3440 **Quarterly financial report for manufacturing corporations.** (Federal Trade Commission.) [Prepared in cooperation with Office of Statistical Studies, Securities and Exchange Commission.] *Paper, \$1.25 a yr., 50c. additional for foreign mailing. • Item 536-A
L.C. card 49-45545 FT 1.18:(date)
- 3441 **Quarterly journal of Library of Congress; editor, Sarah L. Wallace.** (Library of Congress.) [Published as supplement to Annual report of Librarian of Congress. Includes annual index. Separate title page for each volume.] *Paper, \$2.50 a yr. (including Annual report of Librarian of Congress), 75c. additional for foreign mailing; single copies vary in price. (1-3 yr. subs.). • Item 788
L.C. card 44-40782 LC 1.17:(v.nos.& nos.)
- 3442 **Quarterly operating data of 47 telephone carriers.** (FCC forms 81-1 and 81-2; Federal Communications Commission.) [Entitled Operating data from monthly reports of 47 telephone carriers filing annual and monthly reports, prior to Mar. 1965 issue.] †
CC 1.14:(date)
- 3443 **Quarterly operating data of telegraph carriers.** (FCC form 82; Federal Communications Commission.) [Entitled Operating data from monthly reports of large telegraph carriers, each having annual operating revenues in excess of \$250,000, prior to Mar. 1965 issue.] † CC 1.13:(date)
- 3444 **Quarterly report.** (Southeastern Power Administration, Interior Department.) †
I 65.9:(date)
- 3445 **Quarterly report on case developments.** (Office of General Counsel, National Labor Relations Board.) †
LR 1.15/4:(date)

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- 3446 **Quarterly statistical bulletin, electric program.** ([Statistical Services Section, Administrative and Loan Accounting Branch, Controller's Division], Rural Electrification Administration, Agriculture Department.) [Issued monthly with quarterly supplements prior to no. 285, Mar. 1965. Issued with perforations.] ‡ A 68.13/2: (nos.)
- 3447 — telephone program. ([Statistical Services Section, Administrative and Loan Accounting Branch, Controller's Division], Rural Electrification Administration, Agriculture Department.) [Issued monthly with quarterly supplements prior to no. 167, Mar. 1965. Issued with perforations.] ‡ A 68.13/3: (nos.)
- 3448 **Quarterly summary of State and local tax revenue, quarterly tax reports GT (series).** (Census Bureau, Commerce Department.) † Paper, each 10c. • Item 148-A C 3.145/6: (date)
- 3449 **Radio science;** [editors, J. R. Walt and L. A. Manning]. (Environmental Science Services Administration, Commerce Department.) [Monthly. Prepared in cooperation with U.S. National Committee of International Scientific Radio Union. Prior to Jan. 1966, issued as sec. D, Journal of Research, National Bureau of Standards.] * Paper, \$9.00 a yr., \$2.50 additional for foreign mailing; single copy, \$1.00 • Item 246-D C 52.9: (v.nos. & nos.)
- 3450 **Radio-TV packet.** (FDA consumer protection, [Consumer Information Branch], Food and Drug Administration, Health, Education, and Welfare Department.) [Quarterly.] † FS 13.124: (date)
- 3451 **Radiological health data, monthly report.** (Division of Radiological Health, Public Health Service, Health, Education and Welfare Department.) [Includes annual index.] * Paper, \$5.00 a yr., \$1.50 additional for foreign mailing; single copy, 50c. • Item 498-B FS 2.90: (v.nos. & nos.) L.C. card 63-1122
- 3452 **Reactor fuel processing, review of recent developments** [quarterly technical progress review]; prepared by Stephen Lawroski and associates, Argonne National Laboratory. (Division of Technical Information, Atomic Energy Commission.) [Includes annual index.] * Paper, \$2.50 a yr., 75c. additional for foreign mailing; single copy, 70c. (1-3 yr. subs.). • Item 1051-E Y 3.At 7: 37/ (v.nos. & nos.) L.C. card 62-30390
- 3453 **Reactor materials, review of recent developments** quarterly technical progress review; prepared by R. W. Dayton, E. M. Simons, and associates, Battelle Memorial Institute. (Division of Technical Information, Atomic Energy Commission.) [Includes annual index.] * Paper, \$2.50 a yr., 75c. additional for foreign mailing; single copy, 70c. (1-3 yr. subs.). • Item 1051-E Y 3.At 7: 38/ (v.nos. & nos.) L.C. card 62-32245
- 3454 **Recent publications of Southern Forest Experiment Station.** (Southern Forest Experiment Station, Forest Service, Agriculture Department.) [Irregular.] † Southern Forest Experiment Station, 701 Loyola Avenue, New Orleans, La., 70113 A 13.40/8-2: (date)
- 3455 **Recent translations, selected list.** (Translating Unit, National Institutes of Health Library, Public Health Service, Health, Education, and Welfare Department.) [Monthly.] † FS 2.22/13-2: (date)
- 3456 **Reclamation era;** editor, Gordon J. Forsyth. (Reclamation Bureau, Interior Department.) [Quarterly.] * Paper, \$1.00 a yr., 25c. additional for foreign mailing; single copy, 30c. (1-3 yr. subs.). • Item 663 I 27.5: (v.nos. & nos.) L.C. card 9-35252
- 3457 **Recruiting & career counseling journal;** [published under supervision of Advertising and Publicity Branch]. (Army Recruiting Command, Army Department.) [Monthly.] ‡ D 118.9: (v.nos. & nos.)

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- 3458 **Redevelopment.** (Area Redevelopment Administration, Commerce Department.) [Monthly. Replaced by Economic development, beginning with v. 2, no. 8, Oct. 1965. See Entry 2873.]
C 46.9/2: (v.nos.& nos.)
- Regulations governing meat inspection of Department of Agriculture,**
see Entry 1955.
- 3459 **Regulations of Civil Aeronautics Board.** (Civil Aeronautics Board.) [Issued in loose-leaf form.] * Paper \$6.50 (including basic book and supplementary service for an indefinite period); \$2.00 additional for foreign mailing. ● Item 186
C 31.206/7: (date)
- 3460 **Regulations under Federal power act** (with approved forms). ([F.P.C. A-81]; Federal Power Commission.) [Issued in loose-leaf form.] * Paper, \$1.50 (including basic volume and supplementary material for an indefinite period); 75c. additional for foreign mailing. ● Item 439
FP 1.7: P 87/2: (date)
- 3461 **Regulations under Natural gas act.** (Federal Power Commission.) [Issued in loose-leaf form.] * Paper, \$1.25 (including basic book and supplements issued irregularly for an indefinite period); 50c. additional for foreign mailing. ● Item 439
FP 1.7: G 21/3: (date)
- 3462 **Regulations under Renegotiation act of 1951.** (Renegotiation Board.) [Issued in loose-leaf form.] * Paper, \$6.50 (including basic regulations and supplementary material, bulletins, and rulings for an indefinite period); \$1.75 additional for foreign mailing. ● Item 308
Rn B 1.6/2: (date)
- 3463 **Rehabilitation record.** (Vocational Rehabilitation Office, Health, Education, and Welfare Department.) [Bimonthly including annual index.] * Paper, \$1.75 a yr., 50c. additional for foreign mailing; single copy, 30c. (1-3 yr. subs.). ● Item 530-A
L.C. card 65-81824
FS 13.216: (v.nos.& nos.)
- 3464 **Report of financial condition and operations.** (Commodity Credit Corporation, Agricultural Stabilization and Conservation Service, Agriculture Department.) [Quarterly. Issued monthly prior to Sept. 1965 issue. Each report includes 4 or 5 printed marginal index tabs on card-board.] †
L.C. card 54-61193
A 82.308: (date)
- 3465 **Report of import detentions.** (Food and Drug Administration, Health, Education, and Welfare Department.) [Biweekly.] † (Food, drug, and cosmetic trade only).
FS 13.120: (nos.)
- 3466 **Report of NRL progress.** (Naval Research Laboratory, Naval Research Office, Navy Department.) [Monthly, including annual cumulative index and index of unclassified reports. Processed.] * Paper, \$10.00 a yr., \$3.00 additional for foreign mailing; single copy, \$1.25.
L.C. card 62-1887
D 210.17: (date)
- 3467 **Report of passenger travel between United States and foreign countries,**
by United States and foreign flag of carrier. (CO forms 41 and 42; Immigration and Naturalization Service, Justice Department.) [Monthly, with separate annual summaries for calendar and fiscal years.] † Paper, \$25.00 a yr. (including the monthly, semi-annual, and annual issues).
J 21.13/2: (date)
- 3468 **Report of urban planning assistance program, sec. 701, Housing act of 1954, as amended.** (Urban Renewal Administration, Housing and Home Finance Agency.) [Monthly.] †
HH 7.11: (date)
- 3469 **Report of urban renewal operations, title 1, Housing act of 1949, as amended.** (Urban Renewal Administration, Housing and Home Finance Agency.) [Monthly.] †
HH 7.10: (date)

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- 3470 **Research library, recent acquisitions.** (Key number J.2; Federal Reserve System Board of Governors.) [Semimonthly.] † FR 1.29:(date/nos.)
- 3471 **Research review, Office of Aerospace Research; [Jacob Seiden, editor].** ([Office of Scientific and Technical Information (RVC)], Office of Aerospace Research, Air Force Department.) [Monthly, with separate annual index.] * Paper, \$2.75 a yr., 75c. additional for foreign mailing; single copy, 25c, annual index, 15c. ● Item 424-H
D 301.69/6:(v.nos.& nos.)
- 3472 **Reserve marine.** (Marine Corps, Navy Department.) [Monthly.] ●
Item 384-A D 214.10:(date & nos.)
Retail food prices by cities, see Estimated retail food prices by cities.
- 3473 **Retail furniture report.** (Federal reserve statistical release, key number G.16; Federal Reserve System Board of Governors.) [Monthly.] †
FR 1.41:(date)
- 3474 **Retail prices and indexes of fuels and electricity.** (Labor Statistics Bureau, Labor Department.) [Monthly.] †
L 2.40:(date)
- 3475 **Revenue and traffic of class A and B water carriers.** (Statement Q-650; Bureau of Transport Economics and Statistics, Interstate Commerce Commission.) [Quarterly, with separate annual issue. Subject to revision. Entitled Revenue and traffic of carriers by water, prior to issue for 4th quarter, 1964.] †
L.C. card A 42-3364 IC 1 wat. 11:(date)
- 3476 **Revenue traffic statistics of class 1 line-haul railroads in United States.** (Statement Q-220 (OS-B); Bureau of Accounts, Interstate Commerce Commission.) [Quarterly. Issued with perforations. Subject to revision.] ● Item 711
L.C. card A 29-381 IC 1 ste. 24:(date)
- 3477 **Revenues, expenses, and statistics of freight forwarders.** (Statement Q-950; QFF: Bureau Transport Economics and Statistics, Interstate Commerce Commission.) [Quarterly, with summary for calendar year. Subject to revision.] †
L.C. card A 44-5313 IC 1.19:(date)
- 3478 **Revenues, expenses, other income, and statistics of class 1 motor carriers of passenger.** (Statement Q-750; Bureau of Transport Economics and Statistics, Interstate Commerce Commission.) [Quarterly, with summary for calendar year. Subject to revision.] † ● Item 690
L.C. card A 39-871 IC 1 mot. 12:(date)
- 3479 **Revenues, expenses, other income and statistics of large motor carriers of property.** (Statement Q-800; Bureau of Transport Economics and Statistics, Interstate Commerce Commission.) [Quarterly, with summary for calendar year. Subject to revision.] † ● Item 691
L.C. card A 39-1053 IC 1 mot. 13:(date)
- 3480 **Rhode Island landings.** (C.F.S. series; Bureau of Commercial Fisheries, Fish and Wildlife Service, Interior Department.) [Monthly. Prepared in cooperation with Department of Agriculture and Conservation, Division of Fish and Game, Providence, R.I.] †
149.8/2:(nos.)
- 3481 **Rice market news.** (Grain Division, Consumer and Marketing Service, Agriculture Department.) [Weekly.] † Consumer and Marketing Service, 701 Loyola Ave., New Orleans, La., 70113
A 88.18/9:(v.nos.& nos.)
- 3482 —supplement, rough rice receipts. (Grain Division, Consumer and Marketing Service, Agriculture Department.) [Weekly.] † Consumer and Marketing Service, 701 Loyola Ave., New Orleans, La., 70113
A 88.18/20:(v.nos.& nos.)

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- 3483 Rice stocks, rough and milled. (GrLg 11-3; Crop Reporting Board, Statistical Reporting Service, Agriculture Department.) [Quarterly.] †
A 92.15/2:(date)
- 3484 Rural areas development newsletter. (Information Office, Agriculture Department.) [Irregular.] †
A 21.25/3:(nos.)
- 3485 Safety record. (Office of Assistant Commissioner and Chief Engineer; Reclamation Bureau, Interior Department.) [Quarterly.] †
I 27.18:(date)
- 3486 Safety review. (NAVEXOS P-52; Industrial Relations Office, Navy Department.) [Monthly.] * Paper, \$1.25 a yr., 50c. additional for foreign mailing; single copy, 15c. (1-3 yr. subs.). • Item 379
L.C. card 50-3873 D 204.7:(v.nos.& nos.)
- 3487 Safety standards. (Labor Standards Bureau, Labor Department.) [Bimonthly.] * Paper, \$1.00 a yr., 25c. additional for foreign mailing; single copy, 20c. (1-3 yr. subs.). • Item 766-A
L.C. card 56-46266 L 16.34:(v.nos.& nos.)
- 3488 Sales finance companies. (Federal reserve statistical release, key number G.20; Federal Reserve System Board of Governors.) [Monthly.] †
FR 1.26:(date)
- 3489 Sales, profits, and dividends of large corporations. (Federal reserve statistical release, key number E.6; Federal Reserve System Board of Governors.) [Quarterly.] †
FR 1.40:(date)
- 3490 Sales reports. (Agricultural Stabilization and Conservation Service, Agriculture Department.) [Irregular.] †
A 82.61:(date)
- 3491 Schedule B, Statistical classification of domestic and foreign commodities exported from United States, including numerically arranged classification of exports and alphabetic index and code classification of countries (schedule C), code classification of U.S. customs districts and ports (schedule D). (Census Bureau, Commerce Department.) [Issued in looseleaf form.] * Paper, \$6.00 (including basic volume and supplementary material for an indefinite period); \$1.50 additional for foreign mailing. • Item 148
L.C. card 24-27406 C 3.150: B/(date)
- 3492 Scientific and technical aerospace reports, semi-monthly abstract journal with indexes; [prepared by Scientific and Technical Information Facility, Documentation Incorporated]. (National Aeronautics and Space Administration.) * Paper, \$33.00 a yr., \$9.00 additional for foreign mailing; single copy, \$2.25. • Item 830-K
L.C. card 64-39060 NAS 1.9/4:(v.nos.& nos.)
- 3493 — indexes; [prepared by Scientific and Technical Information Facility, Documentation Incorporated]. (National Aeronautics and Space Administration.) [Three quarterly issues and an annual cumulation.] * Paper, \$30.00 a yr., \$5.00 additional for foreign mailing; single copies vary in price. • Item 830-K
L.C. card 64-39060 NAS 1.9/5:(v.nos.& nos.)
- 3494 Scientific information notes, reporting national and international developments in scientific and technical information dissemination; [edited by staff of Science Information Service]. ([NSF nos.]; National Science Foundation.) [Bimonthly, including volume indexes.] * Paper, \$1.25 a yr., 50c. additional for foreign mailing; single copy, 25c. (1-3 yrs. subs.). • Item 834-L
L.C. card 62-3898 NS 1.17:(v.nos.& nos.)
- 3495 Sealift magazine. (Military Sea Transportation Service, Navy Department.) [Monthly.] * Paper, \$2.25 a yr., 75c. additional for foreign mailing; single copy, 20c. • Item 338-B-1
D 216.8:(nos.)

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- 3496 **Secondary aluminum** [aluminum scrap and secondary ingot]. (Mineral industry surveys; Mines Bureau Interior Department.) [Monthly.]
† Mines Bureau, 4800 Forbes Avenue, Pittsburgh, Pa., 15213
I 82.71/3:(date)
- 3497 **Securities act of 1933 releases.** (Securities and Exchange Commission.)
[Irregular.] † SE 1.25/4:(nos.)
- 3498 **Securities exchange act of 1934 releases.** (Securities and Exchange Commission.) [Irregular.] † SE 1.25/5:(nos.)
- 3499 **Securities traded on exchanges under Securities exchange act, quarterly supplement.** (Securities and Exchange Commission.) †
L.C. card 41-23651 SE 1.16:(date)/supp.-(nos.)
- 3500 **Seed crops [forecast].** (SeHy 1-1; Crop Reporting Board, Statistical Reporting Service, Agriculture Department.) [Irregular.] †
A 92.19/2:(CT)
- 3501 **Seed crops [prices].** (Crop Reporting Board, Statistical Reporting Service, Agriculture Department.) [Irregular. Reprinted from Agricultural prices.] †
A 92.16/a:(CT)
- 3502 **Seed crops [stocks report].** (SeHy 1-4; Crop Reporting Board, Statistical Reporting Service, Agriculture Department.) [Irregular.] †
A 92.19/3:(CT)
- 3503 **Seismological bulletin, MSI (series).** (Coast and Geodetic Survey, Environmental Science Services Administration, Commerce Department.)
[Monthly. For official distribution.] † C 4.36:(nos.)
- 3504 **— South Pole-Byrd supplement.** (Coast and Geodetic Survey, Environmental Science Services Administration, Commerce Department.)
[Quarterly. For official distribution.] † C 4.36:(nos.)
- 3505 **Selected current acquisitions, list.** (Army Library, Administrative Services Directorate, Adjutant General's Office, Headquarters, Army Department.) [Biweekly.] † (Available to U.S. Government libraries).
D 102.28/3:(nos.)
- 3506 **Selected income and balance-sheet items by class 1 railroads in United States** (switching and terminal companies not included) [and selected income items by regions and districts class 1 railroads]. (Statement Q-125; Bureau of Transport Economics and Statistics, Interstate Commerce Commission.) [Quarterly. Subject to revision.] † ● Item 712
L.C. card A 32-1785 IC 1 ste. 34:(date)
- 3507 **Selected list of recent additions to library.** (3d series; Labor Department.) [Weekly.] †
L 1.19:(series/nos.)
- 3508 **Selected periodical literature, list.** (Army Library, Administrative Services Directorate, Adjutant General's Office, Headquarters, Army Department.) [Monthly.] † (Available to U.S. Government Libraries).
D 102.28/5:(nos.)
- 3509 **Selected publications [list].** (State Department.) [Quarterly.] †
S 1.30/2:(date)
- 3510 **Selected United States Government publications [list].** (Public Documents Division, Government Printing Office.) [Biweekly, with supplements issued irregularly.] † ● Item 556
L.C. card 28-26554 GP 3.17:(date)
- 3511 **Selective service.** (Selective Service System.) [Monthly.] † ● Item 1077-A
L.C. card 41-50044 Y 3.Se 4:20(v.nos.& nos.)
- 3512 **[Selective service regulations] packet.** (Selective Service System.) [Irregular. Issued in looseleaf form.] * Paper, \$5.00 for an indefinite period, \$2.00 additional for foreign mailing. ● Item 1077
L.C. card 41-50727 Y 3.Se 4:7/951-(nos.)

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- 3513 Selenium. (Mineral market reports; Mines Bureau, Interior Department.) [Quarterly.] † Mines Bureau, 4800 Forbes Avenue, Pittsburgh, Pa., 15213 I 28.104:(date)
- 3514 Service, USDA's report to consumers. (Information Office, Agriculture Department.) [Monthly.] † A 21.29:(nos.)
- 3515 Shipments of stocker and feeder cattle and sheep. (MtAn 5-3-3; Crop Reporting Board, Statistical Reporting Service, Agriculture Department.) [Monthly, with separate annual issue.] † A 92.18:(date)
- 3516 Shrimp landings. (C.F.S. series; Bureau of Commercial Fisheries, Fish and Wildlife Service, Interior Department.) [Monthly. Prepared in cooperation with fishery agencies of various States.] † I 49.8/2:(nos.)
- 3517 Silver. (Mineral industry surveys; Mines Bureau, Interior Department.) [Monthly.] † Mines Bureau, 4800 Forbes Avenue, Pittsburgh, Pa., 15213 I 28.62:(date)
- 3518 Social security bulletin. (Social Security Administration, Health, Education, and Welfare Department.) [Monthly, with separate volume index.] * Paper, \$2.75 a yr., 75c. additional for foreign mailing; single copy, 25c. (1-3 yr. subs.). • Item 523 L.C. card 40-29327 rev. FS 3.3:(v.nos.& nos.)
- 3519 Social security rulings on Federal old-age, survivors, and disability insurance. (Social Security Administration, Health, Education, and Welfare Department.) [Quarterly.] * Paper, \$1.00 a yr., 25c. additional for foreign mailing; single copy, 25c. • Item 523-A L.C. card HEW 60-84 FS 3.44:(date-nos.)
- 3520 Sociological translations on Eastern Europe. (JPRS series; Joint Publications Research Service.) [Irregular.] † (Price on application). Y 3.J 66:13/(nos.)
- 3521 Soil conservation, [official organ of Soil Conservation Service; editor, Ben O. Osborn]. (Soil Conservation Service, Agriculture Department.) [Monthly, with separate volume index.] * Paper, \$1.75 a yr., 75c. additional for foreign mailing; single copy, 15c. (1-3 yrs. subs.). • Item 122 L.C. card Agr 35-403 A 57.9:(v.nos.& nos.)
- 3522 South Carolina landings. (C.F.S. series; Bureau of Commercial Fisheries, Fish and Wildlife Service, Interior Department.) [Monthly. Prepared in cooperation with South Carolina Wildlife Resources Department, Division of Commercial Fisheries, Charleston, S.C.] † I 49.8/2:(nos.)
- 3523 Southern rice inspected for export. (Consumer and Marketing Service, Agriculture Department.) [Irregular.] † Consumer and Marketing Service, 701 Loyola Ave., New Orleans, La., 70113. A 88.18/28:(v.nos.& nos.)
- 3524 Soviet-bloc research in geophysics, astronomy, and space. (JPRS series; Joint Publications Research Service.) [Biweekly.] † Paper, \$16.00 a yr., \$4.00 additional for foreign mailing (TT: 61-11147). Y 3.J 66:14/(nos.)
- 3525 Soviet economic system; Current developments. (JPRS series; Joint Publications Research Service.) [Irregular.] † (Price upon application). Y 3.J 66:13/(nos.)
- 3526 — Structure and policy. (JPRS series; Joint Publications Research Service.) [Irregular.] † (Price upon application). Y 3.J 66:13/(nos.)
- 3527 Soviet military translations. (JPRS series; Joint Publications Research Service.) [Irregular.] † (Price upon application). Y 3.J 66:13/(nos.)

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- 3528 **Special and administrative provisions (titles 3 and 4) of Tariff act of 1930**, as amended, as in effect on Dec. 1, 1960. (Tariff Commission.) [Issued in looseleaf form.] *Paper, \$2.25 (including basic book and supplementary material for an indefinite period); 50c. additional for foreign mailing. ● Item 980 TC 1.10/2: (date)
- 3529 **Special announcements** [concerning research reports] from Department of Commerce, Clearinghouse for Federal Scientific and Technical Information. [Irregular.] † C 41.28/2: (date)
- 3530 **Special civil air regulations.** (Federal Aviation Agency.) [Irregular. Also published in Federal register.] † FAA 1.6/2: (nos.)
- 3531 **Sport fishery abstracts**, [abstracting service for fishery research and management; prepared in Division of Fishery Research, Paul S. Handwerk, editor]. (Bureau of Sport Fisheries and Wildlife, Fish and Wildlife Service, Interior Department.) [Quarterly, including annual cumulative index.] † ● Item 614-A (beginning with v. 9, no. 2) L.C. card 59-38041 I 49.40/2: (v.nos. & nos.)
- 3532 **Spot cotton quotations.** (Quotations Section, Cotton Division, Consumer and Marketing Service, Agriculture Department.) [Daily, except Saturdays, Sundays, and holidays.] † Consumer and Marketing Service, P.O. Box 17723, Memphis, Tenn., 38117 A 88.11/4: (v.nos. & nos.)
- 3533 **Standardization policies, procedures, and instructions**, Defense standardization manual M200. (Defense Supply Agency, Defense Department.) [Developed in cooperation with Army, Navy, and Air Force. Issued in looseleaf form.] *Paper, \$6.00 (including basic manual and supplementary service for an indefinite period); \$2.00 additional for foreign mailing. ● Item 314-A D 7.6/3: 200
- 3534 **State and local government employment and payrolls.** (Labor Statistics Bureau, Labor Department.) [Monthly.] † L 2.41/4: (date)
- 3535 **State member banks of Federal reserve system and nonmember banks that maintain clearing accounts with Federal reserve banks and corporations doing foreign banking or financing that maintain reserve accounts with Federal reserve banks, supplement.** (Federal Reserve System Board of Governors.) [Monthly.] † L.C. card 54-34253 FR 1.11/5: (date)/supp.- (nos.)
- 3536 **Statistical briefs from around world**; [prepared by Foreign Census Research Branch, International Statistical Program Office]. (Census Bureau, Commerce Department.) [Irregular.] † C 3.205/2: (nos.)
- 3537 **Statistical bulletin.** (Securities and Exchange Commission.) [Monthly.] *Paper, \$1.50 a yr., 75c. additional for foreign mailing; single copy, 15c. (1-3 yr. subs.). ● Item 908-A SE 1.20: (v.nos. & nos.) L.C. card 43-51997
- 3538 **Statistical series releases.** (Securities and Exchange Commission.) [Irregular.] † SE 1.25/6: (nos.)
- 3539 **Statistical summary.** (Statistical Reporting Service, Agriculture Department.) [Monthly.] † A 92.13: (nos.)
- 3540 **Statistics of Navy medicine.** (NavMed P-5023; Medicine and Surgery Bureau, Navy Department.) [Quarterly, containing calendar year and fiscal year resumes.] † ● Item 388-A D 206.15: (v.nos. & nos.) L.C. card 53-31914
- 3541 **Stocks of grain in all positions.** (GrLg 11-1; Crop Reporting Board, Statistical Reporting Service, Agriculture Department.) [Quarterly.] † A 92.15: (date)
- 3542 **Stocks of grain in deliverable position at Chicago, Ill., represented by outstanding warehouse receipts, as reported by licensed warehouses.** (Commodity Exchange Authority, Agriculture Department.) [Weekly.] † A 85.14: (date)

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- 3543 **Storage in major power reservoirs in Columbia River basin.** (Current Records Center, Water Resources Division, Geological Survey, Interior Department.) [Monthly. Subject to revision. Includes Current discharge at selected stations in Pacific Northwest; Monthly mean discharge at selected gaging stations and change of storage in certain lakes and reservoirs in Columbia River basin; Month-end storage in major reservoirs in Pacific Northwest; Flood season flow, Columbia River near The Dalles. Not all titles appear in each issue. Issued with perforations.] † Current Records Center, Geological Survey, Box 3537, Portland 8, Oreg. I 19.47/2:(date)
- Stores stock catalog, see General stores stock catalog.
- 3544 **Storm data.** (Weather Bureau, Environmental Science Services Administration, Commerce Department.) [Monthly.] * Paper, \$1.50 a yr., 50c. additional for foreign mailing; single copy, 15c. (1-3 yr. subs.). C 30.74:(v.nos.& nos.)
- 3545 **Stumpage prices for sawtimber sold from national forests, by selected species and region.** (Forest Service, Agriculture Department.) [Quarterly, with annual issue for fiscal year.] † A 13.58/2:(date)
- 3546 **Subject headings used in dictionary catalogs of Library of Congress, supplement.** (Subject Cataloging Division, Processing Department, Library of Congress.) [Monthly, cumulative.] † Paper, \$2.50 a yr., 75c. additional for foreign mailing (no single copies sold except semiannual issues), Card Division, Library of Congress, Navy Yard Annex, Building 159, Washington, D.C., 20541 • Item 823 L.C. card 54-60004 LC 26.7:ed.no./supp. (nos.)
- 3547 **Sugar** [determination, wage rates, prices, acreage credit, etc.]. (Agricultural Stabilization and Conservation Service, Agriculture Department.) [Irregular. Also published in Federal register. Issued with perforations.] † A 82.19:(nos.)
- 3548 — [requirements and quotas]. (Agricultural Stabilization and Conservation Service, Agriculture Department.) [Irregular. Also published in Federal register. Issued with perforations.] † A 82.6/2:(nos.)
- 3549 **Sugar reports.** (Agricultural Stabilization and Conservation Service, Agriculture Department.) [Monthly, including annual index.] † A 82.47:(nos.)
- 3550 **Sulfur** [native and recovered elemental]. (Mineral industry surveys; Mines Bureau, Interior Department.) [Monthly.] † Mines Bureau, 4800 Forbes Avenue, Pittsburgh, Pa., 15213 I 28.63:(date)
- 3551 **Summary, brucellosis eradication, bovine, indemnity and average; tuberculosis eradication, bovine, paratuberculosis, swine, avian, indemnity and average, in cooperation with various States.** (Animal Disease Eradication Division, Agricultural Research Service, Agriculture Department.) [Monthly.] † A 77.216/2:(date)
- 3552 **Summary list of redevelopment areas and eligible areas, Public works acceleration act.** (Area designation status report, designations in accordance with secs. 5a and 5b of Area redevelopment act, Public law 87-27; Office of Planning and Research, Area Redevelopment Administration, Commerce Department.) [Quarterly.] † C 46.14:(nos.)
- 3553 **Summary of accidents reported by all line-haul and switching and terminal railroad companies.** (Statement M-400; Bureau of Transport Economics and Statistics, Interstate Commerce Commission.) [Monthly, containing quarterly summaries. Subject to revision.] • Item 701 L.C. card A 27-80 IC 1 ste.31:(date)

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- 3554 **Summary of airworthiness directives for large aircraft.** (Federal aviation regulations, pt. 39, v. 2; Federal Aviation Agency.) [Issued in looseleaf form. This volume and v. 1, Summary of airworthiness directives for small aircraft, supersede Airworthiness directives, regulations of Administrator, pt. 507.] * Paper, \$3.50 (including basic book and 2 annual supplements); \$1.00 additional for foreign mailing. ● Item 431-A-15
FAA 128/3:(date)
- 3555 — **for small aircraft.** (Federal aviation regulations, pt. 39, v. 1; Federal Aviation Agency.) [Issued in looseleaf form. This volume and v. 2, Summary of airworthiness directives for large aircraft, supersede Airworthiness directives, regulations of Administrator, pt. 507.] * Paper, \$3.00 (including basic book and 2 annual supplements); \$1.00 additional for foreign mailing. ● Item 431-A-15
L.C. card 48-45978
FAA 128/2:(date)
- 3556 **Summary of brucellosis eradication activities in cooperation with various States under market cattle testing program.** (Animal Disease Eradication Division, Agricultural Research Service, Agriculture Department.) [Monthly.] †
A 77.212/8:(date)
- 3557 **Summary of Bulgarian provincial press.** (JPRS series; Joint Publications Research Service.) [Irregular.] Φ (Price upon application).
Y 3.J 66: 13/(nos.)
- 3558 **Summary of Czechoslovak provincial press.** (JPRS series; Joint Publications Research Service.) [Irregular.] Φ (Price upon application).
Y 3.J 66: 13/(nos.)
- 3559 **Summary of Hungarian provincial press.** (JPRS series; Joint Publications Research Service.) [Irregular.] Φ (Price upon application).
Y 3.J 66: 13/(nos.)
- 3560 **Summary of passport statistics.** (Security and Consular Affairs Bureau, Passport Office, State Department.) [Quarterly.] †
S 1.27/2:(date)
- 3561 **Summary of Polish provincial press.** (JPRS Series; Joint Publications Research Service.) [Irregular.] Φ (Price upon application).
Y 3.J 66: 13/(nos.)
- 3562 **Summary of Rumanian provincial press.** (JPRS series; Joint Publications Research Service.) [Irregular.] Φ (Price upon application).
Y 3.J 66: 13/(nos.)
- 3563 **Summary of supplemental type certificates and approved replacement parts, supplements.** (Federal Aviation Agency.) [Quarterly. Issued in looseleaf form.] * Paper, \$3.00 (including basic manual and supplements for an indefinite period), \$1.50 additional for foreign mailing.
FAA 5.12:(date)/supp. (nos.)
- 3564 **Summary of watershed conditions affecting water supply of lower Colorado River.** (Reclamation Bureau, Interior Department.) [Monthly, Jan.-June.] ‡
I 27.43:(date)
- 3565 **Summary reports of accidents, U.S. civil aviation.** (Civil Aeronautics Board.) [Semi-monthly.] † Paper, \$9.00 a yr. C 31.244/4:(date)
Supreme Court of United States, decisions, see Official reports of Supreme Court.
- 3566 **Supreme Court of United States [journal].** (Supreme Court.) [Daily when court is in session.] * Paper, \$5.00 per term of court, \$2.75 additional for foreign mailing.
L.C. card 46-34564
Ju 6.5:(date)
- 3567 **Survey of current business.** (Business Economics Office, Commerce Department.) [Monthly. * Paper, \$6.00 a yr. (including weekly supplement), \$3.75 additional for foreign mailing; single copy, 45c. (1-3 yr. subs.). ● Item 228
L.C. card 31-36819
C 43.8:(v.nos.& nos.)

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- 3568 **Tariff Commission notices of hearings, investigations, etc.** (Tariff Commission.) [Irregular.] † TC 1.28:(date)
- 3569 **Tariff schedules of United States.** (Tariff Commission.) [Issued in loose-leaf form.] * Paper, \$4.00 (including basic volume and supplementary material for an indefinite period); \$1.00 additional for foreign mailing. TC 1.35/3:(date)
- 3570 — annotated, for use in classification of imported merchandise for rate of duty and statistical purposes. (Tariff Commission.) [Issued in loose-leaf form.] * Paper, \$6.00 (including basic volume and supplementary service for an indefinite period); \$1.50 additional for foreign mailing. ● Item 982-B L.C. card 63-62174 TC 1.35/2:(date)
- 3571 **Tax Court of United States reports** (consolidated pamphlets). (Tax Court.) [Monthly. Final issue of each volume includes table of cases reported in the volume. Issued with perforations.] * Paper, \$3.00 per volume (6 issues), \$1.25 additional for foreign mailing; single copies vary in price. Ju 11.7/a2:(v.nos.& nos.) L.C. card 36-26250
- 3572 **Teamwork.** (Central Joint Cooperative Committee, TVA and Tennessee Valley Trades and Labor Council, Tennessee Valley Authority.) [Monthly.] † Y 3.T 25:(v.nos.& nos.)
- 3573 **Technical news bulletin.** (National Bureau of Standards, Commerce Department.) [Monthly, including annual index.] * Paper, \$1.50 a yr., 75c. additional for foreign mailing; single copy, 15c. (1-3 yr. subs.). ● Item 250 L.C. card 25-26527 C 13.13:(v.nos.& nos.)
- 3574 **Technical translations.** (Clearinghouse for Federal Scientific and Technical Information, Commerce Department.) [Semimonthly, with cumulative indexes issued each 6 months. Published in cooperation with Special Libraries Association Translation Center.] * Paper, \$12.00 a yr. (not including indexes), \$4.00 additional for foreign mailing; single copy, 60c. (1-3 yr. subs.). ● Item 270-B L.C. card 59-61701 C 41.41:(v.nos.& nos.)
- 3575 **Texas landings.** (C.F.S. series; Bureau of Commercial Fisheries, Fish and Wildlife Service, Interior Department.) [Monthly. Prepared in cooperation with Texas Parks and Wildlife Department.] † I 49.8/2:(nos.)
- 3576 **Tin.** (Mineral industry surveys; Mines Bureau, Interior Department.) [Monthly.] † Mines Bureau, 4800 Forbes Avenue, Pittsburgh, Pa., 15213 I 28.96:(date)
- 3577 **Titanium.** (Mineral industry surveys; Mines Bureau, Interior Department.) [Quarterly. Supplements with varying titles issued irregularly.] † Mines Bureau, 4800 Forbes Avenue, Pittsburgh, Pa., 15213 I 28.82/2:(date)
- 3578 **To mayor of each city with local airline service** [letter, with attached compilations from regular reports filed by airlines showing passenger traffic originating at all cities on routes, and total originations for 12-month periods for each carrier]. (Civil Aeronautics Board.) [Semi-annual. Issued for information only and does not represent Board decision or authorization.] † Paper, \$1.00 a year. C 31.256:(date)
- 3579 **Tobacco crop summary.** (Crop Reporting Board, Consumer and Marketing Service, Agriculture Department.) [Irregular.] † A 88.34/9:(date)
- 3580 **Tobacco situation.** (Economic Research Service, Agriculture Department.) [Quarterly, including annual outlook issue.] † ● Item 24-D L.C. card 46-34601 A 93.25:(nos.)

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- 3581 **Tobacco stocks reports.** (Tobacco Division, Consumer and Marketing Service, Agriculture Department.) [Quarterly.] † ● Item 24-D
L.C. card 59-29952 A 88.34:(date)
- 3582 **Tobacco tax guide.** (Publication 464; Internal Revenue Service, Treasury Department.) [Issued in loose-leaf form.] * Paper, \$3.50 (including basic guide and supplementary material for an indefinite period); \$1.00 additional for foreign mailing. ● Item 956-A
L.C. card 64-61263 T 22.19/5:(date)
- 3583 **Total potato stocks.** (Pot 1-2: Crop Reporting Board, Statistical Reporting Service, Agriculture Department.) [Issued Jan., Feb., Mar., and Dec.] † A 92.11/11:(date)
- Trademarks, see Official gazette**
- 3584 **Train and yard service of class 1 railroads in United States.** (Statement Q-210 (OS-A); Bureau of Transport Economics and Statistics, Interstate Commerce Commission.) [Quarterly. Subject to revision.] †
● Item 710 IO 1 ste. 38/2:(date)
- 3585 **Translated Polish patents (1st claim only).** (Technical Services Office, Commerce Department.) [Irregular.] † (Price upon application).
C 41.85/2:(date)
- 3586 **Translated Swiss patents (1st claim only).** (Clearinghouse for Federal Scientific and Technical Information, Commerce Department.) [Irregular.] † (Price upon application).
C 41.85:(date)
- 3587 **Translations from Ching-chi yen-chiu (Economic research), Communist China.** (JPRS series; Joint Publications Research Service.) [Irregular.] † (Price upon application).
Y 3.J 66:13/(nos.)
- 3588 **Translations from Hung-ch'i (Red flag).** (JPRS series; Joint Publications Research Service.) [Irregular.] † (Price upon application).
Y 3.J 66:13/(nos.)
- 3589 **Translations from Kommunist.** (JPRS series; Joint Publications Research Service.) [Irregular.] † (Price upon application).
Y 3.J 66:13/(nos.)
- 3590 **Translations of political and sociological information on Communist China.** (JPRS series; Joint Publications Research Service.) [Irregular.] † (Price upon application).
Y 3.J 66:13/(nos.)
- 3591 **Translations of political and sociological information on North Korea.** (JPRS series; Joint Publications Research Service.) [Irregular.] † (Price upon application).
Y 3.J 66:13/(nos.)
- 3592 **Translations of political and sociological information on North Vietnam.** (JPRS series; Joint Publications Research Service.) [Irregular.] † (Price upon application).
Y 3.J 66:13/(nos.)
- 3593 **Translations of Pravda editorials.** (JPRS series; Joint Publications Research Service.) [Irregular.] † (Price upon application).
Y 3.J 66:13/(nos.)
- 3594 **Translations on Africa.** (JPRS series; Joint Publications Research Service.) [Irregular.] † (Price upon application).
Y 3.J 66:13/(nos.)
- 3595 **Translations on Communist China's food and agriculture.** (JPRS series; Joint Publications Research Service.) [Irregular.] † (Price upon application).
Y 3.J 66:13/(nos.)
- 3596 **Translations on Communist China's industry and materials.** (JPRS series; Joint Publications Research Service.) [Irregular.] † (Price upon application).
Y 3.J 66:13/(nos.)
- 3597 **Translations on Communist China's management trade, and finance.** (JPRS series; Joint Publications Research Service.) [Irregular.] † (Price upon application).
Y 3.J 66:13/(nos.)

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- 3598 Translations on Communist China's science and technology. (JPRS series; Joint Publications Research Service.) [Irregular.] Φ (Price upon application). Y 3.J 66: 13/(nos.)
- 3599 Translations on Communist China's transportation and communications. (JPRS series; Joint Publications Research Service.) [Irregular.] Φ (Price upon application). Y 3.J 66: 13/(nos.)
- 3600 Translations on Cuba. (JPRS series; Joint Publications Research Service.) [Irregular.] Φ (Price upon application). Y 3.J 66: 13/(nos.)
- 3601 Translations on East European agriculture, forestry, and food industries. (JPRS series; Joint Publications Research Service.) [Irregular.] Φ (Price upon application). Y 3.J 66: 13/(nos.)
- 3602 Translations on East European foreign trade. (JPRS series; Joint Publications Research Service.) [Irregular.] Φ (Price upon application). Y 3.J 66: 13/(nos.)
- 3603 Translations on East European heavy industry. (JPRS series; Joint Publications Research Service.) [Irregular.] Φ (Price upon application). Y 3.J 66: 13/(nos.)
- 3604 Translations on East European materials industries. (JPRS series; Joint Publications Research Service.) [Irregular.] Φ (Price upon application). Y 3.J 66: 13/(nos.)
- 3605 Translations on East European service industries. (JPRS series; Joint Publications Research Service.) [Irregular.] Φ (Price upon application). Y 3.J 66: 13/(nos.)
- 3606 Translations on economic organization and management in Eastern Europe. (JPRS series; Joint Publications Research Service.) [Irregular.] Φ (Price upon application). Y 3.J 66: 13/(nos.)
- 3607 Translations on international Communist developments. (JPRS series; Joint Publications Research Service.) [Irregular.] Φ (Price upon application). Y 3.J 66: 13/(nos.)
- 3608 Translations on Middle East. (JPRS series; Joint Publications Research Service.) [Irregular.] Φ (Price upon application). Y 3.J 66: 13/(nos.)
- 3609 Translations on Mongolia. (JPRS series; Joint Publications Research Service.) [Irregular.] Φ (Price upon application). Y 3.J 66: 13/(nos.)
- 3610 Translations on North Vietnam's economy. (JPRS series; Joint Publications Research Service.) [Irregular.] Φ (Price upon application). Y 3.J 66: 13/(nos.)
- 3611 Translations on south and east Asia. (JPRS series; Joint Publications Research Service.) [Irregular.] Φ (Price upon application). Y 3.J 66: 13/(nos.)
- 3612 Translations on Soviet agriculture. (JPRS series; Joint Publications Research Service.) [Irregular.] Φ (Price upon application). Y 3.J 66: 13/(nos.)
- 3613 Translations on Soviet construction and building materials industry. (JPRS series; Joint Publications Research Service.) [Irregular.] Φ (Price upon application). Y 3.J 66: 13/(nos.)
- 3614 Translations on Soviet transportation. (JPRS series; Joint Publications Research Service.) [Irregular.] Φ (Price upon application). Y 3.J 66: 13/(nos.)
- 3615 Translations on USSR communications. (JPRS series; Joint Publications Research Service.) [Irregular.] Φ (Price upon application). Y 3.J 66: 13/(nos.)

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- 3616 **Translations on USSR consumer goods and domestic trade.** (JPRS series; Joint Publications Research Service.) [Irregular.] Φ (Price upon application).
Y 3.J 66:13/(nos.)
- 3617 **Translations on USSR electric power.** (JPRS series; Joint Publications Research Service.) [Irregular.] Φ (Price upon application).
Y 3.J 66:13/(nos.)
- 3618 **Translations on USSR labor.** (JPRS series; Joint Publications Research Service.) [Irregular.] Φ (Price upon application).
Y 3.J 66:13/(nos.)
- 3619 **Transport economics,** monthly comment by Bureau of Economics. (Interstate Commerce Commission.) [Entitled Transport economics, monthly comment by Bureau of Transport Economics and Statistics, prior to June 1965 issue. Annual index issued also.] \dagger
L.C. card A 42-3365 IC 1.17:(date)
- 3620 **Transport statistics in United States,** annual report on transport statistics; prepared by Bureau of Transport Economics and Statistics. (Interstate Commerce Commission.) [Issued in sections and parts punched for binders.] * Paper \$5.00 (including all parts of one year's report); \$1.25 additional for foreign mailing. • Item 699
L.C. card 5-11209 IC 1.25:(date)
- 3621 **Transportation revenue and traffic of large oil pipe line companies,** carriers having annual operating revenues of more than \$500,000. (Statement Q-600, (QPS); Bureau of Transport Economics and Statistics, Interstate Commerce Commission.) [Quarterly, with summary for calendar year. Subject to revision.]
L.C. card A 46-1701 IC 1 pip.7:(date)
- 3622 **Treasury bulletin.** (Treasury Department.) [Monthly.] * Paper, \$8.50 a yr., \$2.50 additional for foreign mailing; single copies vary in price. (1-3 yr. subs.). • Item 926-A
L.C. card 39-26387 T 1.3:(date)
- 3623 **Treasury decisions under customs,** certain internal revenue, narcotic, and other laws, including decisions of Customs Court and Court of Customs and Patent Appeals. [Weekly.] (Treasury Department.) * Paper, \$8.50 a yr., \$2.50 additional for foreign mailing; single copy, 20c. (1-3 yr. subs.).
L.C. card 10-30490 T 1.11/2:(v.nos.& nos.)
- 3624 **Treaties and other international acts series.** (State Department.) [Irregular.] * Paper, \$10.00 a yr. (approximately 150 issues), \$6.00 additional for foreign mailing; single copies vary in price. • Item 899
L.C. card 46-6169 S 9.10:(nos.)
- 3625 **Trust indenture act releases.** (Securities and Exchange Commission.) [Irregular.] \dagger
SE 1.25/7:(nos.)
- 3626 **Tungsten.** (Mineral industry surveys; Mines Bureau, Interior Department.) [Monthly.] \dagger Mines Bureau, 4800 Forbes Avenue, Pittsburgh, Pa., 15213
I 28.73:(date)
- 3627 **Turkeys and chickens tested.** (Pou 1-2; Crop Reporting Board, Statistical Reporting Service, Agriculture Department.) [Monthly.] \dagger
A 92.9/2:(date)
- 3628 **U.S. Army Audit Agency bulletin.** (Army Department, Defense Department.) [Quarterly.] [Issued with perforations.] * Paper, each 25c. • Item 329-A
D 101.3/3:(nos.)
- 3629 **U.S. gold and silver movements.** (FT 2402; Census Bureau, Commerce Department.) [Monthly.] \dagger Paper, \$1.00 a yr., single copies, 10c. • Item 144
C 3.196:(date)

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- 3630 U.S. Government research & development reports, semi-monthly abstract journal for science and industry. (Clearinghouse for Federal Scientific and Technical Information, Institute for Applied Technology, National Bureau of Standards, Commerce Department.) * Paper, \$15.00 a yr., \$3.75 additional for foreign mailing; single copy, \$1.00 (1-3 yr. subs.).
● Item 270
L.C. card 46-2794 C 41.21:(v.nos.& nos.)
- 3631 U.S. Government security yields and prices. (Federal reserve statistical release, key number H. 15; Government Finance Section, Federal Reserve System Board of Governors.) [Weekly.] † FR 1.46/2:(date)
- 3632 U.S. National Commission for UNESCO newsletter. (U.S. National Commission for UNESCO, State Department.) [Issued 10 times a year. Prior to v. 12, no. 3, Jan. 1965, issued 11 times a year.] †
S 5.48/5:(v.nos.& nos.)
- 3633 Unemployed-parent segment of aid to families with dependent children. (Division of Program Statistics and Analysis, Bureau of Family Services, Welfare Administration, Health, Education, and Welfare Department.) [Monthly. Issued with perforations.] † FS 14.210:(date)
- 3634 Unemployment insurance claims. (Employment Security Bureau, Labor Department.) [Weekly.] † L 7.39:(v.nos.& nos.)
- 3635 Unemployment insurance review. (Unemployment Insurance Service, Employment Security Bureau, Manpower Administration, Labor Department.) [Monthly. Prepared in cooperation with State employment security agencies.] * Paper, \$3.00 a yr., \$1.00 additional for foreign mailing; single copy, 30c. ● Item 758 L 7.18/3:(v.nos.& nos.)
- 3636 Uniform crime reporting. (Federal Bureau of Investigation, Justice Department.) [Quarterly. Preliminary annual release issued also. Advisory: Committee on Uniform Crime Records, International Association of Chiefs of Police.] † J 1.14/7-2:(date)
- 3637 Uniform system of accounts and reports for certificated air carriers. (Civil aeronautics Board.) [Issued in loose-leaf form.] * Paper, \$3.00 (including basic manual and supplementary material for an indefinite period; \$1.00 additional for foreign mailing). ● Item 186
C 31.206/5:(date)
- 3638 United States Air Force Medical Service digest; prepared by Surgeon General, Air Force. (Air Force Medical Service, Defense Department.) [Monthly, with separate volume index.] † D 304.8:(v.nos.& nos.)
- 3639 United States Army aviation digest. ([Army Aviation School, Ft. Rucker, Ala.]; Army Department.) [Monthly, including annual index.] * Paper, \$4.50 a yr., \$1.00 additional for foreign mailing; single copy, 40c. (1-3 yr. subs.). ● Item 321-A D 101.47:(v.nos.& nos.)
- 3640 United States cotton quality report for ginnings. (Market News Section, Cotton Division, Consumer and Marketing Service, Agriculture Department.) [Irregular. Titles vary.] † Consumer and Marketing Service, P.O. Box 17723, Memphis, Tenn., 38117. A 88.11:(v.nos.& nos.)
- 3641 United States foreign trade, summary reports: Bunker oil and coal laden in United States vessels engaged in foreign trade, FT 810 (series). (Census Bureau, Commerce Department.) [Monthly.] † Paper, \$1.00 a yr.; single copy, 10c. ● Item 144 C 3.164: 810/(date)
- 3642 — Customs district by continent, FT 986 (series). (Census Bureau, Commerce Department.) [Monthly. Entitled United States airborne foreign trade, summary reports, Customs district by continent, prior to Jan. 1965 issue.] † Paper, \$5.00 a yr. (including FT 900, 930, 950, 970, 975, and 985), \$2.50 additional for foreign mailing; single copy, 10c. ● Item 144
L.C. card A 63-7373 C 3.164: 986/(date)

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- 3643 — Export trade by country, FT 950-E (series). (Census Bureau, Commerce Department.) [Monthly.] † Paper, \$5.00 a yr. (including FT 900, 930, 970, 975, 985, and 986), \$2.50 additional for foreign mailing; single copy, 10c. ● Item 144
L.C. card 58-60058 C 3.164: 950-E/(date)
- 3644 — Export trade by customs district, FT 970-E (series). (Census Bureau, Commerce Department.) [Monthly.] † Paper, \$5.00 a yr. (including FT 900, 930, 950, 975, 985, and 986) \$2.50 additional for foreign mailing; single copy, 10c. ● Item 144
C 3.164: 970-E/(date)
- 3645 — Import trade by commodity, FT 930-I (series). (Census Bureau, Commerce Department.) [Monthly.] † Paper, \$5.00 a yr. (including FT 900, 950, 970, 975, 985, and 986); \$2.50 additional for foreign mailing; single copy, 10c. ● Item 144
L.C. card 58-60061 C 3.164: 930-I/(date)
- 3646 — Import trade by country, FT 950-I (series). (Census Bureau, Commerce Department.) [Monthly.] † Paper, \$5.00 a yr. (including FT 900, 930, 970, 975, 985, and 986), \$2.00 additional for foreign mailing; single copy, 10c. ● Item 144
L.C. card 58-60059 C 3.164: 950-I/(date)
- 3647 — Import trade by customs district, FT 970-I (series). (Census Bureau, Commerce Department.) [Monthly.] † Paper, \$5.00 a yr. (including FT 900, 930, 950, 975, 985, and 986), \$2.50 additional for foreign mailing; single copy, 10c. ● Item 144
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- 3648 — Total export trade, FT 900-E (series). (Census Bureau, Commerce Department.) [Monthly.] † Paper, \$5.00 a yr. (including FT 930, 950, 970, 975, 985, and 986), \$2.50 additional for foreign mailing; single copy, 10c. ● Item 144
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- 3649 — Total import trade, FT 900-I (series). (Census Bureau, Commerce Department.) [Monthly.] † Paper, \$5.00 a yr. (including FT 930, 950, 970, 975, 985, and 986), \$2.50 additional for foreign mailing; single copy, 10c. ● Item 144
L.C. card 58-60056 C 3.164: 900-I/(date)
- 3650 — Waterborne foreign trade statistics, FT 985 (series). (Census Bureau, Commerce Department.) [Monthly.] † Paper, \$5.00 a yr. (including FT 900, 930, 950, 970, 975, and 986), \$2.50 additional for foreign mailing. ● Item 144
L.C. card 58-62349 C 3.164: 985/(date)
- 3651 United States savings bonds issued and redeemed. (Public Debt Bureau, Treasury Department.) [Monthly.] †
T 63.7:(date)
- 3652 Urban renewal directory, title 1, Housing act of 1949, as amended. (Urban Renewal Administration, Housing and Home Finance Agency.) [Quarterly. Titles vary.] † (Single copies available, but no mailing list maintained).
HH 7.8/2:(date)
- 3653 Urban renewal manual, [policies and requirements for local public agencies], transmittal letters. (Urban Renewal Administration, Housing and Home Finance Agency.) [Irregular. Issued in loose-leaf form.] * Paper, \$22.00 (including basic manual, fabrikoid binder, part dividers and supplementary material for an indefinite period); \$5.50 additional for foreign mailing.
L.C. card 59-60678 HH 7.9:(date)/trans.(nos.)
- 3654 Urban renewal notes. (Urban Renewal Administration, Housing and Home Finance Agency.) [Bimonthly.] †
HH 7.12:(date)
- 3655 USDA employee newsletter; [William Whyte, editor]. (Agriculture Department.) [Fortnightly. Entitled USDA employee news bulletin prior to v. 24, no. 16, Aug. 11, 1965.] †
L.C. card Agr 42-258 A 1.57:(v.nos.& nos.)

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- 3656 **USSR industrial development:** General information on Soviet industry. (JPRS series; Joint Publications Research Service.) [Irregular.] Φ (Price upon application). Y 3.J 66: 13/(nos.)
- 3657 — General information on Soviet machine industries. (JPRS series; Joint Publications Research Service.) [Irregular.] Φ (Price upon application). Y 3.J 66: 13/(nos.)
- 3658 — Soviet automotive industry. (JPRS series; Joint Publications Research Service.) [Irregular.] Φ (Price upon application). Y 3.J 66: 13/(nos.)
- 3659 — Soviet chemical industry. (JPRS series; Joint Publications Research Service.) [Irregular.] Φ (Price upon application). Y 3.J 66: 13/(nos.)
- 3660 — Soviet chemical machine building. (JPRS series; Joint Publications Research Service.) [Irregular.] Φ (Price upon application). Y 3.J 66: 13/(nos.)
- 3661 — Soviet construction machinery. (JPRS series; Joint Publications Research Service.) [Irregular.] Φ (Price upon application). Y 3.J 66: 13/(nos.)
- 3662 — Soviet electrical equipment. (JPRS series; Joint Publications Research Service.) [Irregular.] Φ (Price upon application). Y 3.J 66: 13/(nos.)
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- 3667 — Soviet precision equipment. (JPRS series; Joint Publications Research Service.) [Irregular.] Φ (Price upon application). Y 3.J 66: 13/(nos.)
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- 3669 — Soviet tractors and agricultural machinery. (JPRS series; Joint Publications Research Service.) [Irregular.] Φ (Price upon application). Y 3.J 66: 13/(nos.)
- 3670 **USSR international economic relations.** (JPRS series; Joint Publications Research Service.) [Irregular.] Φ (Price upon application). Y 3.J 66: 13/(nos.)
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- 3677 — **Physics and mathematics.** (JPRS series; Joint Publications Research Service.) [Irregular.] Φ (Price upon application).
Y 3.J 66: 13/(nos.)
- 3678 **Vanadium.** (Mineral industry surveys; Mines Bureau, Interior Department.) [Monthly.] \dagger Mines Bureau, 4800 Forbes Avenue, Pittsburgh, Pa., 15213
I 28.78:(date)
- 3679 **Vegetable situation.** (Economic Research Service, Agriculture Department.) [Quarterly, including annual outlook issue.] \dagger \bullet Item 21-L
L.C. card 46-34603
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- 3680 **Vegetables, fresh market, acreage and estimated production of principal commercial crops.** (Vg 2-1; Crop Reporting Board, Statistical Reporting Service, Agriculture Department.) [Monthly.] \dagger A 92.11:(date)
- 3681 — **processing.** (Vg 3-1; Crop Reporting Board, Statistical Reporting Service, Agriculture Department.) [One or two issues per month. Subtitles vary.] \dagger
A 92.11:(date)
- 3682 **Vestnik of USSR Academy of Medical Sciences.** (JPRS series; Joint Publications Research Service.) [Irregular.] Φ (Price upon application).
Y 3.J 66: 13/(nos.)
- 3683 **Virginia landings.** (C.F.S. series; Bureau of Commercial Fisheries, Fish and Wildlife Service, Interior Department.) [Monthly. Prepared in cooperation with Virginia Commission of Fisheries, Newport News, Institute of Marine Science, Gloucester Point, and Potomac Fisheries Commission, Colonial Beach.] \dagger
I 49.8/2:(nos.)
- 3684 **Wage developments in manufacturing, summary release.** (Labor Statistics Bureau, Labor Department.) [Issued 3 times a year.] \dagger \bullet Item 771-D
L 2.44/2:(date)
- 3685 **Wage statistics of class 1 railroads in United States** (switching and terminal companies not included). (Statement M-300; Bureau of Transport Economics and Statistics, Interstate Commerce Commission.) [Monthly, with calendar year issue. Subject to revision.] \dagger \bullet Item 714
L.C. card A 29-382
IC 1 ste. 25:(date)
- 3686 **Water resources review.** (Geological Survey, Interior Department.) [Monthly, with spring and annual summaries. Prepared in collaboration with Canada, Department of Northern Affairs and National Resources, Water Resources Branch.] \dagger
L.C. card 56-63872
I 19.42:(date)
- Water supply outlook and Federal-State-private cooperative snow surveys.**
NOTE.—Publications may be requested from Water Supply Forecasting Unit, Soil Conservation Service, P.O. Box 2807, Portland, Oregon, 97208.
- 3687 — **Arizona** (Salt, Verde, Gila, and part of lower Colorado River basin); prepared by Richard W.ENZ. (Soil Conservation Service, Agriculture Department.) [Semimonthly Jan. 15-Apr. 1. Prepared in cooperation with Salt River Valley Water Users Association and Arizona Agricultural Experiment Station.]
A 57.46:(date)

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- 3688 **Water supply outlook and Federal-State-private cooperative snow surveys,** Colorado and New Mexico, Colorado River, Platte River, Arkansas River, and Rio Grande drainage basins; prepared by Jack N. Washichek and Don W. McAndrew. (Soil Conservation Service, Agriculture Department.) [Monthly, Feb.-May, with separate annual issue of Special measurement. Prepared in cooperation with Colorado State University, State Engineers of Colorado, and State Engineer of New Mexico.] A 57.46/9: (date)
- 3689 — Idaho; prepared by Morlan W. Nelson and J. Alden Wilson. (Soil Conservation Service, Agriculture Department.) [Monthly, Jan.-June. Prepared in cooperation with Idaho State Reclamation Engineer.] A 57.46/11: (date)
- 3690 — Montana; prepared by P. E. Farnes. (Soil Conservation Service, Agriculture Department.) [Monthly, Jan.-June, with separate annual issue of Special measurements. Prepared in cooperation with Montana Agricultural Experiment Station.] L.C. card 64-62810 A 57.46/3: (date)
- 3691 — Nevada; prepared by Manes Barton and Roy E. Malsor, jr. (Soil Conservation Service, Agriculture Department.) [Monthly, Jan.-May. Prepared in cooperation with Nevada Department of Conservation and Natural Resources, Division of Water Resources.] A 57.46/4: (date)
- 3692 — Oregon; prepared by W. T. Frost and Bob L. Whaley. (Soil Conservation Service, Agriculture Department.) [Monthly, Jan.-June, with separate annual summary. Prepared in cooperation with Oregon State University and State Engineer of Oregon.] L.C. card 54-32224 A 57.46/5: (date)
- 3693 — Utah; prepared by Gregory L. Pearson and Garry Dinsdale. (Soil Conservation Service, Agriculture Department.) [Monthly, Jan.-June. Prepared in cooperation with State Engineer of Utah.] A 57.46/6: (date)
- 3694 — Washington; prepared by Robert T. Davis. (Soil Conservation Service, Agriculture Department.) [Monthly, Feb.-June. Prepared in cooperation with Washington State Department of Conservation.] A 57.46/7: (date)
- 3695 — western United States, including Columbia River drainage in Canada. (Soil Conservation Service, Agriculture Department.) [Monthly, Feb.-May, with separate annual summary. Prepared in collaboration with California Department of Water Resources and British Columbia Department of Lands, Forests, and Water Resources.] A 57.46/12: (date)
- 3696 — Wyoming; prepared by George W. Peak and Tommy A. George. (Soil Conservation Service, Agriculture Department.) [Monthly, Feb.-June. Prepared in cooperation with State Engineer of Wyoming.] A 57.46/10: (date)
- 3697 **Weekly coal report.** (Mineral industry surveys; Mines Bureau, Interior Department.) † Mines Bureau, 4800 Forbes Avenue, Pittsburgh, Pa., 15213 L.C. card CA 29-803 I 28.33: (nos.)
- 3698 **Weekly compilation of Presidential documents.** (Office of Federal Register, National Archives and Records Service, General Services Administration.) [Includes statements, messages, and other Presidential materials. Replaces weekly service of mailing cumulated White House press releases. Annual index issued separately.] * Paper, \$6.00 a yr., \$3.25 additional for foreign mailing; single copies vary in price. • Item 577-A GS 4.114: (v.nos.& nos.)
- 3699 **Weekly cotton market review.** (Market News Section, Cotton Division, Consumer and Marketing Service, Agriculture Department.) † Consumer and Marketing Service, P.O. Box 17723, Memphis, Tenn., 38117 A 88.11/2: (v.nos.& nos.)

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- 3700 **Weekly department store sales, selected cities and areas.** (Federal reserve statistical release, key number H. 8b; Federal Reserve System Board of Governors.) †
FR 1.24/2:(date)
Weekly retail sales, see Current retail trade reports.
- 3701 **Weekly summary of N.L.R.B. cases, W (series).** (National Labor Relations Board.) †
LR 1.15/2:(W-nos.)
- 3702 **Weekly summary of orders and regulations.** (Publications Unit, Civil Aeronautics Board.) † Paper, \$10.00 a yr.
C 31.208:(nos.)
- 3703 **Weekly weather and crop bulletin, national summary;** edited by J. L. Baldwin. (Weather Bureau, Commerce Department.) [Prepared in cooperation with Agriculture Department, Statistical Reporting Service. Final yearly issue includes index of special articles. December through March issues contain reports of snow and ice conditions.] * Paper, \$3.00 a yr., \$1.00 additional for foreign mailing; December-March, \$1.00, 50c. additional for foreign mailing; single copy, 10c. (1-3 yr. subs.).
L.C. card Agr 24-260
C 30.11:(v.nos.& nos.)
- 3704 **Welfare in review.** (Welfare Administration, Health, Education, and Welfare Department.) [Monthly, with annual statistical supplement.] * Paper, \$3.00 a yr., \$1.00 additional for foreign mailing; single copy, 35c., annual statistical supplement, price varies. ● Item 532-A-2
L.C. card 65-62351
FS 14.10:(v.nos.& nos.)
- 3705 **Western range and livestock report** (17 western States). (MtAn 2-3; Crop Reporting Board, Statistical Reporting Service, Agriculture Department.) [Monthly.] †
A 92.18/10:(date)
- 3706 **Wheat pasture.** (MtAn 2-5; Crop Reporting Board, Statistical Reporting Service, Agriculture Department.) [Monthly, Sept.-Dec.] †
A 92.33:(date)
- 3707 **Wheat situation.** (Economic Research Service, Agriculture Department.) [Issued 4 times a year, including annual outlook issue.] † ● Item 21-I
L.C. card 46-28185
A 93.11:(nos.)
- 3708 **Wholesale price index.** (Labor Statistics Bureau, Labor Department.) [Weekly.] †
L 2.8:(date)
- 3709 **Wholesale prices and price indexes.** (Labor Statistics Bureau, Labor Department.) [Monthly.] † ● Item 771-B
L.C. card L 53-140
L 2.61:(date)
- 3710 **Wholesale (primary market) price index.** (Labor Statistics Bureau, Labor Department.) [Monthly.] †
L 2.61/5:(date)
- 3711 **Wildlife review** [abstracting service for wildlife management, issued for information of cooperators]. ([Patuxent Wildlife Research Center, Laurel, Md.]; Bureau of Sport Fisheries and Wildlife, Fish and Wildlife Service, Interior Department.) [Quarterly.] † ● Item 616-A
L.C. card 53-17432
I 49.17:(nos.)
- 3712 **Wool situation.** (Economic Research Service, Agriculture Department.) [Quarterly, including annual outlook issue.] † ● Item 21-0
A 93.19:(nos.)
- 3713 **Work stoppages.** (Labor Statistics Bureau, Labor Department.) [Monthly.] †
L 2.62/2:(date)
- 3714 **Working reference of livestock regulatory establishments, stations, and officials.** (Agricultural Research Service, Agriculture Department.) [Monthly. Issued with perforations.] * Paper, \$6.50 a yr., \$1.50 additional for foreign mailing; single copy, 70c. (1-3 yr. subs.). ● Item 32-A
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- 3715 **World agricultural production and trade**, statistical report. (Foreign Agricultural Service, Agriculture Department.) [Monthly.] †
A 67.8/3:(date)
- 3716 **World list of future international meetings**; prepared by International Organizations Section: pt. 1, Science, technology, agriculture, medicine. (General Reference and Bibliography Division, Reference Department, Library of Congress.) [Quarterly, with interim monthly issues listing new changes.] * Paper, \$3.75 a yr., \$1.00 additional for foreign mailing; single copies vary in price (1-3 yr. subs.). • Item 806-D
L.C. card 59-60061 LC 2.9:(date)
- 3717 — pt. 2, Social cultural, commercial, humanistic. (General Reference and Bibliography Division, Reference Department, Library of Congress.) [Quarterly, with interim monthly issues listing new changes.] * Paper, \$3.50 a yr., \$1.00 additional for foreign mailing; single copies vary in price (1-3 yr. subs.). • Item 806-E
L.C. card 59-60061 LC 2.9/2:(date)
- 3718 **Zinc industry**. (Mineral industry surveys; Mines Bureau, Interior Department.) [Monthly.] † Mines Bureau, 4800 Forbes Avenue, Pittsburgh, Pa., 15213 I 28.69:(date)
- 3719 **Zinc mine production**. (Mineral industry surveys; Mines Bureau, Interior Department.) [Monthly.] † Mines Bureau, 4800 Forbes Avenue, Pittsburgh, Pa., 15213 I 28.57:(date)
- 3720 **Zinc oxide**. (Mineral industry surveys; Mines Bureau, Interior Department.) [Monthly.] † Mines Bureau, 4800 Forbes Avenue, Pittsburgh, Pa., 15213 I 28.90:(date)
- 3721 **Zinc scrap**. (Mineral industry surveys; Mines Bureau, Interior Department.) [Monthly.] † Mines Bureau, 4800 Forbes Avenue, Pittsburgh, Pa., 15213 I 28.68:(date)

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